AGENDA WITH COMMENTARY

GUTHRIE PUBLIC SCHOOLS BOARD OF EDUCATION 802 EAST VILAS GUTHRIE, OKLAHOMA

MONDAY APRIL 10, 2017 7:00 P.M.

AGENDA:

- 1. Call to Order
- 2. Roll Call
- 3. Establish a Quorum
- 4. Pledge of Allegiance
- 5. Moment of Silence
- 6. Presentation of Certified and Support Employee of the Month
- 7. Comments to the Board by:
 - A. Citizens registered to speak to the Board
 - **B.** Board Members
- 8. Superintendent's Reports
- 9. <u>Consent Agenda</u>.....Pages 4-34 All of the following items, those items of a routine nature normally approved at Board meetings, will be approved by one vote unless any Board member desires to have a separate vote on any or all of these items. The Consent Agenda consists of the discussion, consideration and action on the following items:
 - A. Minutes of regular meeting held on March 6, 2017
 - B. Minutes of special meeting held on March 30, 2017
 - C. Treasurer's Report
 - D. Activity Fund Fundraisers as per attached list
 - E. Encumbrances for General Fund #'s 741-799, Building Fund #'s 205-229, Child Nutrition Fund #'s 36-37 and listed change orders and Activity Fund Reports

- F. Fuel Bid as recommended by bid committee
- G. Declare listed items as surplus
- H. Out-of-State Trip Request: Dr. Mike Simpson - NFHS Summer Meetings - June 27-July 2, 2017 - Providence, RI

10. Business Agenda:

A. Discussion and possible board action to adopt the OSSBA Superintendent Evaluation Instrument.....Pages 35-38

Commentary:

Dr. Ann Caine from the Oklahoma State School Boards Association will discuss the OSSBA Superintendent Evaluation Instrument and Service.

B. Recommendation, consideration and action upon contract for auditing services for 2017-2018 for fiscal year 2016-2017......Page 39

Commentary:

Putnam & Company, PLLC has been utilized by the District for the past six years for auditing services. Mr. Dennis Schulz recommends renewal of the contract. **Dennis** Schulz will answer any questions.

RECOMMENDED ACTION:

The Superintendent recommends approval.

C. Recommendation, consideration and action upon Growth and Development presentation by Ms. Debbie Blan R.N. for 5th grade students at Guthrie Upper Elementary......Pages 40-41

Commentary:

Ms. Debbie Blan will present this 5th grade puberty class in conjunction with the Logan County Health Department. The lesson deals with the emotional and physical growth and development of early adolescents with an emphasis on personal hygiene practices. A copy of the parent consent form is included in your packet. Carmen Walters will answer any questions.

RECOMMENDED ACTION:

The Superintendent recommends approval.

Commentary: This comes at the recommendation of our legal counsel.

RECOMMENDED ACTION:

The Superintendent recommends approval.

E. Recommendation, consideration and action upon revision to District Policy:
 G-3 Production of Public Records Policy......Pages 48-49

Commentary:

This revision is necessary to update the current employee in the said position.

RECOMMEND ACTION:

The Superintendent recommends approval.

- 11. Proposed executive session for the purpose of discussing employment of personnel, FMLA requests, resignation/separation from employment and transfer of position requests all as set out on the Personnel Reports, employment of career and probationary contract teachers as listed for 2017-2018 and discussion of teacher negotiations for 2017-2018, disclosure of which information would violate the confidentiality requirements of state and/or federal law all pursuant to 25 OKLA. STAT. Section 307 (B) 1, 2 and 7
 - A. Vote to go into executive session
 - B. Acknowledge Board's return to open session
 - C. Statement of minutes of executive session

| 12. | Vote on action as set out on the Personnel Reports | Page 50 |
|-----|--|---------|
|-----|--|---------|

- 13. Action upon recommendation to employ career and probationary contract teachers as listed for 2017-2018......Pages 51-55
- 14. Recommendation, consideration and action to accept any resignations offered since the posting of the agenda
- 15. Discussion and possible action on new business not known about or could not have been reasonably foreseen at the time of the agenda posting
- 16. Adjourn

Dr. Mike Simpson Superintendent

jf

Date: Time:

Place:_____

GUTHRIE PUBLIC SCHOOLS BOARD MINUTES REGULAR MEETING MARCH 6, 2017

MINUTES OF THE GUTHRIE PUBLIC SCHOOLS BOARD OF EDUCATION REGULAR MEETING HELD AT 7:00 P.M. IN THE OFFICE OF THE BOARD, 802 EAST VILAS, GUTHRIE, OKLAHOMA ON MARCH 6, 2017

| Board Members Present: | Jennifer Bennett-Johnson, Gina Davis, Terry Pennington, Janna Pierson, Travis Sallee, Tina Smedley and Sharon Watts |
|--|--|
| District Level School Officials Present: | Dr. Mike Simpson, Superintendent Dennis Schulz, Ass't Superintendent Doug Ogle, Executive Director of Personnel/Secondary Ed Carmen Walters, Executive Director of Federal Programs/Elementary Ed Eldona Woodruff, Director of Special Education Cody Thompson, Director of Operations Jessica Callaway, Director of Child Nutrition |

- 1. The meeting was called to order by President Watts.
- 2. Members Jennifer Bennett-Johnson, Gina Davis, Terry Pennington, Janna Pierson, Travis Sallee, Tina Smedley and Sharon Watts were present for roll call.
- 3. A quorum was established.
- 4. President Watts asked everyone present to stand and join her in the Pledge of Allegiance.
- 5. President Watts asked everyone present to join her in a Moment of Silence.
- 6. President Watts called for seating of new Board Member and oath of office.

Ms. Jana Frey, Minutes Clerk and Clerk of the Board, administered the oath of office to Ms. Gina Davis who then took her place on the Board.

- 7. President Watts called for recommendation, consideration and vote on reorganization of the Board including:
 - A. Election of President

- **B.** Election of First Vice-President
- C. Election of Second Vice-President
- **D.** Election of Board Clerk
- E. Election of Deputy Board Clerk

A motion was made by Pennington and seconded by Watts to appoint Jennifer Bennett-Johnson as President.

The motion carried with 7 ayes and 0 nays.

A motion was made by Bennett-Johnson and seconded by Watts to appoint Travis Sallee as First Vice-President.

The motion carried with 7 ayes and 0 nays.

A motion was made by Watts and seconded by Sallee to appoint Tina Smedley as Second Vice-President.

The motion carried with 7 ayes and 0 nays.

A motion was made by Watts and seconded by Sallee to appoint Janna Pierson as Board Clerk.

The motion carried with 7 ayes and 0 nays.

A motion was made by Bennett-Johnson and seconded by Sallee to appoint Sharon Watts as Deputy Board Clerk.

The motion carried with 7 ayes and 0 nays.

Board Members assumed their new positions.

8. President Bennett-Johnson introduced Mr. Brian Billings from Sonic of East Guthrie.

Mr. Brian Billings from Sonic East presented a check for \$7,000 to Principal Robbie Rainwater from Guthrie Junior High School. This is an annual donation made by Mr. Billings for a number of years. In years past, Mr. Billings had donated \$1000.00 to each site to use where the sites felt most needed. He stated several years ago he would like to make one large donation to a site whose name had been randomly selected in a drawing. He felt the larger contribution could better be used for a purchase that the school otherwise would not have the funds to do. He thanked Guthrie Schools and stated he hoped to be able to continue the donation for many years to come. Superintendent Simpson thanked Mr. Billings for his generosity in helping the students of our community. 9. President Bennett-Johnson called for the Kiwanis presentation.

Superintendent Simpson introduced Mr. Jerry Gammill of the Guthrie Kiwanis Club. Mr. Gammill introduced GHS sophomore student Emily Cordell who was named Sophomore of the Year. She was presented a plaque and a \$250 cash reward. Mr. Gammill stated that Ms. Cordell was selected among several applicants and stood out due to her abundance of community service.

10. President Bennett-Johnson asked for the presentation of Certified and Support Employee of the Month.

Mr. Doug Ogle, Executive Director of Personnel and Secondary Education, announced the certified employee of the month award winner for January who was unable to attend last month: Ms. Kristen Hooper, GJHS Special Education Teacher was nominated by Ms. Leslie Inman, GJHS 8th Grade Math Teacher. Mr. Ogle then announced the award winners for February: Ms. Kary Jarred, Site Secretary at GHS, for support employee of the month and Ms. Susan Davison, GUES Principal, for certified employee of the month. Nomination letters were read by Mr. Chris LeGrande, GHS Principal for Marty Jones, GHS Agriculture Education Teacher, who nominated Ms. Jarred and by Mr. Jeff Ball, Assistant Principal at GUES for Ms. Davison.

Mr. Ogle presented the award winners with a plaque.

11A. President Bennett-Johnson asked the Superintendent if there were any citizens registered to speak to the Board.

Superintendent Simpson stated there were no citizens registered to speak to the Board.

11B. President Bennett-Johnson called for any comments to the Board by Board members.

There were no comments to the Board by Board members.

12. President Bennett-Johnson called for the Superintendent's Reports.

Superintendent Simpson reported on the following:

Announced the State had declared another revenue failure on February 21st bringing the total in cuts to GPS to over \$220,000 for this fiscal year. Many of the cost saving measures we put in place for last year are still in place for this year. We will be monitoring and evaluating this situation closely.

Updated the Board on the progress of the window installation taking place at Central Elementary funded through the 2015 Bond Issue.

Informed the Board that the Elementary Transition Committee will meet tomorrow at 6:00 p.m.

Congratulated Mekelti Gilliam, GHS band member, for selling the 3rd place raffle ticket for the Local Oklahoma Music Association. The winner of that prize, Patsy Weedin, was awarded a \$3000 trumpet to which she then donated to the GHS band program.

Reported one of our GUES students from Ms. Benham's class, DeShaun Haley, had a private invitation, along with his mother, to attend the Thunder Blue basketball practice today. DeShaun is a 13 year old 2-time cancer survivor. He was a recipient of our Pink Week donation a few years ago. He has received the maximum amount of chemotherapy one can receive in a lifetime.

13. President Bennett-Johnson called for action on the Consent Agenda.

Member Pennington requested Item 13A be removed from the Consent Agenda for consideration.

A motion was made by Pierson and seconded by Watts to approve the Consent Agenda excluding Item 13A.

The motion carried with 7 ayes and 0 nays.

A motion was made by Smedley and seconded by Pennington to approve Item 13A, minutes of regular meeting held on February 13, 2017.

The motion carried with 6 ayes and 1 abstention-Member Pennington abstaining.

14A. President Bennett-Johnson called for recommendation, consideration and action upon contract renewal with Municipal Accounting Systems, Inc. for providing software and support for financial accounting, personnel, child nutrition and student information programs including student gradebooks.

A motion was made by Pennington and seconded by Watts to approve contract renewal with Municipal Accounting Systems, Inc. for providing software and support for financial accounting, personnel, child nutrition and student information programs including student gradebooks.

The motion carried with 7 ayes and 0 nays.

14B. President Bennett-Johnson called for recommendation, consideration and action upon request for Special Education students to attend State Special Olympics Summer Games May 17-19, 2017.

A motion was made by Smedley and seconded by Watts to approve the request for Special Education students to attend State Special Olympics Summer Games May 17-19, 2017.

Discussion followed.

The motion carried with 7 ayes and 0 nays.

14C. President Bennett-Johnson called for recommendation, consideration and action upon K-8 Remedial Summer School Program.

A motion was made by Watts and seconded by Smedley to approve the K-8 Remedial Summer School Program.

The motion carried with 7 ayes and 0 nays.

14D. President Bennett-Johnson called for recommendation, consideration and action upon \$.10 increase for all paid student breakfast and lunch meals.

A motion was made by Smedley and seconded by Sallee to approve the \$.10 increase for all paid student breakfast and lunch meals.

The motion carried with 7 ayes and 0 nays.

- 15. President Bennett-Johnson called for proposed executive session for the purpose of discussing employment of personnel, FMLA requests, resignation/separation from employment and transfer of position requests all as set out on the Personnel Reports, discussion of all building level administrator's contracts as listed for 2017-2018 and discussion of extra-duty assignment as listed for 2016-2017, disclosure of which information would violate the confidentiality requirements of state and/or federal law all pursuant to 25 OKLA. STAT. Section 307 (B) 1 and 7.
- 15A. A motion was made by Sallee and seconded by Smedley to go into executive session.

The motion carried with 7 ayes and 0 nays. Executive session began at 7:30 p.m.

- 15B. President Bennett-Johnson acknowledged the Board's return to open session at 7:58 p.m.
- 15C. President Bennett-Johnson stated that in executive session only those items listed in Agenda Item 15 were discussed and no votes were taken.

16. President Bennett-Johnson called for a vote on action as set out on the Personnel Reports.

A motion was made by Pennington and seconded by Smedley to approve action as set out on the Personnel Reports.

The motion carried with 7 ayes and 0 nays.

17. President Bennett-Johnson called for recommendation, consideration and action upon building level administrator's contracts as listed for 2017-2018 without specification for salary or assignment.

A motion was made by Pennington and seconded by Sallee to approve the building level administrator's contracts as listed for 2017-2018 without specification for salary or assignment.

The motion carried with 7 ayes and 0 nays.

18. President Bennett-Johnson called for action upon recommendation of extra-duty assignments as listed for 2016-2017.

A motion was made by Watts and seconded by Smedley to approve action upon recommendation of extra-duty assignments as listed for 2016-2017.

The motion carried with 7 ayes and 0 nays.

19. President Bennett-Johnson called for recommendation, consideration and action to accept any resignations offered since the posting of the agenda.

Superintendent Simpson stated he had received the resignation of Ms. Kaylee Abbott, Kindergarten Teacher, effective March 6, 2017.

A motion was made by Watts and seconded by Smedley to accept the resignation of Ms. Kaylee Abbott effective March 6, 2017.

The motion carried with 7 ayes and 0 nays.

20. President Bennett-Johnson called for discussion and possible action on new business not known about or could not have been reasonably foreseen at the time of the agenda posting.

Superintendent Simpson stated there was no new business.

21. A motion was made by Watts and seconded by Smedley to adjourn the meeting.

The motion carried with 7 ayes and 0 nays.

The meeting adjourned at 8:01 p.m.

Jana Frey, Minutes Clerk

Jennifer Bennett-Johnson, Board President

GUTHRIE PUBLIC SCHOOLS BOARD MINUTES SPECIAL BOARD MEETING MARCH 30, 2017

MINUTES OF THE GUTHRIE PUBLIC SCHOOLS BOARD OF EDUCATION SPECIAL MEETING HELD AT 6:00 P.M. IN THE OFFICE OF THE BOARD, 802 EAST VILAS, GUTHRIE, OKLAHOMA ON MARCH 30, 2017

| Board Members Present: | Gina Davis, Terry Pennington, Janna Pierson, Travis Sallee, Tina Smedley and Sharon Watts |
|--|--|
| Board Member Absent: | Jennifer Bennett-Johnson |
| District Level School Officials Present: | Dr. Mike Simpson, Superintendent Dennis Schulz, Ass't Superintendent Doug Ogle, Executive Director of Personnel/Secondary Ed Carmen Walters, Executive Director of Federal Programs/Elementary Ed Eldona Woodruff, Director of Special Education Cody Thompson, Director of Operations Dee Benson, Director of Technology |

- 1. The meeting was called to order by Vice President Sallee.
- 2. Members Gina Davis, Terry Pennington, Janna Pierson, Travis Sallee, Tina Smedley and Sharon Watts were present for roll call.

Member Jennifer Bennett-Johnson was not present for roll call.

- 3. A quorum was established.
- 4. Vice President Sallee asked everyone present to stand and join him in the Pledge of Allegiance.
- 5. Vice President Sallee asked everyone present to join him in a Moment of Silence.
- 6. Vice President Sallee called for discussion, consideration and possible action to award the contract for construction of Charter Oak Elementary.

Mr. Sean Wills of The Stacy Group discussed the specifics of the bid summary presented.

Discussion followed.

Dr. Simpson made the recommendation to award the contract for construction of Charter Oak Elementary to W.L. McNatt and to accept their base bid of \$9,123,000 plus alternates 1, 3 and 4.

A motion was made by Smedley and seconded by Pennington to award the contract for construction of Charter Oak Elementary to W.L. McNatt and to accept their base bid plus alternates 1, 3 and 4.

