CHARLES S. NELSON 2000 REVOCABLE TRUST SCRUTCHFIELD-NELSON SCHOLARSHIP TRUST FUND

2025 SCHOLARSHIP DETAILS

Congratulations on your approaching graduation! The Guthrie community is proud of your determination to learn and to become the men and women who will lead our state and nation in the future. This scholarship is available because of the generosity of Mr. Charles Nelson and his interest in seeing Guthrie's brightest and best further their education. The Trust may award not more than three (3) scholarships each year, and the recipient must be enrolled for attendance at one of the colleges and universities described below. The scholarship provides for a grant of \$1,000.00 per year, for not more than four (4) consecutive years in the sum of \$1,000.00 per year, beginning in the late summer for the fall semester of 2025, and a like amount in the fall semester of the following three (3) years, for a total of \$4,000.00 spread over 4 years, **CONTINGENT UPON and SUBJECT** to your achieving and maintaining at least a 3.0 grade point average for each semester during this four year period, and providing evidence of your maintenance of the 3.0 GPA by way of a transcript for each semester within 30 days after the conclusion of the previous semester to the Trust.

To be eligible for consideration for the Scrutchfield-Nelson Scholarship you must be:

- (1) Guthrie High School Senior at time of application; AND
- (2) Graduating from Guthrie High School in May 2025; AND
- (3) Attend one of the following colleges or universities as a full-time student (a minimum of 12 hours per semester), either:
 - (a) the University of Oklahoma, Norman, Oklahoma;
 - (b) Oklahoma State University, Stillwater, Oklahoma; OR
 - (c) the University of Central Oklahoma, Edmond, Oklahoma.

The scholarship proceeds will be paid directly to the Office of Financial Aid at the university or college where the recipient will attending each year, in the fall. There is not a supplemental payment made for the spring semester.

If you are selected to receive a scholarship you must provide proof of your enrollment for the 2025-2026 academic year to the Trustee prior to August 1, 2025. The proceeds of the scholarship will be sent directly to the University of the recipient's choice with instructions that these funds may be used for tuition, administrative or lab fees, books, or university sponsored housing (dormitories, fraternity or sorority housing). These funds are not to be used for optional fees (eg. athletic or concert tickets), nor are they to be paid out in cash. Any balance will be carried over to the following semester, or academic year, if the university or college will allow you to do so.

In the event a scholarship recipient withdraws from school during an academic year, but after fees have been paid, the recipient will be expected to reimburse the Scholarship Fund for the amount of the scholarship for the year in which they withdraw. This will ensure that funds will continue to be available for other Guthrie graduates in the future.

Submit the completed Scholarship Application attached hereto to:

Brian W. Pierson, Trustee Charles S. Nelson 2000 Revocable Trust P.O. Box 1459 Guthrie, OK 73044 Phone: (405) 282-6936 Cell (405) 623-2215 E-Mail: bwpierson@sbcglobal.net

CHARLES S. NELSON 2000 REVOCABLE TRUST SCRUTCHFIELD-NELSON SCHOLARSHIP TRUST FUND

2025 SCHOLARSHIP APPLICATION

DEADLINE: April 5, 2025

TRANSCRIPT MUST BE ATTACHED

ELIGIBILITY: Applicants must be:

- (1) Guthrie High School Seniors at time of application; AND
- (2) Graduating from Guthrie High School in May, 2025; AND
- (3) Who will attend as a full-time student (a minimum of 12 hours per semester), either:
 (a) the University of Oklahoma, Norman, Oklahoma; (b) Oklahoma State University, Stillwater, Oklahoma; OR (c) the University of Central Oklahoma, Edmond, Oklahoma.

PERSONAL DATA:

NAME				
Last	First		Middle	
ADDRESS Number & Street	City		State	Zip Code
	•			-
E-MAIL		PHONE		,
DATE OF BIRTH		_ SOCIAL SECURITY NUMBER		
EDUCATION EXPERIENCE:				
College or University you intend to attend:				
Name of College or University:				
Address:				
PO Box /Street Address		City	State	Zip Code
Intended Field of Study:				
Have you been accepted? Yes No	_	Have you enrolled?	? Yes No	
What have you done specifically to prepare fo	r college			
FAMILY INFORMATION:				
Father's name and occupation:				
Father's Employer:				
Mother's name and occupation:				
Mother's Employer:				
Number of persons dependent upon the persor	n providing the p	primary source of fu	nding for Applicant's e	lucation:

Ages of dependent children: _____

FINANCIAL NEED:

Do you expect to work while going to school? Yes ____ No ____

If yes, full-time or part-time?

Please describe below any other pertinent information concerning your own earnings, other financial resources that you intend to utilize to finance your education, other grants or scholarships that you have applied for or already received:

Please provide a description of how you intend to utilize this scholarship to benefit your education (You may attach separate sheet for response:

PLEASE EXPLAIN YOUR FINANCIAL CIRCUMSTANCES AND NEED, AND HOW YOU INTEND TO UTILIZE RECEIPT OF THE SCHOLARSHIP PROCEEDS TO YOUR BEST ADVANTAGE.

A listing of school and community activities and accomplishments, together with a listing of any Honors and Awards that you have received should be attached, together with a copy of your transcript.

I represent that the answers and information provided herein are true and correct to the best of my knowledge and belief. I acknowledge and agree that, should I receive this scholarship, but withdraw from school during the Fall 2025 semester after fees have been paid that I will be obligated and responsible for repaying this scholarship to the Trust.

DATE:_____

APPLICANT'S SIGNATURE

Return the completed application, together with all required attachments, postmarked no later than April 5, 2025, to:

Brian W. Pierson, Trustee of the Charles S. Nelson 2000 Revocable Trust P.O. Box 1459 Guthrie, OK 73044

Incomplete applications will not be considered.