The motion carried with 5 ayes and 1 abstention-Member Pierson abstaining.

- 7. Vice President Sallee called for proposed executive session for the purpose of discussion of possible employment of a Chief Financial Officer for 2017-2018 and Director of Special Services for 2017-2018, disclosure of which information would violate the confidentiality requirements of state and/or federal law all pursuant to 25 OKLA. STAT. Section 307 (B) 1 and 7.
- 7A. A motion was made by Pierson and seconded by Watts to go into executive session.

The motion carried with 6 ayes and 0 nays. Executive session began at 6:22 p.m.

- 7B. Vice President Sallee acknowledged the Board's return to open session at 6:49 p.m.
- 7C. Vice President Sallee stated that in executive session only those items listed in Agenda Item 7 were discussed and no votes were taken.
- 8. Vice President Sallee called for recommendation, consideration and possible action on employment of a Chief Financial Officer for 2017-2018.

Dr. Simpson recommended the employment of Ms. Michelle Chapple as Chief Financial Officer for 2017-2018 beginning April 17, 2017.

A motion was made by Pennington and seconded by Smedley to approve employment of Ms. Michelle Chapple as Chief Financial Officer for 2017-2018 beginning April 17, 2017.

The motion carried with 6 ayes and 0 nays.

9. Vice President Sallee called for recommendation, consideration and possible action on employment of a Director of Special Services for 2017-2018.

Dr. Simpson recommended the employment of Ms. Angie Smedley as Director of Special Services for 2017-2018.

A motion was made by Watts and seconded by Pierson to approve employment of Ms. Angie Smedley as Director of Special Services for 2017-2018.

The motion carried with 6 ayes and 0 nays.

10. A motion was made by Pennington and seconded by Watts to adjourn the meeting.

The motion carried with 6 ayes and 0 nays.

The meeting adjourned at 6:51 p.m.

Jana Frey, Minutes Clerk

Travis Sallee, Acting President

TREASURER'S REPORT MARCH 31, 2017

BANK BALANCES

FARMERS & MERCHANTS General Fund \$ 4,702,249.66 **Building Fund** 668,558.55 Sinking Fund 1,768,939.19 ILR Fund 63,470.15 11,715.67 G&E Fund Child Nutrition Fund 331,823.33 Activity Fund 621,758.29 School Age-Care Fund 75,619.14 Bond Fund 2,958,133.20

TOTAL

\$11,202,267.18

RECEIPTS

| GENERAL FUND: | |
|----------------------|----------------|
| Logan County \$ | 233,399.40 |
| State of Oklahoma | 757,525.60 |
| Okla. Tax Comm. | 134,645.38 |
| School Land Earn. | 41,567.35 |
| R.O.T.C. | 5,968.27 |
| Federal Programs | 179,981.14 |
| Misc Receipts | 65,176.88 |
| Correcting Entry(-) | |
| General Acct. Int. | 3,384.97 |
| Minus (-) Bank Fees_ | 160.77 |
| TOTAL | \$1,421,488.22 |

SINKING FUND: Logan County \$79,193.03

| CHILD NUTRITION FUND: | | |
|-----------------------|--------------|--|
| Local | \$29,396.22 | |
| State | 11,606.55 | |
| Federal | 112,361.59 | |
| TOTAL | \$153,364.36 | |

INS.LOSS RECOVERY FUND: \$4,507.35

| BUILDING FUND | | | BOND FUND: | | |
|----------------------|----|--------------|------------|-----------------|--|
| Logan County | \$ | 31,137.63 | Interest | \$636.11 | |
| Bldg. for Champs | | 20.00 | Bank Fees | <u>(-)13.64</u> | |
| TOTAL | - | \$ 31,157.63 | TOTAL | \$622.47 | |

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WARRANTS PAID

| GENERAL FU | JND: | GIFTS & ENDC | WMENTS FUND: |
|------------|----------------|---------------|--------------|
| 2015-2016 | | 2015-2016 | |
| 2016-2017 | \$1,616,705.92 | 2016-2017 | |
| | | INS. LOSS REC | COVERY FUND: |
| | | 2015-2016 | |
| BUILDING F | UND: | 2016-2017 | \$6,250.39 |
| 2015-2016 | | | |

| CHILD NUTRI | TION FUND: | BOND FUND: | |
|-------------|--------------|------------|-------------|
| 2015-2016 | | 2015-2016 | |
| 2016-2017 | \$132,731.64 | 2016-2017 | \$90,687.93 |

CD/INVESTMENTS:

2016-2017

Oklahoma State Bank – Bond CD \$1,000,000.00 Farmers and Merchants Bank – Bond CD \$7,000,000.00

\$ 63,727.47

TOTAL MONIES IN F&M BANK\$11,202,267.18PLEDGED - FDIC\$250,000.00PLEDGED - F&M BANK\$14,782,000.00

TOTAL MONIES IN OKLAHOMA STATE BANK

\$1,000,000.00

PLEDGED – FDIC \$250,000.00 PLEDGED – OSB \$800,000.00

GUTHRIE PUBLIC SCHOOLS ACTIVITY FUND FUNDRAISER REQUEST April 10, 2017

a. Fogarty, 809

Scholastic Book Fair

Amendment change request:

- Fogarty PTO is unable to commit to the previous approved Sock Hop & Art Auction therefore they request to change the Account to Fogarty Activity, 809 from Fogarty PTO, 808
- 2. Request to change date on previous approved fundraiser, School Carnival "Bluejay Bash" from 3/27-5/1/2017 to 5/1-5/13/2017.
- 3. Request to extend date of previous approved fundraiser, Central Penny Drive to 5/13/2017 from 4/28/2017.

| RECEIVED | |
|--|--|
| 3-27-17 | a. |
| GUTHRIE PUBLIC ACTIVITY FUND FUNDRAI | |
| Date of Request: 2/23/2017 Site Name: Fogarty | |
| Acct. Name & #: Fog 809 Current Unobligated Account | nt Balance: #15, 17146 |
| Select One: O Soliciting in school only Soliciting in school and | community O Community Only |
| Describe the fundraiser to be conducted (items sold/activity planned, etc.) | |
| book fair- selling books and school supply items | |
| If food and/or beverage items are being <u>sold to students during the school day</u> that went into effect across the country July 1 st 2014. You may use the Smart S standards: <u>https://foodplanner.healthiergeneration.org/calculator/</u> Please supply the following information: Type of Food or Beverage: (Example: candy, cookie dough, cakes, pies, so n/a | Snacks Calculator to see if your snack meets these |
| Manufacturer: n/a | |
| Purpose for which funds will be used: | |
| Library Books and supplies | |
| Name of Vendor: Scholastic Book Fairs | |
| Address of Vendor: PO Box 3745 | |
| Items to be purchased in order to conduct the fundraiser: n/a | |
| a. Estimated INCOME: 5500.00 | book profit will be 2500.00, NOTES:cash profit will be 500.00 |
| b. Less Estimated EXPENSE: 5000.00 c. Estimated PROFIT: 500.00 | |
| April 27th | raiser. May 8th |
| First day of Fundraiser: April 27 th I understand that when this fundraiser is completed, an After Sale A within 30 days of the close date of the fundraiser. | |
| What will happen to any items that are not sold? picked up by sc | cholastic |
| Are school district facilities required? library If yes, a facility use per | |
| | ali latin |
| Sponsor's Signature: Chipatethan Mann | Date: <u>3/1/2</u> 017 |
| Principal's Signature: Meursha Joder 55 | Date: 3/27/2017 |
| Athletic Director's Signature (if applicable): | Date: |
| Board of Education Approval Date: | |
| Form: AF Fundraiser Request 4/2016 | |
| A REPORT OF THE RE | |

| GUTHRIE PUBLIC SCHOOLS ACTIVITY FUND FUNDRAISER REQUEST FORM | |
|--|------------|
| Date of Request: 1/25/2017 Site Name: Fogarty | |
| Acct. Name & #: Fog PTO 808 Current Unobligated Account Balance: 11, 02459 | |
| | |
| Select One: O Soliciting in school only Soliciting in school and community O Community Only | |
| Describe the fundraiser to be conducted (items sold/activity planned, etc.) | |
| Sock Hop Art Auction | |
| If food and/or beverage items are being <u>sold to students during the school day</u> , they must meet the Smart Snacks in School s nutrities that went into effect across the country July 1 st 2014. You may use the Smart Snacks Calculator to see if your snack meets these standards: <u>https://foodplanner.healthiergeneration.org/calculator/</u> Please supply the following information: Type of Food or Beverage: (Example: candy, cookie dough, cakes, pies, soda) N/a | onal stand |
| Manufacturer: | |
| Purpose for which funds will be used: | |
| teacher, classroom and building supplies, student incentives, field trips | |
| Name of Vendor: Walmart, amazon.com | |
| Address of Vendor: addresses in MAS are correct | |
| | |
| Items to be purchased in order to conduct the fundraiser: | |
| wrist bands, table clothes | |
| | |
| | |
| a. Estimated INCOME: 2500.00 NOTES: | |
| b. Less Estimated EXPENSE: 50.00 c. Estimated PROFIT: 2450.00 | |
| First day of Fundraiser: April 28, 2017 Last Day of Fundraiser: April 28, 2017 | |
| I understand that when this fundraiser is completed, an After Sale Accountability Form must be completed and submitte | d to the B |
| within 30 days of the close date of the fundraiser. | |
| What will bappen to any items that are not sold? | |
| Are school district facilities required? Yes If yes, a facility use permit must be completed. | |
| | |
| Sponsor's Signature:Date: /-25-// | |
| manalia fidd DS - 1-25-17 | |
| Principal's Signature: | |
| Athletic Director's Signature (if applicable): Date: | |
| | |
| Board of Education Approval Date: | |
| Form: AF Fundraiser Request 4/2016 | |
| FEB 1 3 20172 | |
| BOARD OF EDUCATION | 18 |

GUTHRIE, OK

| RECEIVED |
|---|
| GUTHRIE PUBLIC SCHOOLS ACTIVITY FUND FUNDRAISER REQUEST FORM |
| Date of Request: 1/25/2017 Site Name: Fogarty |
| Acct. Name & #: Fog PTO 808 Current Unobligated Account Balance: 411, 02459 |
| Select One: O Soliciting in school only Soliciting in school and community O Community Only |
| Describe the fundraiser to be conducted (items sold/activity planned, etc.) Sock Hop |
| If food and/or beverage items are being <u>sold to students during the school day</u> , they must meet the Smart Snacks in School s nutritional standards that went into effect across the country July 1 st 2014. You may use the Smart Snacks Calculator to see if your snack meets these standards: <u>https://foodplanner.healthiergeneration.org/calculator/</u> Please supply the following information: Type of Food or Beverage: (Example: candy, cookie dough, cakes, pies, soda) FOOT beer floats & water (sock hop is held in the evening) |
| |
| Manufacturer: |
| |
| Purpose for which funds will be used: teacher, classroom and building supplies, student incentives, field trips |
| |
| Name of Vendor: potential vendors Walmart, oriental trading, amazon, sam's club |
| Address of Vendor: addresses in MAS are correct |
| Address of Vendor: |
| Items to be purchased in order to conduct the fundraiser: |
| wrist bands, table clothes |
| |
| |
| a. Estimated INCOME: 2000.00 NOTES: |
| b. Less Estimated EXPENSE: 150.00 c. Estimated PROFIT: 1850.00 |
| |
| First day of Fundraiser: April 28, 2017 I understand that when this fundraiser is completed, an After Sale Accountability Form must be completed and submitted to the BOE |
| within 30 days of the close date of the fundraiser. |
| What will happen to any items that are not sold? |
| Are school district facilities required? Yes If yes, a facility use permit must be completed. |
| Sponsor's Signature: Tippaning and Date: 1-25-17 |
| Principal's Signature: Mausha Jodd D ⁵ Date: 1-25-17 |
| Athletic Director's Signature (if applicable): |
| Board of Education Approval Date: <u>APPROVED</u> |
| Form: AF Fundraiser Request 4/2016 FEB 1 3 2017 |
| BOARD OF EDUCATION 19 |

GUTHRIE, OK

| 1 | Ð | | |
|---|---|---|--------------------------------------|
| 10.6.2016 | GUTHRIE PUBLIC ACTIVITY FUND FUNDRAIS | C SCHOOLS SER REQUEST FORM | 2. |
| Date of Request: 10.6.2016 Acct. Name & #: Central 80 | | 10 900 00 | |
| | Current Unobligated Accoun | t Balance: 10,000.00 | |
| Select One: O Soliciting in scho | ol only Soliciting in school and | community 🔿 Community Only | |
| Describe the fundraiser to be condu School Carnival "Bluejay Bash" inflatables, face painting, silent | cted (items sold/activity planned, etc.) ' - arm band pre-sales, will sell at a auction | door also. concession stand, t-shir | t sales, dance party |
| standards: <u>https://foodplanner.healthin</u> Please supply the following informatic | y July 1 ^{sz} 2014. You may use the Smart St <u>ergeneration.org/calculator/</u> on: e: candy, cookie dough, cakes, pies, sod | they must meet the Smart Snacks in Schoo nacks Calculator to see if your snack meet. a) | ol s nutritional standard s these |
| Manufacturer: | | | |
| Purpose for which funds will l | be used: | oom, teacher, and student supplies. Playgr | ound supplies and |
| Name of Vendor: | | | |
| | | | |
| tems to be purchased in order Food and supplies for concession s a. Estimated INCOME b. Less Estimated EXE c. Estimated PROFIT: | tand, inflatables, t-shirts, face painting $\frac{1500.00}{25}$ | g supplies, supplies for auction items, o | decorations |
| First day of Fundraiser: 3.27.20 I understand that when this fu- within 30 days of the close date of the fu- | Last Day of Fundra undraiser is completed, an After Sale Acc | niser: 5.1.2017 | d submitted to the BOE |
| What will happen to any items that a | renot sold? Will be saved for | r next year | |
| Are school district facilities required? | | | |
| Sponsor's Signature: | Walson | Date:10/6/16 |) |
| Principal's Signature: | i Watson | Date: 10/6/16 | |
| Athletic Director's Signature (if appli | APPROVE | Date: | |
| Loard of Education Approval Date: Form: AF Fundraiser Request 4/201 | 6 NOV 1 4 2016 K | | |
| | BOARD OF EDUCATI | ON | 20 |
| | | | |

| | GUTHRIE PUBLIC SCHOOLS ACTIVITY FUND FUNDRAISER REQUEST FORM | 3. |
|--|--|--|
| Date of Request: 6/1/2016 | Site Name: Central | Ū |
| Acct. Name & #: Central 802 | Current Unobligated Account Balance: | 13,100.00 B |
| Select One Soliciting in school on | ly Soliciting in school and Community | nity Only |
| Central penny drive. Jars will be plac | icted (items sold/activity planned, etc.) ed in office with teachers names. Students can bring the most amount of money in it will have to kiss a pig | money and place it in the jar g in front of the students. |
| School s nutritional standards that we | ng <u>sold to students during the school day</u> , they must ent into effect across the country July 1 st 2014. You n these standards: <u>https://foodplanner.healthiergenera</u> | nav use the Smart Snacks |
| If the fundraiser involves selling food Type of Food or Beverage: (Examp n/a | and/or beverage items, please supply the following i le: candy, cookie dough, cakes, pies, soda) | nformation: |
| Manufacturer: n/a | | |
| Purpose for which funds will be use Proceeds will be used to help f incentives, and supplies. | d: und field day. Also for teacher classroom ins | structional needs, |
| Name of Vendor: <u>n/a</u> | | |
| Address of Vendor: | | |
| Items to be purchased in order to co וו. | onduct the fundraiser: | |
| a. Estimated INCOME: 50 b. Less Estimated EXPENS c. Estimated PROFIT: 500.0 | | |
| First day of Fundraiser: 4/17/201 I understand that when this fu and submitted to the BOE with | T Last Day of Fundraiser: 4/28/2017 Indraiser is completed, an After Sale Accountability hin 30 days of the close date of the fundraiser. | Form must be completed |
| What will happen to any items that | are not sold? | |
| Are school district facilities required | Program If yes, a facility use permit must be a | completed. |
| Sponsor's Signature: | i Watom | _ Date: <u>61716</u> |
| Principal's Signature: | i Watom | _Date: <u>60116</u> _Date: <u>613116</u> |
| Athletic Director's Signature (if app | licable): | _Date: |
| Joard of Education Approval Date: | AFFRUVED | |
| Form: AF Fundraiser Request 4/2016 | JUN 1 3 2016 | |
| | BOARD OF EDUCATION GUTHRIE, OK | 21 |

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Purchase Order Register

Options: Year: 2016-2017, Fund: GEN FUND-FOR OP, Date Range: 7/1/2016 - 6/30/2017, PO Range: 741 - 799

| | | | TOND-TON OF, Date hange. 7/1/201 | | |
|-------|------------|-----------|--|--|-----------|
| PO No | Date | Vendor No | Vendor | Description | Amount |
| 741 | 02/28/2017 | 17249 | S. T. BOLDING III | ELECTRICAL SERVICE/BB FIELD SHED/ATHLETICS/HS | 300.00 |
| 742 | 02/28/2017 | 43240 | ENGHOUSE INTERACTIVE, INC | SOFTWARE UPGRADES/TECHNOLOGY | 1,000.00 |
| 743 | 02/28/2017 | 13286 | RED ROCK DISTRIBUTING CO. | FUEL PER BID/TRANSPORTATION | 13,440.80 |
| 744 | 03/01/2017 | 41377 | JOSTEN, INC | DIPLOMAS/COVERS/HS | 2,445.60 |
| 745 | 03/01/2017 | 11849 | JERRY D. JONES | BLANKET FOR TOWING SERVICES/TRANSPORTATION | 3,000.00 |
| 746 | 03/01/2017 | 10105 | SWEETWATER SOUND, INC | SOUND EQUIPMENT/VOCAL/PERRING/HS | 732.00 |
| 747 | 03/01/2017 | 16611 | ACT HOLDCO | BUS DIAGNOSTICS/TRANSPORTATION | 2,000.00 |
| 748 | 03/01/2017 | 16611 | ACT HOLDCO | BUS DIAGNOSTICS/TRANSPORTATION | 2,000.00 |
| 749 | 03/02/2017 | 14674 | HOMETOWN RENTAL & FEED, INC. | WEEDEATER/ATHLETICS/HS | 150.00 |
| 750 | 03/02/2017 | 15444 | SCHOOL SPECIALTY | SUPPLIES/COTTERAL | 883.06 |
| 751 | 03/02/2017 | 15994 | AMAZON CAPITAL SERVICES | PRINTER INK/COTTERAL/LAUSEN | 36.45 |
| 752 | 03/02/2017 | 16977 | IT'S GREEK TO ME, INC | UNIFORMS/TRACK/HS | 768.00 |
| 753 | 03/02/2017 | 15994 | AMAZON CAPITAL SERVICES | PRACTICE EQUIPMENT/TRACK/HS | 861.88 |
| 754 | 03/02/2017 | 17961 | NCS PEARSON, INC. | SOFTWARE LICENSE/TITLE I/FOGARTY | 3,900.00 |
| 755 | 03/02/2017 | 14207 | WALMART COMMUNITY | CALCULATOR BATTERIES/HS | 29.94 |
| 756 | 03/02/2017 | 14207 | WALMART COMMUNITY | SUPPLIES/TRANSPORTATION | 1,500.00 |
| 757 | 03/07/2017 | 12682 | MIDWEST BUS SALES, INC. | BLANKET FOR PARTS/TRANSPORTATION | 5,000.00 |
| 758 | 03/07/2017 | 42351 | DELCO DIESEL SERVICES, INC. | SUPPLIES/TRANSPORATION | 288.95 |
| 759 | 03/07/2017 | 42234 | CHALK'S TRUCK PARTS, INC. | BLANKET FOR PARTS/TRANSPORTATION | 5,000.00 |
| 760 | 03/07/2017 | 17940 | PROSPERITY BANK | ROOMS/OYE/OKCY/VO- AG/DRAKE/HS | 500.00 |
| 761 | 03/07/2017 | 12899 | O'REILLY AUTOMOTIVE INC. | BLANKET FOR PARTS AND SUPPLIES | 5,000.00 |
| 762 | 03/07/2017 | 11642 | HOUGHTON MIFFLIN HARCOURT PUBLISHIN | GT TESTING MATERIALS/FOGARTY | 323.40 |
| 763 | 03/10/2017 | 16691 | PEARSON ASSESSMENTS | TESTING MATERIALS/SPECIAL ED/HS | 254.70 |
| 764 | 03/10/2017 | 17940 | PROSPERITY BANK | SUPPLIES/VO-AG/DRAKE/HS | 250.00 |
| 765 | 03/10/2017 | 12394 | LOWE'S COMPANIES, INC. | SUPPLIES/VO-AG/DRAKE/HS | 218.00 |
| 766 | 03/10/2017 | 15994 | AMAZON CAPITAL SERVICES | SUPPLIES/TECH ENG./DARCY/JH | 74.46 |
| 767 | 03/10/2017 | 10015 | SUPREME SHOW SUPPLY, LLC | SUPPLIES/VO-AG/DRAKE/HS | 400.00 |
| 768 | 03/10/2017 | 16185 | KELVIN TECHNOLOGIES | SUPPLIES/TECH ENG/DARCY/JH | 119.00 |
| 769 | 03/10/2017 | 15444 | SCHOOL SPECIALTY | SUPPLIES/V. LAUSEN/COTTERAL | 457.66 |
| 770 | 03/10/2017 | 13789 | SULLIVAN SUPPLY SOUTH INC. | SUPPLIES/VO-AG/DRAKE/HS | 500.00 |
| 771 | 03/10/2017 | 13646 | CAROLYN BLACK HALLER | HS- SIGNS (TENNIS) | 400.00 |
| 772 | 03/10/2017 | 15298 | SOUTHWESTERN STATIONERY & BANK | DISTRICT CUMMULATIVE FOLDERS | 520.00 |
| 773 | 03/21/2017 | 13018 | OSPA | REGISTRATION/PSYCHOLOGISTS | 270.00 |
| 774 | 03/24/2017 | 14377 | FOLLETT SCHOOL SOLUTIONS, INC | BOOKS/LIBRARY/MANN/FOGARTY | 879.59 |

Options: Year: 2016-2017, Fund: GEN FUND-FOR OP, Date Range: 7/1/2016 - 6/30/2017, PO Range: 741 - 799

| PO No | Date | Vendor No | Vendor | Description | Amount |
|-------|------------|-----------|--|---|--------------|
| 775 | 03/24/2017 | 12936 | OKLA. ASSOC. FOR PUPIL TRANS. | DRIVERS ONLINE TRAINING/TRANSPORTATION | 450.00 |
| 776 | 03/24/2017 | 42077 | DESHILDS TRUCK SERVICE, INC. | BUS REPAIRS/TRANSPORTATION | 3,068.66 |
| 777 | 03/24/2017 | 11933 | JOHN VANCE MOTORS, INC. | VEHICLE REPAIRS/TRANSPORTATION | 500.00 |
| 778 | 03/24/2017 | 12682 | MIDWEST BUS SALES, INC. | BUS REPAIRS/TRANSPORTATION | 13,000.00 |
| 779 | 03/24/2017 | 15550 | TEXAS REFINERY CORPORATION | SUPPLIES/TRANSPORTATION | 353.00 |
| 780 | 03/24/2017 | 41978 | SOUTHERN TIRE MART, LLC | BLANKET FOR TIRES/TRANSPORTATION | 10,000.00 |
| 781 | 03/24/2017 | 10105 | SWEETWATER SOUND, INC | SPEAKERS/VOCAL/PERRING/HS | 597.98 |
| 782 | 03/24/2017 | 11933 | JOHN VANCE MOTORS, INC. | TRUCK REPAIRS/TRANSPORTATION | 500.00 |
| 783 | 03/24/2017 | 42234 | CHALK'S TRUCK PARTS, INC. | CROSSING GATES/TRANSPORTATION | 4,050.00 |
| 784 | 03/24/2017 | 15994 | AMAZON CAPITAL SERVICES | SUPPLIES/TECH ENG./DARCY/JH | 75.07 |
| 785 | 03/24/2017 | 42351 | DELCO DIESEL SERVICES, INC. | TOOLS/TRANSPORTATION | 226.00 |
| 786 | 03/27/2017 | 16667 | CDW DIRECT LLC | DOCUMENT CAMERA/HAMBY/HS | 229.61 |
| 787 | 03/28/2017 | 13229 | QUILL CORPORATION | SUPPLIES/ANDERSON/FOGARTY | 754.06 |
| 788 | 03/28/2017 | 43912 | UNITED DATA TECHNOLOGIES, INC. | SWITCHES/TECHNOLOGY | 1,156.42 |
| 789 | 03/28/2017 | 10161 | BARLOW EDUCATION MGMT SERVICES, LLC | NEGOTIATIONS FOR 2017-18 | 7,500.00 |
| 790 | 03/30/2017 | 12171 | LAKESHORE LEARNING MATERIALS | SUPPLIES/EDUCATION FOUNDATION GRANT/SHAFER/CENT. | 257.73 |
| 791 | 03/30/2017 | 43825 | PRO-VISION, INC. | BUS CAMERAS/TRANSPORTATION | 8,890.00 |
| 792 | 03/30/2017 | 43918 | TODAY'S THERAPY SOLUTIONS | REGISTRATION/SPECIAL ED/SMEDLEY/BLEWETT | 190.00 |
| 793 | 03/30/2017 | 17940 | PROSPERITY BANK | DISTRICT SECURE VISITORS BADGES/TECHNOLOGY | 1,020.95 |
| 794 | 03/30/2017 | 17921 | SCHOOL HEALTH CORPORATION | SUPPLIES/EDUCATION FOUNDATION GRANT/DARCY/JH | 1,586.17 |
| 795 | 03/30/2017 | 11325 | SCHOOL SPECIALTY SCIENCE | SUPPLIES/FOUNDATION GRANT/OGLE/JH | 5,387.09 |
| 796 | 03/30/2017 | 12171 | LAKESHORE LEARNING MATERIALS | SUPPLIES/EDUCATION FOUNDATION/HELMBERGER/CEN TRAL | 68.98 |
| 797 | 03/31/2017 | 16611 | ACT HOLDCO | BUS REPAIRS/TRANSPORTATION | 3,000.00 |
| 798 | 03/31/2017 | 12967 | OKLAHOMA HOME CENTERS, INC. | BLANKET FOR SUPPLIES/TRANSPORTATION | 500.00 |
| 799 | 03/31/2017 | 12967 | OKLAHOMA HOME CENTERS, INC. | SUPPLIES/VO-AG/DRAKE/HS | 125.00 |
| | | | Non- | Payroll Total: | \$116,990.21 |
| | | | | Payroll Total: | \$0.00 |
| | | | | Report Total: | \$116,990.21 |

Options: Year: 2016-2017, Fund: Building, Date Range: 7/1/2016 - 6/30/2017, PO Range: 205 - 229

| PO No | Date | Vendor No | | | Amount |
|-------|------------|-----------|------------------------------------|--|-------------|
| 205 | 02/28/2017 | 42456 | STILLWATER MILLING COMPANY | FIELD CONDITIONING SUPPLEIS/ATHLETICS/HS | 400.00 |
| 206 | 02/28/2017 | 14280 | WILLOBY'S FEED AND OUTFITTERS, LLC | CHEMICALS FOR FIELDS/ATHLETICS/HS | 247.68 |
| 207 | 03/02/2017 | 10110 | HENKE & WANG PLUMBING | DISTRICT PLUMBING REPAIRS | 3,000.00 |
| 208 | 03/02/2017 | 17387 | BRADFORD INDUSTRIAL SUPPLY | DISTRICT HVAC PARTS | 2,000.00 |
| 209 | 03/02/2017 | 17570 | WATER SERVICES COMPANY, INC. | DISTRICT BOILER TREATMENT | 600.00 |
| 210 | 03/02/2017 | 17256 | WESTQUIP | FORKLIFT SERVICE/MAINTENANCE | 2,500.00 |
| 211 | 03/07/2017 | 43903 | TIM KEITH | GREASE TRAP CLEAN OUT | 600.00 |
| 212 | 03/07/2017 | 43801 | 6-L MECHANICAL | DISTRICT HVAC REPAIRS/MAINTENANCE | 3,200.00 |
| 213 | 03/07/2017 | 43881 | MINICK MATERIALS COMPANY, INC. | GRAVEL FOR MAINTENANCE | 1,500.00 |
| 214 | 03/10/2017 | 17450 | ALL COMMERCIAL OPENINGS, INC. | 2 EXTERIOR DOORS FOR BASEBALL LOCKER ROOM | 600.00 |
| 215 | 03/10/2017 | 17673 | NATION WHOLESALE FENCE COMPANY | FENCE MATERIAL FOR MAINTENANCE | 3,300.00 |
| 216 | 03/10/2017 | 12910 | OFFICE DEPOT, INC. | OFFICE FURNITURE/THOMPSON/MAINTE NANCE | 818.45 |
| 217 | 03/10/2017 | 43907 | CAPITOL CLEANING, INC. | FLOOR REFINISHING | 1,000.00 |
| 218 | 03/21/2017 | 11254 | FEDERAL CORPORATION | DISTRICT HVAC PARTS | 2,000.00 |
| 219 | 03/22/2017 | 17695 | MECHANICAL SALES OF OKLAHOMA, INC. | FREON FOR DISTRICT | 3,750.00 |
| 220 | 03/24/2017 | 17852 | ROBERT L & BRUCE L WYCKOFF | PALLET FORK FOR KUBOTA TRACTOR | 800.00 |
| 221 | 03/24/2017 | 43881 | MINICK MATERIALS COMPANY, INC. | RAILROAD TIES/MAINTENANCE | 841.50 |
| 222 | 03/24/2017 | 43801 | 6-L MECHANICAL | HVAC REPAIRS AT GUES | 2,500.00 |
| 223 | 03/24/2017 | 14288 | WINSUPPLY OF OKLAHOMA CITY | DISTRICT PLUMBING SUPPLIES | 4,000.00 |
| 224 | 03/24/2017 | 43913 | JOHNSON EQUIPMENT COMPANY | SECURITY GRILLE GATES FOR HIGH | 7,057.50 |
| 225 | 03/30/2017 | 17549 | SCHOOLDUDE.COM, INC. | SOFTWARE/MAINTENANCE | 1,846.25 |
| 226 | 03/31/2017 | 43883 | UNITED REFRIGERATION, INC. | PARTS/MAINTNEANCE ICE MACHINE | 100.00 |
| 227 | 03/31/2017 | 10129 | AUTO PARTS & MACHINE | BLANKET FOR SUPPLIES/MAINTENANCE | 500.00 |
| 228 | 03/31/2017 | 17940 | PROSPERITY BANK | GATE FOR SAND PIT/MAINTENANCE | 100.00 |
| 229 | 03/31/2017 | 42632 | AAA PLAYGROUNDS | PLAYGROUND MULCH/PLASTIC BORDER/FOGARTY | 3,146.00 |
| | | | Non | -Payroll Total: | \$46,407.38 |
| | | | | Payroll Total: | \$0.00 |
| | | | | Report Total: | \$46,407.38 |

Page 1 of 1

Purchase Order Register

Options: Year: 2016-2017, Fund: CHILD NUTRITION FUND, Date Range: 7/1/2016 - 6/30/2017, PO Range: 36 - 37

| PO No | Date | Vendor No | Vendor | Description | Amount |
|-------|------------|-----------|---------------------|------------------------------------|---------|
| 36 | 03/24/2017 | 43905 | JOANN REECE | MEAL REFUND/PARENT REQUEST/GUES | 20.00 |
| 37 | 03/28/2017 | 15926 | DELL MARKETING L.P. | PRINTER INK/JH | 78.84 |
| | | | | Non-Payroll Total: | \$98.84 |
| | | | | Payroll Total: | \$0.00 |
| | | | | Report Total: | \$98.84 |

Change Order Listing

Options: Fund: GEN FUND-FOR OP, Year: 2016-2017, ReferenceDate: PO Approval Date, Date Range: 2/28/2017 - 4/3/2017. PO Range: 1 - 740. Include Negative Changes: True

| PO No | Date | Vendor No | Vendor | Description | Amount |
|-------|------------|-----------|-------------------------------|---|------------|
| 106 | 07/01/2016 | 12936 | OKLA. ASSOC. FOR PUPIL TRANS. | BLANKET FOR DRIVERS ONLINE TRAINING | -10.00 |
| 121 | 07/01/2016 | 11849 | JERRY D. JONES | ERRY D. JONES BLANKET FOR WRECKER SERVICES FOR 2016-17 | |
| 135 | 07/01/2016 | 41978 | SOUTHERN TIRE MART, LLC | BLANKET FOR TIRES FOR 2016-17 | -80.15 |
| 178 | 07/18/2016 | 17398 | EDMOND MUSIC, INC. | BLANKET FOR SUPPLIES/REPAIRS/BAND/HS | -535.94 |
| 388 | 09/12/2016 | 40354 | FAMILY CAREER & COMMUNITY | FCCLA member dues from 412 money | -25.00 |
| 544 | 11/18/2016 | 14693 | SCHOLASTIC, INC. | \$100.00/C. BROWN/GUES | -8.44 |
| 579 | 12/02/2016 | 14207 | WALMART COMMUNITY | \$100.00/K. WALTERS/GUES | -0.37 |
| 609 | 12/12/2016 | 12899 | O'REILLY AUTOMOTIVE INC. | BLANKET FOR PARTS AND SUPPLIES | 242.57 |
| 616 | 12/12/2016 | 14207 | WALMART COMMUNITY | SEWING MACHINES/CARL PERKINS/MOORE/HS | -447.56 |
| 666 | 01/04/2017 | 14377 | FOLLETT SCHOOL SOLUTIONS, INC | BOOKS/LIBRARY/HUDSON/HS | -93.89 |
| 679 | 01/19/2017 | 13130 | BETROLD ENTERPRISES, INC. | SUPPLIES/BAND/BLACKBURN/HS | -7.44 |
| 693 | 01/24/2017 | 40123 | SUMMIT TRUCK GROUP | BLANKET FOR BUS PARTS/SUPPLIES/TRANSPORTATIO N | 810.69 |
| 707 | 02/06/2017 | 17836 | MHS | TESTING SUPPLIES/SPECIAL ED/FOGARTY/GUES | 15.00 |
| 719 | 02/13/2017 | 83912 | AMBER NICOLE WHITE | MILEAGE REIMB/SPECIAL ED/HS | -94.56 |
| 723 | 02/16/2017 | 14377 | FOLLETT SCHOOL SOLUTIONS, INC | BOOKS/LIBRARY/HUDSON/HS | -106.78 |
| 728 | 02/20/2017 | 14377 | FOLLETT SCHOOL SOLUTIONS, INC | BOOKS/LIBRARY/CREED/CENTRAL | -28.40 |
| 736 | 02/23/2017 | 10129 | AUTO PARTS & MACHINE | PARTS FOR GENERATOR/VO- AG/DRAKE/HS | -228.09 |
| | | | No | n-Payroll Total: | (\$563.36) |
| | | | | Payroll Total: | \$0.00 |

Report Total: (\$563.36)

Change Order Listing

Options: Fund: Building, Year: 2016-2017, ReferenceDate: PO Approval Date, Date Range: 2/28/2017 - 4/3/2017, PO Range: 1 - 204, Include Negative Changes: True

| PO No | Date | Vendor No | Vendor | Description | Amount |
|-------|------------|-----------|------------------------------------|---|--------------|
| 3 | 07/01/2016 | 15842 | TERMINIX INTERNATIONAL COMPANY LF | P TERMITE RENEWAL PLANS | 6.00 |
| 83 | 08/22/2016 | 43801 | 6-L MECHANICAL | BLANKET FOR HVAC REPAIRS/MAINTENANCE | -530.00 |
| 136 | 11/15/2016 | 43827 | ED HUMES LOCKSMITH SERVICE, INC. | LOCK AND KEYS FOR DISTRICT | 490.75 |
| 139 | 11/18/2016 | 10110 | HENKE & WANG PLUMBING | DISTRICT PLUMBING REPAIRS | -136.00 |
| 149 | 11/30/2016 | 43861 | DIESEL POWER PLUS LLC | EQUIPMENT REPAIRS/MAINTENANCE | -1,690.00 |
| 160 | 12/09/2016 | 17387 | BRADFORD INDUSTRIAL SUPPLY | DISTRICT HVAC PARTS | -92.18 |
| 185 | 01/31/2017 | 43554 | ROBERTS DISPOSAL SERVICES, INC | DUMPSTER/TRANSPORTATION | -85.00 |
| 197 | 02/17/2017 | 14280 | WILLOBY'S FEED AND OUTFITTERS, LLC | WEED SPRAY FOR MAINTENANCE | -34.50 |
| | | | Non- | Payroll Total: | (\$2,070.93) |
| | | | | Payroll Total: | \$0.00 |
| | | | | Report Total: | (\$2,070.93) |

ACTIVITY FUND – FUND 60 BANK RECONCILIATION – FARMERS & MERCHANTS BANK 4/10/2017

| GENERAL LEDGE | R ACCOUNT | BANK RECONCILIATIO | N |
|---------------------|--------------|---|--------------|
| Balance (3/01/17) | \$579,817.58 | Balance per bank statement as of (3/31/17) | \$621,758.29 |
| Add Receipts | \$111,094.69 | Add Deposits in Transit | \$ 8,357.95 |
| Less Checks Written | \$124,925.36 | less O/S Checks | \$ 64,129.33 |
| Adjustments | \$ | *Adjustments Bank correction | \$ \$ |
| Balance per Ledger | \$565,986.91 | Balance per Ledger | \$565,986.91 |

Adjustment/Correction explanations:

This information is accurate and correct to the best of my knowledge.

Ento Taul

Activity Fund Clerk

<u>4-3-17</u> Date

28

Revenue/Expenditure Summary

Options: Fund: 60, Date Range: 3/1/2017 - 3/31/2017

| | Begin Balance | Receipts | Adjusting Entries | Payments | Cash End Balance | Unpaid POs | End Balance |
|---------------------------------|------------------|-------------|----------------------|-------------|---------------------|-------------|--------------|
| 801 CENTRAL FACULTY | \$220.70 | \$21.95 | \$0.00 | \$175.00 | \$67.65 | \$0.00 | \$67.65 |
| 802 CENTRAL ACTIVITY | \$11,429.91 | \$4,185.50 | \$0.00 | \$2,706.91 | \$12,908.50 | \$8,279.55 | \$4,628.95 |
| 803 CENTRAL PTO | \$7,122.00 | \$355.58 | \$0.00 | \$683.98 | \$6,793,60 | \$1,215.62 | \$5,577.98 |
| 804 COTTERAL PTO | \$7,292.36 | \$866.65 | \$0.00 | \$836.20 | \$7,322.81 | \$610.00 | \$6,712.81 |
| 805 COTTERAL ACTIVITY | \$15,784.56 | \$3,462.08 | \$0.00 | \$2,769.05 | \$16,477.59 | \$5,445.45 | \$11,032.14 |
| 806 COTTERAL FACULTY | \$570.41 | \$10.55 | \$0.00 | \$0.00 | \$580.96 | \$0.00 | \$580.96 |
| 808 FOGARTY PARENTS ORG. | \$12,771.55 | \$624.91 | \$0.00 | \$662.44 | \$12,734.02 | \$431.51 | \$12,302.51 |
| 809 FOGARTY ACTIVITY | \$13,242.98 | \$23,154.08 | \$0.00 | \$13,042.22 | \$23,354.84 | \$7,879.42 | \$15,475.42 |
| 810 FOGARTY FACULTY | \$488.87 | \$93.35 | \$0.00 | \$0.00 | \$582.22 | \$70.00 | \$512.22 |
| 811 Elem Snack Grant | \$1,898.79 | \$0.00 | \$0.00 | \$263.84 | \$1,634.95 | \$0.00 | \$1,634.95 |
| 812 GUES ACTIVITY | \$35,032.36 | \$668.00 | \$0.00 | \$6,801.90 | \$28,898.46 | \$7,113.88 | \$21,784.58 |
| 813 GUES FACULTY | \$1,100.53 | \$0.00 | \$0.00 | \$115.00 | \$985.53 | \$275.00 | \$710.53 |
| 815 GUES PARENTS ORG. | \$28,435.66 | \$1,097.19 | \$0.00 | \$2,208.62 | \$27,324.23 | \$4,807.70 | \$22,516.53 |
| 816 GHS SPECIAL KIDS | \$338.22 | \$0.00 | \$0.00 | \$0.00 | \$338.22 | \$0.00 | \$338.22 |
| 817 ART JUNIOR HIGH | \$309.56 | \$0.00 | \$0.00 | \$0.00 | \$309,56 | \$0.00 | \$309.56 |
| 818 JH BUILDERS CLUB | \$443.54 | \$0.00 | \$0.00 | \$0.00 | \$443.54 | \$0.00 | \$443.54 |
| 819 ATHLETICS JUNIOR HIGH | \$15,494.48 | \$720.00 | \$0.00 | \$724.02 | \$15,490.46 | \$6,015.58 | \$9,474.88 |
| 820 GOLF JUNIOR HIGH | \$1,978.31 | \$125.00 | \$0.00 | \$912.00 | \$1,191.31 | \$1,040.00 | \$151.31 |
| 821 FHA JUNIOR HIGH | \$1,985.34 | \$1,878.50 | \$0.00 | \$294.00 | \$3,569.84 | \$894.08 | \$2,675.76 |
| 822 HONOR SOCIETY JR HIGH | \$2,468.10 | \$1,425.00 | \$0.00 | \$176.79 | \$3,716.31 | \$0.00 | \$3,716.31 |
| 823 JR HIGH ACCOUNT | \$2,617.84 | \$7,000.00 | \$0.00 | \$193.32 | \$9,424.52 | \$100.00 | \$9,324.52 |
| 824 JR HIGH FACULTY | \$1,209.12 | \$365.75 | \$0.00 | \$86.74 | \$1,488.13 | \$308.89 | \$1,179.24 |
| 825 LIBRARY JR HIGH | \$2,729.89 | \$0.00 | \$0.00 | \$89.34 | \$2,640.55 | \$0.00 | \$2,640.55 |
| 826 LEARN 2 LOVE | \$5,934.58 | \$2,997.11 | \$0.00 | \$4,716.87 | \$4,214.82 | \$0.00 | \$4,214.82 |
| 827 CHEERLEADERS JR HIGH | \$3,949.41 | \$0.00 | \$0.00 | \$0.00 | \$3,949.41 | \$0.00 | \$3,949.41 |
| 830 STUCO JH | \$5,699.84 | \$1,091.48 | \$0.00 | \$1,095.64 | \$5,695.68 | \$0.00 | \$5,695.68 |
| 831 T.S.A. JR HIGH | \$1,870.45 | \$0.00 | \$0.00 | \$0.00 | \$1,870.45 | \$272.52 | \$1,597.93 |
| 832 YEARBOOK JR HIGH | \$1,552.22 | \$140.00 | \$0.00 | \$0.00 | \$1,692.22 | \$3,000.00 | (\$1,307.78) |
| 834 JR HIGH ACADEMIC TEAM | \$170.74 | \$0.00 | \$0.00 | \$0.00 | \$170.74 | \$0.00 | \$170.74 |
| 850 ACADEMIC TEAM HS | \$89.70 | \$0.00 | \$0.00 | \$0.00 | \$89.70 | \$0.00 | \$89.70 |
| 851 ART CLUB HS | \$6,755.39 | \$100.00 | \$0.00 | \$0.00 | \$6,855.39 | \$720.00 | \$6,135.39 |
| 852 ATHLETICS HS | \$69,438.67 | \$3,491.69 | \$0.00 | \$11,408.05 | \$61,522.31 | \$29,903.08 | \$31,619.23 |
| 853 HS CHEER | \$2,910.07 | \$0.00 | \$0.00 | \$0.00 | \$2,910.07 | \$0.00 | \$2,910.07 |
| 854 FOOTBALL CAMP | \$702.25 | \$0.00 | \$0.00 | \$0.00 | \$702.25 | \$0.00 | \$702.25 |
| 855 TENNIS HS | \$29,035.49 | \$415.00 | \$0.00 | \$22,352.43 | \$7,098.06 | \$2,358.37 | \$4,739.69 |
| 856 GHS LIBRARY | \$1,601.42 | \$0.00 | \$0.00 | \$0.00 | \$1,601.42 | \$0.00 | \$1,601.42 |
| 857 YOUTH & GOVERNMENT HS | \$51.94 | \$0.00 | \$0.00 | \$0.00 | \$51.94 | \$0.00 | \$51.94 |
| 858 GHS LINK CREW | \$66.99 | \$0.00 | \$0.00 | \$0.00 | \$66.99 | \$0.00 | \$66.99 |
| 859 BAND (OPERATING) HS | \$5,876.75 | \$329.00 | \$0.00 | \$2,319.94 | \$3,885.81 | \$10,645.00 | (\$6,759.19) |
| 861 CLASS OF 2017 HS | \$7,082.85 | \$250.00 | \$0.00 | \$0.00 | \$7,332.85 | \$0.00 | \$7,332.85 |
| 862 CLASS OF 2018 HS | \$7,025.68 | \$50.00 | \$0.00 | \$0.00 | \$7,075.68 | \$425.00 | \$6,650.68 |
| 863 CLASS OF 2019 HS | \$4,424.62 | \$0.00 | \$0.00 | \$0.00 | \$4,424.62 | \$0.00 | \$4,424.62 |
| 864 GHS ALUMNI ACCOUNT | \$2,499.32 | \$0.00 | \$0.00 | \$0.00 | \$2,499.32 | \$0.00 | \$2,499.32 |
| 869 ENGLISH CLUB | \$1,529.68 | \$180.00 | \$0.00 | \$0.00 | \$1,709.68 | \$265.00 | \$1,444.68 |
| 870 HS FACULTY/COURTESY ACCOUNT | \$1,652.95 | \$22.55 | \$0.00 | \$85.05 | \$1,590.45 | \$500.00 | \$1,090.45 |
| 871 HS STUDENT PANTRY | \$3,672.63 | \$0.00 | \$0.00 | \$0.00 | \$3,672.63 | \$2,200.00 | \$1,472.63 |
| 872 CLASS OF 2020 | \$870.35 | \$0.00 | \$0.00 | \$0.00 | \$870.35 | \$0.00 | \$870.35 |
| 873 SPEECH HS | \$503.25 | \$0.00 | \$0.00 | \$0.00 | \$503.25 | \$0.00 | \$503.25 |
| 876 FFA 4H BOOSTER CLUB HS | \$65,132.92 | \$0.00 | \$0.00 | \$13,116.95 | \$52,015.97 | \$3,646.69 | \$48,369.28 |
| 877 FFA HS | \$26,934.10 | \$3,880.00 | \$0.00 | \$13,048.81 | \$17,765.29 | \$5,811.81 | \$11,953.48 |
| 878 FCCLA (FHA) HS | \$360.89 | \$0.00 | \$0.00 | \$72.20 | \$288.69 | \$40.00 | \$248.69 |
| 879 FOREIGN LANGUAGE SPAN HS | \$2,506.79 | \$865.00 | \$0.00 | \$0.00 | \$3,371.79 | \$1,800.00 | \$1,571.79 |
| 882 GUTHRIE RUNNING CLUB HS | \$6,241.80 | \$1,340.00 | \$0.00 | \$3,200.31 | \$4,381.49 | \$2,242.00 | \$2,139.49 |
| 883 HERITAGE CLUB HS | \$1,269.77 | \$0.00 | \$0.00 | \$523.60 | \$746.17 | \$180.00 | \$566.17 |

Revenue/Expenditure Summary

Options: Fund: 60, Date Range: 3/1/2017 - 3/31/2017

| | Begin | | Adjusting | - | Cash End | | |
|----------------------------------|------------------------|------------------------|-------------------------|----------------------|------------------------|--------------------------|----------------------------|
| 884 HIGH SCHOOL ACCOUNT | Balance \$16,330.32 | Receipts \$1,676.66 | Entries (\$1,210.00) | Payments \$489.96 | Balance \$16,307.02 | Unpaid POs \$1,635.00 | End Balance \$14,672.02 |
| 886 HONOR SOCIETY HS | \$1,343.29 | \$1,680.00 | (\$1,210.00) \$0.00 | \$489.96 | \$3,023.29 | \$1,835.00 | |
| 888 JOURNALISM HS | \$387.30 | \$1,680.00 | \$0.00 | \$0.00 | \$3,023.29 | \$1,261.17 | \$1,762.12 \$387.30 |
| | | \$0.00 | \$0.00 | \$0.00 | \$540.67 | | |
| 889 KEY CLUB HS | \$540.67 | \$6.40 | 1.57.6 | \$0.00 | a constant of | \$0.00 \$0.00 | \$540.67 \$27.58 |
| 892 MATH OF FINANCE | \$21.18 \$680.21 | \$50.00 | \$0.00 | \$0.00 | \$27.58 \$730.21 | | \$27.58 |
| 893 MU ALPHA THETA HS | | | \$0.00 | DUTE IT | | \$260.00 | |
| 895 JROTC HS | \$6,083.23 | \$0.00 | \$0.00 | \$193.51 | \$5,889.72 | \$660.00 | \$5,229.72 |
| 896 S.A.D.D. HS | \$40.02 | \$0.00 | \$0.00 | \$0.00 | \$40.02 | \$0.00 | \$40.02 |
| 897 SOCCER CLUB HS | \$3,827.00 | \$403.23 | \$0.00 | \$1,162.43 | \$3,067.80 | \$2,142.55 | \$925.25 |
| 898 SCIENCE CLUB HS | \$6,690.01 | \$150.00 | \$0.00 | \$1,121.69 | \$5,718.32 | \$500.00 | \$5,218.32 |
| 899 STUDENT COUNCIL HS | \$5,718.39 | \$14,703.60 | \$0.00 | \$2,010.26 | \$18,411.73 | \$550.00 | \$17,861.73 |
| 900 CAMPUS BEAUTIFICATION HS | \$9,066.43 | \$105.00 | \$0.00 | \$381.96 | \$8,789.47 | \$1,654.71 | \$7,134.76 |
| 902 VOCAL HS | \$1,445.40 | \$5,722.35 | \$0.00 | \$1,709.62 | \$5,458.13 | \$4,614.15 | \$843.98 |
| 904 YEARBOOK HS | \$17,176.78 | \$960.00 | \$1,210.00 | \$70.00 | \$19,276.78 | \$22,000.00 | (\$2,723.22) |
| 907 HS MEMORIAL FUND | \$73.92 | \$0.00 | \$0.00 | \$0.00 | \$73.92 | \$0.00 | \$73.92 |
| 908 VOCAL TRIP ACCOUNT HS | \$1,840.94 | \$850.00 | \$0.00 | \$0.00 | \$2,690.94 | \$0.00 | \$2,690.94 |
| 911 FFA BUILDING FUND | \$8,163.83 | \$0.00 | \$0.00 | \$0.00 | \$8,163.83 | \$2,352.50 | \$5,811.33 |
| 912 GHS BUSINESS PROF OF AMERICA | \$597.44 | \$0.00 | \$0.00 | \$0.00 | \$597.44 | \$0.00 | \$597.44 |
| 913 DRAMA HS | \$4,566.64 | \$0.00 | \$0.00 | \$2,297.32 | \$2,269.32 | \$653.40 | \$1,615.92 |
| 921 BANQUET ACCOUNT | \$309.01 | \$0.00 | \$0.00 | \$0.00 | \$309.01 | \$0.00 | \$309.01 |
| 922 COURTESY COMMITTEE ADMIN | \$263.87 | \$0.00 | \$0.00 | \$0.00 | \$263.87 | \$240.00 | \$23.87 |
| 925 GENERAL FUND REFUND | \$7,352.19 | \$149.27 | \$0.00 | \$0.00 | \$7,501.46 | \$0.00 | \$7,501.46 |
| 927 HALL OF FAME BANQUET | \$828.67 | \$0.00 | \$0.00 | \$0.00 | \$828.67 | \$0.00 | \$828.67 |
| 929 SPECIAL OLYMPICS | \$32,149.75 | \$14,781.00 | \$0.00 | \$1,982.40 | \$44,948.35 | \$11,777.00 | \$33,171.35 |
| 930 DISTRICT ELEM. PTO | \$175.34 | \$0.00 | \$0.00 | \$0.00 | \$175.34 | \$0.00 | \$175.34 |
| 932 SUMMER SCHOOL HS | \$1,725.00 | \$1,375.00 | \$0.00 | \$0.00 | \$3,100.00 | \$0.00 | \$3,100.00 |
| 933 FAVER C&C | \$132.68 | \$0.00 | \$0.00 | \$0.00 | \$132.68 | \$0.00 | \$132.68 |
| 934 TRANSPORTATION C&C | \$3,773.53 | \$1,405.00 | \$0.00 | \$1,541.12 | \$3,637.41 | \$50.00 | \$3,587.41 |
| 935 VENDING MACHINE ADMIN | \$533.30 | \$60.16 | \$0.00 | \$26.16 | \$567.30 | \$311.28 | \$256.02 |
| 936 GUES HONOR CHOIR | \$1,753.91 | \$0.00 | \$0.00 | \$1,130.00 | \$623.91 | \$0.00 | \$623.91 |
| 937 FAVER ACTIVITY | \$944.06 | \$0.00 | \$0.00 | \$0.00 | \$944.06 | \$0.00 | \$944.06 |
| 938 NATIVE AMERICAN PARENT COM | \$205.72 | \$0.00 | \$0.00 | \$0.00 | \$205.72 | \$0.00 | \$205.72 |
| 940 ADMINISTRATION MISC | \$12,200.76 | \$282.30 | \$0.00 | \$100.71 | \$12,382.35 | \$4,603.43 | \$7,778.92 |
| 942 C.N. CLEARING ACCT | \$498.20 | \$5,528.80 | \$0.00 | \$6,027.00 | \$0.00 | \$1,962.80 | (\$1,962.80) |
| Total | \$579,817.58 | \$111,094.69 | \$0.00 | \$124,925.36 | \$565,986.91 | \$165,724.14 | \$400,262.77 |

| | Tra | nsportation Fuel E 2016-2 | Bids | | | |
|---|-----------------------------|-------------------------------------|---------------|---|------------------|----------|
| DATE: <i>02/28/17</i> PO#: | TIME BIDS | BEGAN: <u>8</u> CLOSED: <u>8</u> | Am | AMOUNT NEEDED: DIESEL: 7000 UNLEADED: 1000 | | |
| COMPANY NAME | CON | TACT PERSON | | PHONE | UNLEADED | DIESEL |
| | | Scott- | | | | |
| FUEL MASTERS | K IT, BRIAN , | GODY-or HARD | IN | 1-866-455-3835 | 1.8079 | 1.705 |
| PENLEY OIL COMPANY | м ке, sco t | T or GEORGEAN | | 235-7553 | 1. 79 784 | 1.67644 |
| RED ROCK | JOANIE or | FRICHA | | 677-3373 | 1.1879 | 1.6647 |
| TRUMAN ARNOLD COMPANIES | CASEY K | yle | | 1-800-808-6500 | | 1.186943 |
| AMOUNT OF FUEL PURCHAS | | COMPANY B | | WARDED TO: | TOTAL AMT: /7 | 87.90 |
| DIESEL FUEL: 7000 ga | PRICE PER GALLON: 1.6647 | | 1.6647 | TOTAL AMT: 11,652.90 TOTAL PURCHASE: 13,440.80 | | |
| PER TELEPHONE BIDS RECEIVED E Sun Bidll Accii Bigge | SY: | - | | COMMENTS: | L U | |

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Cody Thompson Director of Operations Phone 405-282-5944 cody.thompson@guthrieps.net

| To: | Dr. Mike Simpson and |
|-----|----------------------|
| | Board of Education |

Date: April 5, 2017

We would like to declare the following items surplus:

<u>2</u> IPhones Lincoln SP-100 MIG Welder

Thank you,

Cody Thompson



EMPLOYEE TRIP REQUEST

Check if Out of State

1

| | pson | | 3-30-17 | | |
|---|--|---|--|--|--|
| Name of Emplo | byee | | Date | | |
| Employee's Cu | rrent Assignment | Superintendent | | | |
| Title of Confere | ence or Activity N | FHS Summer Meetin | ngs | | |
| Location Prov | vidence, RI | Di | ate(s) of Conference June 27-July 2, 2017 | | |
| Full Legal Nam | e (for air travel) | Michael Lynn Simpson | Submit copy of Driver' License for flights – it n match the boarding pass | | |
| Departure Date | 6-28-17 | AM PM | Return Date 7-3-17 AM AM PM (check one) | | |
| | | ortation Request has been of details on Out of State trans | | | |
| PLEASE INDIC | ATE HOW THIS F | VENT WILL RELATE TO Y | OUR PRESENT ASSIGNMENT. | | |
| | | | directors of State Activity Associations. I am | | |
| ttending as a re | esponsibility of ser | ving on the OSSAA Board. | | | |
| | | | | | |
| | | | | | |
| Cost for attend (Give a clos | dance – EMPLOY se estimate, if nece | EE expenses only. essary) | Costs are covered by which fund? BE SPECIFIC PLEASE. General Fund, Title I, Staff Development, | | |
| Cost for attend (Give a clos Travel* | dance – EMPLOY se estimate, if nece _\$ | EE expenses only. essary) (mileage, air, ground, - parking & toll) see below | BE SPECIFIC PLEASE. | | |
| (Give a clos | se estimate, if nece | (mileage, air, ground, | BE SPECIFIC PLEASE. General Fund, Title I, Staff Development, Activity Fund, etc. | | |
| (Give a clos Travel* | se estimate, if nece | (mileage, air, ground, | BE SPECIFIC PLEASE. General Fund, Title I, Staff Development, Activity Fund, etc. | | |
| (Give a clos Travel* Registration | se estimate, if nece \$ | essary) (mileage, air, ground, - parking & toll) <i>see below</i> - (overnight stay required; - calculate at \$30 per day in | BE SPECIFIC PLEASE. General Fund, Title I, Staff Development, Activity Fund, etc. | | |
| (Give a clos Travel* Registration Lodging | se estimate, if nece \$ \$ \$ | essary) (mileage, air, ground, - parking & toll) <i>see below</i> - - (overnight stay required; | BE SPECIFIC PLEASE. General Fund, Title I, Staff Development, Activity Fund, etc. | | |
| (Give a clos Travel* Registration Lodging Meals | se estimate, if nece <u>\$</u> <u>\$</u> <u>\$</u> <u>\$</u> <u>\$</u> <u>\$</u> | (mileage, air, ground, - parking & toll) see below (overnight stay required; - calculate at \$30 per day in state; \$50 out of state) (calculate @ \$65 per day) | BE SPECIFIC PLEASE. General Fund, Title I, Staff Development, Activity Fund, etc. | | |
| (Give a clos Travel* Registration Lodging Meals Substitute Total | se estimate, if nece <u>\$</u> <u>\$</u> <u>\$</u> <u>\$</u> <u>\$</u> <u>\$</u> <u>\$</u> <u>\$</u> <u>\$</u> <u>\$</u> | (mileage, air, ground, - parking & toll) see below (overnight stay required; - calculate at \$30 per day in state; \$50 out of state) (calculate @ \$65 per day) | BE SPECIFIC PLEASE. General Fund, Title I, Staff Development, Activity Fund, etc. | | |
| (Give a clos Travel* Registration Lodging Meals Substitute Total Will a substitute | se estimate, if nece <u>\$</u> <u>\$</u> <u>\$</u> <u>\$</u> <u>\$</u> <u>\$</u> <u>\$</u> <u>\$</u> | essary) (mileage, air, ground, parking & toll) see below (overnight stay required: calculate at \$30 per day in state; \$50 out of state) (calculate @ \$65 per day) Yes | BE SPECIFIC PLEASE. General Fund, Title I, Staff Development, Activity Fund, etc. Travel is paid by the OSSAA | | |
| (Give a clos Travel* Registration Lodging Meals Substitute | se estimate, if nece <u>\$</u> <u>\$</u> <u>\$</u> <u>\$</u> <u>\$</u> <u>\$</u> <u>\$</u> <u>\$</u> <u>\$</u> <u>\$</u> | essary) (mileage, air, ground, parking & toll) see below (overnight stay required: calculate at \$30 per day in state; \$50 out of state) (calculate @ \$65 per day) Yes | BE SPECIFIC PLEASE. General Fund, Title I, Staff Development, Activity Fund, etc. Travel is paid by the OSSAA Image: Date BE SPECIFIC PLEASE. General Fund, Title I, Staff Development, Activity Fund, etc. Travel is paid by the OSSAA Image: Date Date | | |
| (Give a clos Travel* Registration Lodging Meals Substitute Total Will a substitute | se estimate, if nece <u>\$</u> <u>\$</u> <u>\$</u> <u>\$</u> <u>\$</u> <u>\$</u> <u>\$</u> <u>\$</u> | essary) (mileage, air, ground, parking & toll) see below (overnight stay required: calculate at \$30 per day in state; \$50 out of state) (calculate @ \$65 per day) Yes | BE SPECIFIC PLEASE. General Fund, Title I, Staff Development, Activity Fund, etc. Travel is paid by the OSSAA | | |

*Refund for toll fees, parking and ground travel requires receipt.



NATIONAL FEDERATION OF STATE HIGH SCHOOL ASSOCIATIONS

98th ANNUAL SUMMER MEETING

Rhode Island Convention Center

Providence, Rhode Island

June 28-July 2, 2017



PRELIMINARY CONFERENCE SCHEDULE

| Room Block: 250 Tuesday, June 27 | 550 Wednesday, June 28 | 650 Thursday, June 20 | 650 Enidou June 30 | 650 Setundary July 1 | 475 |
|--|---|---|--|--|---|
| | Wednesday, June 28 | Thursday, June 29 | Friday, June 30 | Saturday, July 1 | Sunday, July 2 |
| NFHS Staff Arrivals | Registration Preparation 8:00 a.m. – 12:00 p.m. | 7:30 a.m 1:30 p.m. (Depart CC at 6:00 a.m.) | Field Hockey Breakfast (Sponsored by USA Field Hockey) 7:00 a.m 8:00 a.m. | Girls Gymnastics Breakfast 7:00 a.m. – 7:50 a.m. | 5;45 a.m. (Meet at CC at 5;45 a.m.) |
| NFHS Network Board of Directors Meeting 12:00 p.m. – 3:00 p.m. | NFHS Board Meeting 8:30 a.m. – 3:30 p.m. | Spirit of Sport Breakfast 8:00 a.m. – 10:00 a.m. | Tennis Breakfast (Sponsored by: USTA) 7:45 a.m. – 8:45 a.m. | Executive Directors Mentoring Breakfast 7:00 a.m. – 7:50 a.m. | Sixth Workshop Session 8:30 a.m 9:30 a.m. |
| NFHS Board Pre-Meeting 5:30 p.m 7:30 p.m. | Marketing Luncheon and Summit 12:00 p.m. – 3:30 p.m. | Children's Program 8:15 a.m. – 10:15 a.m. | Silent Auction 8:30 a.m 2:30 p.m. | NFHS Network Digital Ticketing/Q&A Breakfast 7:00 a.m 7:50 a.m. | Seventh Workshop Session 9:45 a.m. – 10:45 a.m. |
| NFHS Board Reception 7:30 p.m. – 9:00 p.m. | Registration 1:00 p.m. – 6:00 p.m. | Spouse/Guest Breakfast 8:30 a.m 10:00 a.m. | Information Desk 8:30 a.m 4:30 p.m. | Performing Arts Summit Breakfast 7:00 a.m. – 7:50 a.m. | Closing General Session Walter Bond 11:00 a.m 12:00 p.m. |
| | Student Services Meeting 2:00 p.m. – 3:15 p.m. | Registration 10:00 a.m 3:00 p.m. | Second General Session Musselman/Gardner 9:00 a.m. – 10:15 a.m. | Banquet Table Reservations 7:00 a.m. – 7:52 a.m. | BAGGO Tournament Quarterfinals, Semifinals and FINALS 12:15 p.m. – 1:00 p.m. |
| | Officials Advisory Committee 2:00 p.m. – 4:00 p.m. | Silent Auction 10:00 a.m 3:00 p.m. | Bev Gardner Executive Director Spouse Event 10:00 a.m. – 1:00 p.m. | National Council Meeting 8:00 a.m 9:15 a.m. | Community Service Project 12:30 p.m 3:30 p.m. (Depart CC at 12:30 p.m.) |
| | Spirit Summit 2:00 p.m. – 4:00 p.m. | Discover Providence Tour 10:15 a.m. – 1:30 p.m. (Depart CC at 10:15 a.m.) | First Workshop Session 10:30 a.m 11:30 a.m. | Information Desk 8:00 a.m 12:00 p.m. | Children's Program 5:45 p.m. – 8:45 p.m. |
| | Technology Summit 2:00 p.m. – 4:00 p.m. | SID Workshop 12:30 p.m. – 2:30 p.m. | Inclusion Discussion Forum/Luncheon 11:45 a.m. – 12:45 p.m. | NFHE Jun Run Wall Factor Pick-Lu 8:00 a.m. – 12:00 p.m. | NFHS Hall of Fame Banquet 6:00 p.m. – 8:30 p.m. |
| | Small States Meeting 2:30 p.m. – 5:00 p.m. | Children's Program 2:45 p.m. – 5:15 p.m. | #MyReasonWhy Campaign Execution Workshop/ Luncheon 11:45 a.m. – 1:00 p.m. | Third Workshop Session 8:15 a.m 9:15 a.m. | Post-Banquet NFHS Hall of Fame Autograph Session 8:45 p.m. |
| | National Records Committee Meeting 2:30 p.m 5:00 p.m. | Opening Ceremony "We Are High School®" 3:00 p.m. – 4:00 p.m. | Legal Issues Workshop (Current Issues) 1:00 p.m 2:15 p.m. | Fourth Workshop Session (Roundtable #2) 9:30 a.m 10:30 a.m. | |
| | NFHSLearn Summit 3:00 p.m. – 4:15 p.m. | First General Session Mike Smith 4:15 p.m 5:00 p.m. | Second Workshop Session (Roundtable #1) 2:30 p.m 3:45 p.m. | Fifth Workshop Session 10:45 a.m 11:45 a.m. | |
| | Finance Directors Summit 3:45 p.m. – 5:45 p.m. | BAGGO Tournament Opening Rounds 5:15 p.m. – 6:30 p.m. | Silent Auction Item Pick Up 3:45 p.m 4:30 p.m. | Summer Meeting Luncheon 12:00 p.m. – 1:30 p.m. | |
| | First-Time Attendees Orientation 4:30 p.m. – 5:15 p.m. | President's Reception 5:30 p.m. – 6:30 p.m. | Experience Newport Tour 4:00 p.m. – 10:15 p.m. (Depart CC at 4:00 p.m.) | Section Meetings (as announced by each Section) 1:45 p.m 4:00 p.m. | |
| | Moderator/Speaker Orientation 5:00 p.m. – 5:30 p.m. | | | Hall of Fame Press Conference - 3:30 p.m. | |
| | Welcome Dinner / WaterFire Experience 7:00 p.m 11:00 p.m. | | | Hall of Fame Reception 5:00 p.m 6:30 p.m. | |

OSSBA Superintendent On-Going Evaluation

Introduction

The most important duty of a school board is the hiring of the superintendent and the subsequent responsibility of evaluating his/her performance. While state law (70 O.S. § 6-101.10) mandates the superintendent be evaluated at least once a year, the evaluation process should do more than simply meet state statute. The evaluation process is one method for the board to provide feedback to the superintendent and should reflect the board's goals, expectations and desires. It should be fair, comprehensive and tied to the district's vision and goals. Thus, the evaluation instrument should become part of the normal board-superintendent communication process. One way to maintain healthy board-superintendent communication about performance and expectations is to engage in an on-going (formative) evaluation process that encourages growth and provides opportunities for improvement.

Information contained within the OSSBA Superintendent On-Going Evaluation form came from National Policy Board for Educational Administration (2015). *Professional Standards for Educational Leaders 2015*. Reston, VA.

Use of the On-Going Evaluation Tool

Traditionally, superintendents are evaluated once a year. The OSSBA believes that in order to intentionally impact district and student achievement, district leadership should frequently engage in conversation surrounding areas of improvement. For the superintendent, this can occur with the board members through an on-going evaluation process that occurs throughout the year and provides an opportunity for growth. The OSSBA Superintendent On-Going Evaluation instrument is designed to provide the school board an opportunity to provide more frequent, meaningful feedback to their superintendent in the following categories:

- Board/Superintendent Relationship
- Community Relationship
- Staff Relationship
- Professional Community
- Finance
- Teaching, Learning and Assessment
- Human Resources
- Student Services

- Operations (Facilities, Transportation, Child Nutrition, Technology in the Operations tab) or broken out separately:
 - Facilities
 - Transportation
 - Child Nutrition
 - Technology
- Personal Qualities
- District Goals

Recognizing that every school district and school board is different, this evaluation tool has been created so that it is flexible and able to meet an individual district's needs.

Step 1: School board and superintendent decide whether to conduct the on-going evaluation monthly or quarterly

Step 2: School board and superintendent decide the schedule for reviewing each area in executive session

Step 3: School board and superintendent decide which categories to use in the on-going evaluation

Step 4: Example of how to use the process:

If the board approves the budget in October, then in November they would evaluate the superintendent in the area of finance. The superintendent could complete a self-evaluation in the area of finance and send the self-evaluation along with his/her documentation to the board members prior to the meeting. The board members would then have information to use in their own assessment of the superintendent's performance. With the on-going evaluation model, if the superintendent is given a "1" or "2" that month, then he/she has the rest of the year to improve. At the end of the year the superintendent would provide the board with documentation of strategies the superintendent used to improve, as well as evidence of the growth. This growth would be reflected in the final evaluation score at the end of the year.

Step 5: Please note that one tab includes Facilities, Transportation, Child Nutrition and Technology and is called Operations. The school board and superintendent could choose to evaluate them together or use the other tabs where these four areas are listed separately.
Step 6: Use the following verbiage for the school board meeting agenda:

Proposed executive session to conduct on-going (insert either monthly or quarterly) confidential evaluation of the employment performance of the Superintendent. 25 O.S. Section 307(B)(1) and (B)(7).

Vote to convene or not to convene into executive session.

Acknowledge return to open session.

Executive session compliance announcement.

- Step 7: Using this approach to the superintendent's evaluation should not add a lot of time to the board meetings. Choosing to provide monthly on-going feedback in executive session should only add 10-15 minutes to the meeting.
- Step 8: Superintendent completes self-evaluation for the month/quarter and sends to all board members along with documentation.
- Step 9: Board members complete evaluation in the items selected for the month/quarter.
- Step 10: Results shared during executive session. This is the perfect time to offer suggestions for growth as well as offers of support to help the superintendent grow.
- Step 11: At the end of the year, use the last tab to compile the final evaluation score, along with board member and superintendent comments.

Things to Remember

- On-going evaluations are year-long
- Superintendent and school board decide the evaluation schedule together
- Important for superintendent to self-reflect prior to the school board's evaluation
- Important for all board members' voices as well as the superintendent's voice to be heard
- Evaluation must be evidence-based, meaning, using documentation provided to the board members
- Is the work in the district a reflection of the district's mission, vision and goals?
- Cost: \$250 annual subscription

Please contact Dr. Ann Caine for more information or to arrange for board member/superintendent training.

Dr. Ann Caine annc@ossba.org 405.528.3571

Appendix A: Sample schedule

Sample schedule for quarterly evaluation:

September: Child Nutrition, Facilities, Technology, and Transportation December: Human Resources, Student Services, and Teaching/Learning/Assessment March: Board/Supt Relationship, Community Relationship, Staff Relationship, Professional Community June: District Goals, Finance, And Personal Qualities

Sample schedule for monthly evaluation:

| August: | Facilities |
|------------|---|
| September: | Student Services |
| October: | Technology |
| November: | Finance |
| December: | Transportation |
| January: | Board/Superintendent Relationship |
| February: | Community Relationship |
| March: | Staff Relationship |
| April: | Human Resources |
| May: | Child Nutrition; Teaching/Learning/Assessment |
| June: | District Goals; Personal Qualities |

Joy Hofmeister State Superintendent of Public Instruction Oklahoma State Department of Education 2500 North Lincoln Boulevard, Oklahoma City, Oklahoma 73105-4599

CONTRACT FOR AUDIT OF PUBLIC SCHOOLS 2016-2017 SCHOOL YEAR

The Audit reports are to be made in accordance with Oklahoma Statutes and the Rules and Regulations of the State Board of Education. The contracting auditing firm stipulates that the audit will include a <u>financial</u> and <u>compliance</u> examination in accordance with the standards for financial and compliance audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States; when applicable, the provisions of the Uniform Administrative Requirements Cost Principles, and Audit Requirements for Federal Awards, also known as 2 C.F.R Part 200. The contracting auditing firm is currently included on the State Board of Education's list of approved public school auditors.

We, the undersigned, do hereby further stipulate that we have entered into an agreement to provide an annual audit of the financial affairs and transactions of all funds and activities of the school district specified below. The audit period shall cover the 2016-2017 fiscal year beginning July 1, 2016, and ending June 30, 2017.

This audit contract was approved by the Board of Education and entered in the minutes of its meeting on

the day of , 2017.

ATTEST:

| CLERK | | PRESIDENT | | | |
|--|-------------------------------------|---------------------|--|--|--|
| Guthrie Public Schools | Logan | 42/1001 | | | |
| DISTRICT | COUNTY | COUNTY/DISTRICT NO. | | | |
| APPROVED THIS 31st DAY | orMar | ch, 2017. | | | |
| Putnam | & Company, PL | LC | | | |
| AU | DITING FIRM | | | | |
| Sh T. | Intram C, | XA | | | |
| SIGNATURE OF AUTHORIZ | ED REPRESENTATI | VE OF AUDITING FIRM | | | |
| PLEASE EXECUTE THIS FORM IN (1) copy for the school file (1) copy for the contracting auditing f (1) copy to be submitted to the State I | firm | | | | |
| SEND STATE DEPARTMENT OF E Nancy Hughes, Executive Director, F Oklahoma State Department of Educa 2500 North Lincoln Boulevard, Suite Oklahoma City, Oklahoma 73105-45 | inancial Accounting ation 420 | ro: | | | |
| MUST BE FILED NO Contracts dated prior Contracts which do not conta | r to January 19, 2017, will | not be accepted. | | | |



Guthrie Public Schools

Memo

To: Dr. Simpson and Guthrie Board of Education

From: Carmen Walters, Director of Federal Programs/Elementary Education

Date: April 3, 2017

Re: Growth and Development Presentation

Please find attached a copy of a permission form from Ms. Debbie Blan RN Logan County Health Department, regarding the Fifth Grade Puberty Lesson to be conducted on Monday, May 15, 2017 at Guthrie Upper Elementary School. This program has been taught for many years to the fifth grade students.

This is a special lesson concerning the emotional and physical growth and development of early adolescents with an emphasis on personal hygiene practices.

The program is entitled "Always Changing 5th grade Puberty Education". If you would like to preview the content of the program, it can be found at <u>www.pgschoolprograms.com</u>.

I recommend Guthrie Public Schools approve the Growth and Development Presentation for our 2016 - 2017 Fifth Grade Students.

Guthrie Upper Elementary School

702 Crooks Drive Guthrie, Oklahoma 73044 (405)282-5924 Fax: (405)282-5946 www.guthrie.k12.ok.us

Susan Davison Principal Jeff Ball Assistant Principal

Dear Parent or Guardian,

April, 12, 2017

This letter is in reference to a special lesson for your child's class concerning the emotional and physical growth and development of early adolescents. The program involves viewing of an educational video followed by classroom discussion. Groups will be divided by gender.

This lesson provides accurate, factual information about puberty in objective and reassuring terms for preadolescents.

I invite any parent or guardian to be present with their child during this lesson, which will be held Monday, May 15th, 2017 starting at 8:30 am in the computer labs. (Please verify specific class time with your student's teacher.)

If you would like to view the materials before the presentation or have any questions or concerns, please let me know and I will be happy to visit with you.

Please sign and return this letter no later than Friday, May 12th, 2017 for your child to participate. No student will be able to participate without written permission.

Thank you for your cooperation and support,

D. Bun, RN Debbie Blan, RN Public Health Nurse assigned to Guthrie Public Schools (405) 282-5924

PLEASE PRINT:

has my permission to participate in the puberty presentation.

(Student's Name)

Parent Signature:

_ Date: ____

Homeroom Teacher _

TESTING EMPLOYEES (OTHER THAN BUS DRIVERS) WITH REGARD TO THE USE OF ALCOHOL AND ILLEGAL CHEMICAL SUBSTANCES

The Board of Education, with the intent that all employees have notice and knowledge of the ramifications concerning alcohol and illegal chemical substance use, possession, purchase, sale or distribution when the employee is on duty or on school property, does hereby adopt the following Policy on Testing Employees (Other Than Bus Drivers) with Regard to the Use of Alcohol and Illegal Chemical Substances:

- 1. Statement of Purpose and Intent
 - A. The safety of students and employees of the School District is of paramount concern to the School Board.
 - Β. Employees who are under the influence of alcohol or an illegal chemical substance when the employee is on duty or on school property pose serious safety risks to students and other employees.
 - C. The use of alcohol and illegal chemical substances has a direct and adverse effect on the safety, personal health, attendance, productivity and quality of work of all employees and the safety of all students.
 - D. Recent scientific studies demonstrate that the use of alcohol and illegal chemical substances reduces an employee's ability to perform his job beyond the time period of immediate consumption or use.
 - E. The Board recognizes that all employees have certain personal rights guaranteed by the Constitutions of the United States of America and the State of Oklahoma as well as by the Oklahoma Standards for Workplace Drug and Alcohol Testing Act, OKLA. STAT. tit. 40, §§ 551 et seq. This policy will not infringe on those rights.
 - F. As a part of this policy, the Board hereby adopts an Employee Assistance Program in which employees may be referred to third-party providers who will provide the employee, at the employee's expense, a confidential drug and alcohol dependency evaluation and referral service for substance abuse counseling, treatment or rehabilitation. The Board encourages employees who have chemical dependency problems to seek professional assistance.
 - G. Due to the devastating impact that the use of alcohol and illegal chemical substances can have on the safety of students and employees and their adverse effect on an employee's ability to perform the employee's job, the Board will not tolerate employees who use, possess, distribute, purchase, sell or are under the influence (as defined in the policy) of alcohol or illegal chemical substances when on duty or while on school property.
 - H. This policy will apply to all employees of the School District regardless of position, title or seniority except bus drivers. The testing of bus drivers for alcohol or illegal chemical substances is exclusively governed by the School District's policy on Alcohol and Drug Testing for Drivers and the federal Omnibus Transportation Act of 1991.
 - I. Violations of this policy will subject the employee to disciplinary action, including termination.

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2. Definitions

- A. "Illegal chemical substance" means any substance which an individual may not sell, possess, use, distribute or purchase under either Federal or Oklahoma law. "Illegal chemical substance" includes, but is not limited to, all scheduled drugs as defined by the Oklahoma Uniform Controlled Dangerous Substances Act, all prescription drugs obtained without authorization and all prescribed drugs and over the counter drugs being used for an abusive purpose. By this policy, employees are placed on notice that the school district may test individuals for drugs and alcohol.
- B. "Alcohol" means ethyl alcohol or ethanol.
- C. "Under the influence" means any employee of the School District who has any alcohol or illegal chemical substance or the metabolites thereof present in the person's body in any amount which is considered to be "positive" for such alcohol or drug or drug metabolites using any scientifically substantiated alcohol or drug use screen test and alcohol or drug use confirm test.
- D. "Positive" when referring to an alcohol or drug use test administered under this policy means a toxicological test result which is considered to demonstrate the presence of alcohol or an illegal chemical substance or the metabolites thereof using the cutoff standards or levels determined by the State Board of Health or in the absence of such State Board cutoff levels, the cutoff levels customarily established by the testing laboratory administering the alcohol or drug use test.
- E. "School property" means any property owned, leased or rented by the School District, including but not limited to school buildings, parking lots and motor vehicles.
- F. "Drug or alcohol test" means a chemical test administered for the purpose of determining the presence or absence of a drug or its metabolites or alcohol in a person's bodily tissue, fluids or products. Adulteration of a specimen or of a drug or alcohol test shall be considered as a refusal to test;
- G. "Employee" means any person who supplies labor for remuneration to his or her employer in this state and shall not include an independent contractor, subcontractor or employees of an independent contractor; provided, however, an independent contractor, subcontractor, or employees of an independent contractor, may be subject to a workplace drug or alcohol testing policy under the terms of the contractual agreement when the drug or alcohol testing policy applies to other workers at the job site or workers who are in the same or similar classification or group;
- H. "On duty" means any time during which an employee is acting in an official capacity for the School District or performing tasks within the employee's job description, including the taking of an annual physical examination.
- I. "Bus driver" means:
 - i. a School District employee who is required to have a commercial drivers' license ("CDL") to perform the employee's duties;
 - ii. employees of independent contractors who are required to have a CDL;
 - iii. owner-operators;
 - iv. leased drivers; and

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- v. occasional drivers.
- J. To the extent not specifically defined herein, the definition of any term, word or phrase found in this policy shall be as set forth in the Oklahoma Standards for Workplace Drug and Alcohol Testing Act.
- 3. Procedures for Alcohol or Illegal Chemical Substance Testing
 - A. Any alcohol or drug use test administered under the terms of this policy will be administered by or at the direction of a testing facility licensed by the Oklahoma State Department of Health and using scientifically validated toxicological methods that comply with rules promulgated by the State Department of Health. Testing facilities shall be required to have detailed written specifications to assure chain of custody of the samples, proper labeling, proper laboratory control and scientific testing. All aspects of the alcohol and drug use testing program, including the taking of samples, will be conducted so as to safeguard the personal and privacy rights of employees. The test sample shall be obtained in a manner which minimizes its intrusiveness.

In the case of urine samples, the samples must be collected in a restroom or other private facility behind a closed stall; a sample shall be collected in sufficient quantity for splitting into two (2) separate samples, pursuant to rules of the State Board of Health, to provide for any subsequent independent analysis in the event of a challenge of the test results of the main sample; the test monitor shall not observe any employee while the sample is being produced but the test monitor may be present outside the stall to listen for the normal sounds of urination in order to guard against tampered samples and to insure an accurate chain of custody; and the test monitor may verify the normal warmth and appearance of the sample. If at any time during the testing procedure the test monitor has reason to believe or suspect that an employee is tampering with the sample, the test monitor may stop the procedure and inform the test coordinator. The test monitor shall be of the same gender as the employee giving the sample.

The test monitor shall give each employee a form on which the employee or applicant may, but shall not be required to, list any medications he has taken or any other legitimate reasons for his having been in recent contact with alcohol or illegal chemical substances.

- B. If the initial drug use test is positive for the presence of an illegal chemical substance or the metabolites thereof, the initial test result will be subject to confirmation by a second and different test of the same sample. The second test will use the gas chromatography/mass spectroscopy technique or an equivalent scientifically accepted method of equal or greater accuracy as approved by rules of the State Board of Health, at the cutoff levels determined by Board rules. An employee will not be subject to disciplinary procedures unless the second test is positive for the presence of illegal chemical substances or the metabolites thereof.
- C. If an initial alcohol use test is positive for the presence of alcohol, the initial test result will be subject to confirmation by a second and different test using any scientifically accepted method approved by rules of the State Board of Health, at the cutoff levels determined by Board rules.
- D. A written record of the chain of custody of the sample shall be maintained from the time of the collection of the sample until the sample is no longer required.
- E. Any employee who is subject to disciplinary action as a result of being under the influence of alcohol or an illegal chemical substance, as and for an appeal procedure, will be given a reasonable opportunity, in confidence, to explain or rebut the alcohol or drug use test results. If the employee asserts that the positive test results are caused by other than consumption of alcohol or an illegal chemical substance by the employee, then the employee will be given an opportunity

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to present evidence that the positive test result was produced by other than consumption of alcohol or an illegal chemical substance. The School District will rely on the opinion of the District's testing facility which performed the tests in determining whether the positive test result was produced by other than consumption of alcohol or an illegal chemical substance.

In the case of drug use testing, the employee will have a right to have a second gas chromatography/mass spectroscopy or equivalent test performed on the same test sample at the expense of the employee. In the case of alcohol testing, the employee will have a right to have a second test performed on the same test sample using any scientifically accepted method approved by rules of the State Board of Health, at the cutoff levels determined by Board rules. The request for the second test must be made within twenty-four (24) hours of receiving notice of a positive test in order to challenge the results of a positive test and subject to the approval by the School District's testing facility that (a) the facility selected by the employee for the second test meets the qualifications required for a testing facility under the Oklahoma Standards for Workplace Drug and Alcohol Testing Act and (b) the testing methodology used by the facility selected by the employee conforms to scientifically accepted analytical methods and procedures, including the cutoff levels, as determined by the State Board of Health. If the re-test reverses the findings of the challenged positive result, then the School District will reimburse the employee for the costs of the re-test. A proper chain of custody shall be maintained at all times in transmitting the sample to and from a second testing facility.

- F. The School District may permit testing for drugs or alcohol by other methods reasonably calculated to detect the presence of drugs or alcohol, including but not limited to breathalyzer testing, testing by use of a single-use test device, known as onsite or quick testing devices, to collect, handle, store, and ship a sample collected for testing. However, a breathalyzer test shall not be grounds for immediate termination absent a confirmation test.
- G. The testing facility reports and results of alcohol and drug use testing will be maintained on a confidential basis except as otherwise required by law. The laboratory performing alcohol or drug use tests for the School District will not report on or disclose to the School District any physical or mental condition affecting an employee which may be discovered in the examination of a sample other than the presence of alcohol or illegal chemical substances or the metabolites thereof. The use of samples to test for any other substances will not be permitted.
- 4. Employee Alcohol and Drug Use Test Requirements

The District is authorized to conduct drug and alcohol testing in accordance with the Standards for Workplace Drug and Alcohol Testing Act. The District has chosen to conduct drug or alcohol testing under the following circumstances:

- A. For-cause testing: The District will require an employee to undergo drug or alcohol testing at any time the Superintendent, or designee, reasonably believes that the employee may be under the influence of drugs or alcohol, including, but not limited to, the following circumstances:
 - i. drugs or alcohol on or about the employee's person or in the employee's vicinity,
 - ii. conduct on the employee's part that suggests impairment or influence of drugs or alcohol,
 - iii. a report of drug or alcohol use while at work or on duty,
 - iv. information that an employee has tampered with drug or alcohol testing at any time,
 - v. negative performance patterns, or

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- vi. excessive or unexplained absenteeism or tardiness.
- B. Post-accident testing: The District will may require an employee to undergo drug or alcohol testing if the employee or another person has sustained an injury while at work or the employer's property has been damaged, including damage to equipment. For purposes of workers' compensation, no employee who tests positive for the presence of substances defined and consumed pursuant to Section 465.20 of Title 63 of the Oklahoma Statutes, alcohol, illegal drugs, or illegally used chemicals, or refuses to take a drug or alcohol test required by the employer, shall be eligible for such compensation;
- C. Random testing: As determined appropriate by the Board of Education, the District may require an employee or all members of an employment classification or group to undergo drug or alcohol testing at random and may limit its random testing programs to particular employment classifications or groups, except that the District will require random testing only of employees who:
 - i. are police or peace officers, have drug interdiction responsibilities, or are authorized to carry firearms, or
 - ii. are engaged in activities which directly affect the safety of others, including but not limited to school vehicle mechanics.
- D. Scheduled, periodic testing: The District will require an employee to undergo drug or alcohol testing as a routine part of a routinely scheduled employee fitness-for-duty medical examination of employees who:
 - i. are police or peace officers, have drug interdiction responsibilities, or are authorized to carry firearms, or
 - ii. are engaged in activities which directly affect the safety of others, including but not limited to school vehicle mechanics.
- E. Post-rehabilitation testing: The District may request or require an employee to undergo drug or alcohol testing for a period of up to two (2) years commencing with the employee's return to work, following a positive test or following participation in a drug or alcohol dependency treatment program.
- 5. Employee Use, Sale, Possession, Distribution, Purchase or Being Under the Influence of Alcohol or Illegal Chemical Substance:
 - A. Any employee who possesses, uses, distributes, purchases, sells or is confirmed by alcohol or drug use tests to be under the influence (as defined by this policy) of alcohol or an illegal chemical substance while on duty, while on school property or as a result of alcohol or drug use tests conducted under this policy will be subject to disciplinary action, including termination.
- 6. Person Authorized to Order Alcohol or Drug Testing

The following persons have the authority to require alcohol or drug use testing of employees under this policy:

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- A. The Superintendent of Schools;
- B. Any employee designated for such purposes by the Superintendent or the School Board.

7. Release of Information

- A. Upon written request, the employee will be provided, without charge, a copy of all information and records related to the individual's testing. All test records and results will be confidential and kept in files separate from the employee's personnel records.
- B. The School District shall not release such records to any person other than the employee or the district's review officer unless the employee, in writing following receipt of the test results, has expressly granted permission for the School District to release such records in order to comply with a valid judicial or administrative order.
- C. The testing facility, of any agent, representative or designee of the facility, or any review officer, shall not disclose to any employer, based on the analysis of a sample collected from an employee for the purpose of testing for the presence of drugs or alcohol, any information relating to the general health, pregnancy, or other physical or mental condition of the employee.
- D. The testing facility shall release the results of the drug or alcohol test, and any analysis and information related thereto, to the individual tested upon request.
- E. This policy does not preclude the School District, when contracting with another employer, from sharing drug or alcohol testing results of any tested person who works pursuant to a contractual agreement.
- 8. Notice of Policy
 - A. This policy shall be given broad circulation to all employees of the School District which shall include prominent posting in the School District. Each employee shall be given a copy of this policy. Delivery of the policy to employees may be accomplished in any of the following ways:
 - i. Hand-delivery of a paper copy of or changes to the policy:
 - ii. Mailing a paper copy of the policy or changes to the policy through the U.S. Postal Service or a parcel delivery service to the last address given by the employee;
 - iii. Electronically transmitting a copy of the policy through an email or by posting on the employer's website or intranet site; or
 - iv. Posting a copy in a prominent employee access area.
- 9. The Standards for Workplace Drug and Alcohol Testing Act
 - B. This policy is subject to and supplemented by the Oklahoma Standards for Workplace Drug and Alcohol Testing Act (the "Act"). To the extent that any provision of this policy is in conflict with the Act, then the Act shall control. To the extent that this policy is silent as to any matter covered by the Act, then the Act shall control. This policy shall be interpreted by the Board of Education of the School District and its employees consistent with the Act.

PRODUCTION OF PUBLIC RECORDS POLICY

The Board of Education of the Guthrie School District adopts this following Policy Statement in connection with the Oklahoma Open Records Act (the "Act").

District's Philosophy

The school district, as a tax supported institution, recognizes that the public has a right to be fully informed concerning its operation. The School District strongly believes that informed citizens are vital to the successful functioning of the democratic government process which this school district desires to exemplify to its students.

In order to achieve these goals, the board of education hereby states that all records of the school district, except those records designated as confidential in this Policy Statement, or, otherwise, as required by federal or state law, shall be open to any person for inspection. copying and/or mechanical reproduction during regular business hours. All persons requesting the night to inspect non-confidential records of the school district shall be accorded prompt access to those records.

Confidential Records Not Available for Inspection

As permitted by the Act, the school district hereby designates the following records as confidential and not open for public inspection:

- 1. Records which can be kept confidential under federal or state law.
- 2. Personnel records which relate to internal personnel investigations including examination and selection material for employment, hiring, appointment, promotion, demotion, discipline or resignation.
- 3. Personnel records where disclosure would constitute a clearly unwarranted invasion of personal privacy such as employee evaluations, payroll deductions, and employment applications submitted by persons not hired, and transcripts from institutions of higher education.
- 4. If disclosure would give an unfair advantage to competitors or bidders, the following: bid specifications for competitive bidding prior to publication, contents of sealed bids prior to bid opening; computer programs or software (but not the data thereon); and appraisals relating to the sale or acquisition of real estate prior to the award of a contract.
- 5. Except for the fact that a communication has been received and that it is or is not a complaint, personal communications received from a person exercising rights secured by the Oklahoma or United States Constitutions. Any response to such personal communications shall be confidential only to the extent necessary to protect the identity of the person exercising the night.
- 6. Individual student records, except for:
 - A. Statistical information not identified with a particular student if such information is maintained in a composite form, and
 - B. Directory information as defined in the Act, if pursuant to the Family Educational Rights and Privacy Act that information (1) has been designated by the school district as directory information and (2) parents have been notified of and have not exercised their non-release rights.

Adoption Date:

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- 7. Teacher lesson plans, tests and other teaching materials.
- 8. Personal communications concerning individual students.
- 9. Personal notes and personally created materials, when made prior to taking action, making a recommendation or issuing a report. Confidentiality does not extend to departmental budget requests prepared as an aid to memory or research leading to the adoption of a public policy or the implementation of a public project.
- 10. The home address of any person employed or formerly employed by the School District.
- 11. The home telephone number of any person employed or formerly employed by the School District, where disclosure would constitute a clearly unwarranted invasion of personal privacy.

Records Reproduction

The district does not consider publication in a newspaper or broadcast by news media as resale or use of data for trade or commercial purpose. However, the district shall charge the news media and others the direct cost of copying electronic data.

A search fee shall not be charged when the release of documents is in the public interest, including, but not limited to, release to the news media, scholars, authors and taxpayers seeking to determine whether those entrusted with the affairs of the government are honestly, faithfully, and competently performing their duties as public servants.

Records Custodian

The Board of Education hereby designates the superintendent or if such person is not available during regular business hours, then the superintendent's designee as the person authorized to release non-confidential public records for inspection, copying, or mechanical reproduction.

Under Oklahoma law, the board clerk is the custodian of the district's copy of required school board election related filings. Copies of these documents can be obtained by making a request through the clerk's designee, Kay Gammill Jana Frey.

Board of Education Personnel Reports

| Classification Certified | l | | First | Pay | Hrs Per | |
|---------------------------------|------------------------|----------------------|------------|------------|------------|--------------------|
| Name | Site 1 | eaching Assignment | Work Dav | Grade | Day | Replacing |
| Nomack, Jessica | | School Psychologist | 08/15/17 | | 6 | Marylyn Steffensen |
| Transfer of Position R | eport | | | | | |
| Classification Ce | rtified | | | | | |
| Name | Transfered From | Transfered To | | Replacing | | Tran sfer Date |
| Koch, Judee | Psychometirist A | dmin EC/Elem SpEd | Mild/Mod | Carly Mur | ray | 8/15/2017 |
| Separation of Employ | ment | | | | | |
| Classification Ce | ertified | | | | | |
| Name | Site | Teaching Assignme | nt I | Reason for | Separatio | n Effective Date |
| Case, Sean | Junior High | n STEAM (Math) | | Resigning | | 5/23/2017 |
| Dayton, Tricia | Junior High | n Title I Math | l | Resigning | | 5/23/2017 |
| Dayton, Ryan | Junior High | n Assistant Principa | | Resigning | | 6/21/2017 |
| Garrett, Carissa | GUES | 6th Grade Langua | ige Arts I | Resigning | | 5/23/2017 |
| McCoy, Afton | GUES | 5th Grade | I | Resigning | | 5/23/2017 |
| Murray, Carly | Central | Sp Ed Mild/Mod | l | Resigning | | 5/23/2017 |
| Simek, Sherri | High Schoo | ol Geometry | l | Resigning | | 5/23/2017 |
| Trindle, Shonna | Central | 1st Grade | l | Resigning | | 5/23/2017 |
| Williams, Stephanie | GUES | 4th Grade | | Resigning | | 5/23/2017 |
| Classification Su | ıpport | | | | | |
| Name | Site | Teaching Assignme | nt I | Reason for | Separation | n Effective Date |
| Richardson, Lonnetta | Administratio | 2 2 | | Retiring | - | 6/30/2017 |

| Site | Last Name | First Name | Current Assignment | In District Experience | Total Experience | Contract Type |
|----------|------------|------------|----------------------------|---------------------------|---------------------|---------------|
| Administ | ration | | | | - | |
| | Holderman | Marsha | District RTI/Assessme | en 30 | 30 | Career |
| | Koch | Judee | School Psychologist | 12 | 12 | Career |
| Central | | | | | | |
| | Bennett | Terry | Physical Education | 2 | 9 | Probationary |
| | Cotton | Lesley | 1st Grade | 5 | 5 | Career |
| | Creed | Rebecca | Library Media Speciali | s 11 | 11 | Career |
| | Frederick | Anna | Speech Language Pat | h 2 | 2 | Probationary |
| | Helmberger | Mechelle | 1st Grade | 3 | 9 | Probationary |
| | Henderson | Ashley | 1st Grade | 2 | 4 | Probationary |
| | Jordan | Tina | Deaf Ed/HI Teacher | 2 | 25 | Probationary |
| | Lyons | Calee | 1st Grade | 14 | 16 | Career |
| | Murray | Susan | Sp Ed EC Central/Cot | t 7 | 28 | Career |
| | Owens | Jessica | 1st Grade | 10 | 10 | Career |
| | Paul | Amanda | 1st Grade | 4 | 4 | Career |
| | Shaffer | Dixie | 1st Grade | 14 | 16 | Career |
| | Ward | Delma | 1st Grade | 3 | 16 | Career |
| Cotteral | | | | | | |
| | Beeby | Laura | Kindergarten | 12 | 16 | Career |
| | Blewett | Tammy | Speech Pathologist | 24 | 24 | Career |
| | Brandon | Brenda | Sp Ed EC | 3 | 3 | Career |
| | Crockett | Russell | Physical Ed Kindergar | t 4 | 12 | Career |
| | Davenport | Deanna | Kindergarten | 4 | 4 | Career |
| | Downs | Shana | Pre-K | 11 | 11 | Career |
| | Field | Paige | Kindergarten | 2 | 2 | Probationary |
| | Gillett | Rhonda | Pre-K | 17 | 18 | Career |
| | Henson | Cara | Kindergarten | 8 | 8 | Career |
| | Jensen | Kathleen | Library Media Speciali | s 3 | 11 | Career |
| | King | Tracey | Kindergarten | 5 | 5 | Career |
| | Lausen | Sarah | Kindergarten | 5 | 5 | Career |
| | Mungai | Jamie | Autism | 9 | 14 | Career |
| | Reames | Dawn | Title II - Instructional C | 30 | 30 | Career |
| | Rice | Desirae | Pre-K | 10 | 10 | Career |
| | Snow | Allison | Kindergarten | 2 | 3 | Probationary |
| | Stansbury | Tonya | Kindergarten | 12 | 15 | Career |
| | Thomason | Kimberly | Kindergarten | 15 | 19 | Career |
| | Young | Kathleen | Kindergarten | 5 | 5 | Career |

Teacher Rehire - Career & Probationary 2017-2018

Thursday, April 06, 2017

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| Site | Last Name | First Name | Current Assignment | In District Experience | Total Experience | Contract Type |
|---------|-----------|------------|------------------------|---------------------------|---------------------|---------------|
| Faver | | | | | | |
| | Wilson | Phyllis | PE 1/2 day//Faver 1/2 | d 17 | 17 | Career |
| Fogarty | | | | | | |
| | Alexander | Jamie | 2nd Grade | 12 | 15 | Career |
| | Breshears | Megan | Third Grade | 2 | 2 | Probationary |
| | Brown | Carmen | 2nd Grade | 10 | 10 | Career |
| | Crawford | Cynthia | Intervention | 29 | 29 | Career |
| | Delaney | Joni | 3rd Grade | 2 | 2 | Probationary |
| | Green | Sherryl | 2nd Grade | 12 | 16 | Career |
| | Ingle | Amy | 2nd Grade | 8 | 8 | Career |
| | Кпарр | Kristin | Vocal Fogarty | 12 | 16 | Career |
| | Mann | Elizabeth | Library Media | 9 | 9 | Career |
| | Monnahan | Trenda | Physical Education | 25 | 25 | Career |
| | Moore | Amber | 2nd Grade | 4 | 4 | Career |
| | Perring | Amanda | 3rd Grade | 5 | 6 | Career |
| | Porter | Laura | Fogarty Sp Ed Mild/Me | o 2 | 8 | Probationary |
| | Privette | Jennifer | 2nd Grade | 10 | 13 | Career |
| | Ritter | Patsy | 3rd Grade | 11 | 11 | Career |
| | Rosenbach | Kathryn | 3rd Grade | 11 | 17 | Career |
| | Siess | Tonia | 2nd Grade | 6 | 6 | Career |
| | Wallraven | Contessa | 3rd Grade | 6 | 6 | Career |
| | Williams | Angela | Sp Ed Mild/Mod 2-3 Ll | D 5 | 14 | Career |
| GUES | | | | | | |
| | Adams | Tambra | 5th Grade | 18 | 18 | Career |
| | Ball | Melanie | 4th Grade | 16 | 17 | Career |
| | Benham | Laura | Sp. Ed. MR/MD | 23 | 23 | Career |
| | Bohlman | Patti | Sp Ed Mild/Mod 1/2 ID |) 3 | 3 | Career |
| | Brassard | Cathy | Physical Education | 23 | 26 | Career |
| | Brown | Charleen | 4th Grade | 4 | 24 | Career |
| | Carpenter | Emily | Math Interventionist | 11 | 13 | Career |
| | Davis | Pamela | Library Media | 17 | 20 | Career |
| | Durham | Christine | 6th Grade | 5 | 5 | Career |
| | Friese | Gregory | 5th Grade | 12 | 18 | Career |
| | Good | Lisa | Title I - 4th Reading | 28 | 28 | Career |
| | Gustafson | Cynthia | Music 4th - 6th Grades | 5 2 | 6 | Probationary |
| | Hays | DaNena | 5th Grade | 3 | 4 | Career |
| | Hedge | Cynthia | 4th Grade | 19 | 19 | Career |
| | Higgins | Katie | Sp Ed Mild/Mod LD 5t | h 3 | 3 | Career |
| | Hinkle | Kimberly | 4th Grade | 12 | 12 | Career |

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| Site | Last Name | First Name | Current Assignment | In District Experience | Total Experience | Contract Type |
|----------|------------|------------|------------------------|---------------------------|---------------------|---------------|
| | Hoskins | Stacie | 6th Grade | 3 | 10 | Career |
| | Jamagin | Glenda | 4th Grade | 23 | 23 | Career |
| | Longnecker | Deborah | 4th Grade | 2 | 24 | Probationary |
| | Mitchell | Charlotte | 6th Grade | 23 | 29 | Career |
| | Pratt | Cheryl | K-6 Gifted Talented | 24 | 24 | Career |
| | Ross | Jackie | 4th Grade | 10 | 11 | Career |
| | Russell | Donna | Math | 14 | 14 | Career |
| | Stone | Belinda | Counselor | 30 | 32 | Career |
| | Walters | Kara | Sp. Ed. Elem. Severe | / 5 | 5 | Career |
| | Way | Michael | Music | 7 | 17 | Career |
| | Weir | Theresa | 5th Grade | 2 | 2 | Probationary |
| | Wiss | Ryan | 5th Grade | 18 | 18 | Career |
| | Yost | Shari | Reading/Math Interver | nt 10 | 10 | Career |
| High Sch | ool | | | | | |
| | Allen | Joyce | Drama/Speech | 37 | 37 | Career |
| | Baker | Lindsey | Art | 9 | 9 | Career |
| | Barrett | Kimberly | Social Studies | 1 1 | 11 | Career |
| | Beeby | Kelly | I.S.S. | 12 | 21 | Career |
| | Benson | Juana | Concurrent Adv./Bus. | I 16 | 18 | Career |
| | Berryman | Shelley | Drama | 24 | 24 | Career |
| | Bertels | Emily | Spanish I | 2 | 2 | Probationary |
| | Blackburn | Robert | Band Director | 12 | 18 | Career |
| | Blakemore | Kristi | Counselor HS/Jr High | 4 | 4 | Career |
| | Bronk | Tina | Science | 4 | 11 | Probationary |
| | Chadd | Joyce | Counselor | 17 | 21 | Career |
| | Dement | Tiffany | Biology I | 2 | 10 | Probationary |
| | Drake | Clay | Agriculture Education | 2 | 10 | Probationary |
| | Fields | Monetta | Algebra I | 3 | 10 | Career |
| | Hedge | Clarence | Physical Education | 16 | 16 | Career |
| | Hodge | Jordan | Physical Education 1/ | 2 4 | 4 | Career |
| | Hoskins | Ryan | Biology | 3 | 10 | Career |
| | Hudson | Mary | Library Media | 16 | 23 | Career |
| | Johnson | Patricia | English IV | 2 | 12 | Probationary |
| | Jones | Tonya | Computer Apps/Web | P 4 | 6 | Career |
| | Kinzie | Patsy | Sp. Ed. | 26 | 34 | Career |
| | Kroth | Lisa | Sp Ed Sv/Prof Autisim | n 16 | 18 | Career |
| | Kuriger | Tamara | Sp. Ed. Mild/Mod Mat | h 7 | 17 | Career |
| | Lausen | Ted | Social Studies | 10 | 19 | Career |
| | Lucas | Lori | English II/English III | 2 | 13 | Probationary |

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| Site | Last Name | First Name | Current Assignment | In District Experience | Total Experience | Contract Type |
|-----------|-----------|------------|------------------------|---------------------------|---------------------|---------------|
| | Meshew | Ricky | Health | 28 | 29 | Career |
| | Mick | Scott | Personal Financial Lit | 15 | 15 | Career |
| | Moffitt | Angela | English | 2 | 2 | Probationary |
| | Moore | Amanda | FCCLA | 2 | 2 | Probationary |
| | Morgan | Seth | Alg II HS | 7 | 7 | Career |
| | Murray | Julie | Mild/Mod HS | 2 | 3 | Probationary |
| | Myers | Monte | Pre-Calc/ Geometry | 3 | 9 | Career |
| | Oneill | Jennifer | Science | 6 | 15 | Career |
| | Perring | Billy | Vocal Music | 22 | 25 | Career |
| | Perring | Matthew | English | 5 | 5 | Career |
| | Porter | Casey | US History | 20 | 20 | Career |
| | Redus | Michelle | Science | 18 | 19 | Career |
| | Rice | Jason | Social Studies | 7 | 7 | Career |
| | Salas | Gloria | Spanish II | 8 | 12 | Career |
| | Smith | Lauren | English | 3 | 3 | Career |
| | Stevens | Justin | Computer Apps | 6 | 6 | Career |
| | Stevenson | Jennifer | Sp Ed Mild/Mod 10-12 | 3 | 24 | Career |
| | Tarrant | Kara | Government | 4 | 11 | Career |
| | Wade | Margaret | Counselor | 20 | 20 | Career |
| | Woodard | Eric | Science | 12 | 23 | Career |
| | Young | Tyler | HS Computer App | 5 | 5 | Career |
| Junior Hi | ioh | - | | | | |
| | Barbour | Teresa | Counselor | 27 | 27 | Career |
| | Canning | Ruth | 7th Science | 24 | 24 | Career |
| | Cochrane | Sharon | Title I Reading | 7 | 16 | Career |
| | Dearing | Bryan | 8th History | 10 | 10 | Career |
| | Geiser | Justin | 7th Grade Geography | 3 | 4 | Career |
| | Gillett | Ronald | 7th Language Arts | 5 | 5 | Career |
| | Hooper | Kristen | Sp Ed | 2 | 2 | Probationary |
| | Howard | Patrick | Art JH | 3 | 20 | Career |
| | Ice | Kathy | STEAM (Science) | 10 | 17 | Career |
| | LeGrande | Sharolyn | Keyboarding | 19 | 20 | Career |
| | Maltz | Shurlyn | 8th Math/Algebra | 22 | 22 | Career |
| | Mick | Jeri | Library Media | 10 | 10 | Career |
| | O'Connor | Jack | Physical Education | 24 | 24 | Career |
| | Ogle | Tina | 7th Science | 11 | 16 | Career |
| | Rife | Amanda | 8th Grade Reading | 2 | 12 | Probationary |
| | Ross | Aubrey | Vocal Music/Musical D | | 3 | Career |
| | Stevenson | Sheri | SP ED Mild/Mod 7th L | | 4 | Career |

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| Site | Last Name | First Name | Current Assignment | In District Experience | Total Experience | Contract Type |
|-----------|--------------------------|------------|-----------------------|---------------------------|---------------------|---------------|
| Technolog | ر): Wilson | Maria | Instructional Tech Sp | ec 19 | 34 | Career |

Guthrie Public Schools Property Committee Meeting April 3, 2017 5:00 p.m.

Members present: Dr. Mike Simpson, Doug Ogle, Dennis Schulz, Cody Thompson, Jennifer Bennett-Johnson, Terry Pennington, Sharon Watts, and Linda Skinner.

Mr. Thompson spoke on the following items:

Expenditure Reports:

- Summarized the expenses for March
- 21 new Purchase Orders for March

Completed Projects:

- 194 Work-Orders completed at Maintenance
- 74 Work-Orders completed at Transportation
- Electrical repairs/upgrades throughout the District
- Plumbing repairs/upgrades throughout the District
- HVAC repairs/replacements throughout the District
- Filled in sink hole by portables at Fogarty
- Building Safety & Custodial Inspections at Cotteral, GUES, Faver, JH and High School
- Installed valves on HS boiler/chiller systems
- Safety meetings with maintenance and transportation employees
- Chiller service at the HS, GUES, and JH.
- Rekeyed exterior doors at Central ES

Projects in Progress:

- Currently have 91 Maintenance Work-Orders in progress
- Currently have 67 Transportation Work-Orders in progress
- Repairs to HVAC systems at GUES & the HS
- Electrical outlets installation for buses
- Major Bus repairs 4 sent for repairs
- Continuing roof repairs at Cotteral, and Jr. High
- District HVAC repairs chiller repairs
- Summer projects for each site
- Preparing RFQs for custodial supplies, lawn services, carpet cleaning, elevator services, and fire alarm systems
- Safety Training for all operations and building staff

Future Projects:

- Continue to work on recommendations to district facilities and equipment in the Performance Review Report
- Summer maintenance projects
- Sidewalk repairs to north building area at the High School
- Floor upgrades in classrooms at Central, HS, and Drivers Room
- Playground upgrades

- Master lock/key system at Jr. High
- Upgrade cameras for the bus fleet
- Landscaping around trees on Fogarty playground
- Custodial Training
- Chiller replacement/repairs at GUES and HS

Performance Review:

- Discussed recommendations from the Performance Review which included: Schedule for replacing technology equipment Include guidelines for square footage per student in planning the new
 - School and later renovation projects
 - Review bus routes once district is changed over to neighbor schools

Bond Projects Discussion:

- Central ES window and door installation is complete. Window shades will be here in two weeks
- W.L.McNatt has been approved as General Contractor for Charter Oak Elementary

Guthrie Public Schools

Finance Committee Meeting

April 4, 2017

4:00 P. M.

In Attendance: Dr. Mike Simpson, Dennis Schulz, Doug Ogle, Carman Walters, Janna Pierson, Tina Smedley, Gina Davis and Vicki Biggs.

Mr. Schulz opened the meeting giving an overview of the routine monthly reports. He then explained the yearly comparison and projection reports for the EOY balance.

Mr. Schulz spoke on the following:

Interest Rates

He mentioned that now the interest rates were beginning to slowly climb that it might be a good time to start looking at a 90 day or longer investment of the operating budget.

Audit Proposals

Presentation of the three audit proposals received. Showing a range from \$7,700.00 to \$17,100.

Dishwashing Machine

The machine at GUES is in need of replacement. Jessica presented bids to Mr. Schulz and although this is usually a purchase made from the Building Fund she felt since SFE was operating in the black they could make the purchase from Child Nutrition.

Mr. Ogle spoke on the following:

Learning Science Contract Renewal

This contract is for training for the teacher/administrator evaluation program for the 2017-18 school year.

Dr. Simpson spoke on the following:

Bond Projects

He gave an update as to how the projects were proceeding and discussed future projects.

Dr. Simpson and **Mr. Schulz** then had a discussion with the committee on the Performance Audit items 21-23.

Guthrie Public Schools Curriculum Committee Meeting Minutes April 4, 2017 5:00 p.m.

In attendance: Dr. Mike Simpson, Doug Ogle, Carmen Walters, Eldona Woodruff, Janna Pierson, Travis Sallee, Gina Davis and Sheryl Miles

Discussion Items:

Ms. Walters

- Fogarty's Kick Off to State Testing
- Testing Window
 - Paper/Pencil Testing April 3rd through April 21st
 - > Online Testing April 3rd through April 28th
- Growth and Development 5th Grade

Mr. Ogle

- TLE
- OSU Career Fair

Ms. Walters and Mr. Ogle

- Discussion of Performance Review Curriculum Items, Priority 21-23
 - 21. Provide a leadership development program to assist the parent and teacher membership of organizations, such as the PTO, to become functional, high-impact organizations.
 - 22. Assess the need to continue MAP/MPG testing.
 - 23. Structure a "grow your own program" that includes components to develop and train certified and support staff to assume leadership roles and provide a means for staff to acquire certifications and training need to assume new positions.