## AMENDED

#### AGENDA WITH COMMENTARY

## GUTHRIE PUBLIC SCHOOLS BOARD OF EDUCATION REGULAR MONTHLY MEETING 802 EAST VILAS GUTHRIE, OKLAHOMA

# MONDAY APRIL 11, 2022 6:30 P.M.

#### **AGENDA:**

- 1. Call to Order
- 2. Roll Call
- 3. Establish a Quorum
- 4. Pledge of Allegiance
- 5. Moment of Silence
- 6. Seating of New School Board Member: A. Oath of Office
- 7. Recommendation, consideration and vote on reorganization of the Board including:
  - A. Election of President
  - **B.** Election of First Vice-President
  - C. Election of Second Vice-President
  - **D.** Election of Board Clerk
  - E. Election of Deputy Board Clerk (New Officers Take Their Posts)
- 8. Presentation of Employees and Student of the Month
- 9. Student Recognition
- **10.** Comments to the Board by:
  - A. Citizens registered to speak to the Board.
  - **B. Board Members**
- 11. Superintendent's Reports
- 12. Consent Agenda

All of the following items, those items of a routine nature normally approved at Board meetings, will be approved by one vote unless any Board member desires to have a separate vote on any or all of these items. The Consent Agenda consists of the discussion, consideration and action on the following items: ......pages 5-36

- A. Minutes of regular meeting held on March 7, 2022
- B. Treasurer's Report
- C. Activity Fund Fundraisers as per attached list
- D. Activity Fund Transfers as per attached list
- E. Fuel bid as recommended by bid committee
- F. Encumbrances for General Fund #'s 1037-1112, Building Fund #'s 458-509, and listed change orders and Activity Fund Reports-the full register is available online
- G. Declare listed items as surplus

## H. Contracts/Agreements under \$10,000

1. Renewal agreement with Learning Sciences International for 2022-2023 for iObservation.....Pages 34-36

## Commentary:

This is a renewal of the iObservation evaluation program being used by all site principals for evaluations of their teaching staff. There is \$140 price increase over last year. This is the first price increase in 8 years. **Doug Ogle will answer any questions.** 

# **RECOMMENDED ACTION:**

The Superintendent recommends approval.

## 13. <u>Business Agenda:</u>

A. Recommendation, consideration and action upon contract for auditing services for 2022-2023 for fiscal year 2021-2022 there is a \$150 increase in fees....Pages 37-39

## Commentary:

Putnam & Company, LLC has been utilized by the District for the past eleven years for auditing services. There is a \$150 increase in fees. Ms. Michelle Chapple recommends renewal of the contract. Michelle Chapple will answer any questions.

# **RECOMMENDED ACTION:**

The Superintendent recommends approval.

B. Recommendation, consideration and action on District Policy F-5 Transfers Exhibit A.....Page 40

## Commentary:

The following capacity determinations will be reviewed and approved by the Guthrie Board of Education in January, April, July and October. **Dr. Simpson will answer any questions.** 

# **RECOMMENDED ACTION:**

The Superintendent recommends approval.

C. Recommendation, consideration, and action upon Growth and Development presentation by Logan County Health Department for 5<sup>th</sup> and 6<sup>th</sup> grade students at Guthrie Upper Elementary......Page 41

### Commentary:

Logan County Health Department will present to 5<sup>th</sup> & 6<sup>th</sup> grade students Growth and Development video the week of May 16- May 20. The video lesson deals with the emotional and physical growth and development of early adolescents with an emphasis on personal hygiene practices. A copy of the parent consent form is included in your packet. **Doug Ogle will answer any questions.** 

### **RECOMMENDED ACTION:**

The Superintendent recommends approval.

D. Recommendation, consideration and action upon request for Special Education students to attend State Special Olympics Summer Games May 11-13, 2022.....Page 42

### Commentary:

This event is held in Stillwater in May of each year. The cost is paid from the Guthrie Special Olympics Activity Fund. The last Summer Games we attended was in 2019. It is a great opportunity for the students. A complete explanation from Ms. Young is in your packet. Angie Young will answer any questions.

## **RECOMMENDED ACTION:**

The Superintendent recommends approval.

E. Discussion, consideration and vote to authorize the Superintendent to negotiate a contract with selected construction firm for construction manager at risk.

Commentary:

The property committee met to review the responses to Request for Proposal to provide construction management services to the district on March 21<sup>st</sup>. Five submissions were received and the committee identified two finalists who were invited for an in-person interview on April 4<sup>th</sup>. Members of the committee included board members Gail Davis, Tina Smedley and Jennifer Bennett-Johnson. Also participating were Director of Operations, Cody Thompson; CFO, Michelle Chapple; Assistant Superintendent, Doug Ogle and Superintendent Dr. Mike Simpson. **Dr. Simpson will answer any questions**.

F. Discussion, consideration and possible action to accept the bid for Guthrie High Renovations.....Page 43

#### Commentary:

Bids were opened on April 4, 2022. A spreadsheet has been provided for your review. Cody Thompson or Dr. Simpson will answer any questions.

G. Discussion, consideration and possible action to accept the bid for Guthrie Jr. High HVAC Project.....Page 44

## Commentary:

Bids were opened on April 4, 2022. A spreadsheet has been provided for your review. Cody Thompson or Dr. Simpson will answer any questions.

H. Recommendation, consideration and action upon Edgenuity Virtual Classroom which has rebranded and is now called Imagine Learning. 2022-2023

.....Pages 45-46

Commentary: Imagine Learning is our online instruction vendor. This will be the third year we have our own contract with them. The cost for this program remains the same base at \$40,000 and includes a seat for all students grades 6-12. The total cost is \$46,950 which is an increase of \$1,200 from 2021-2022 school year. **Doug Ogle will answer any questions.** 

#### **RECOMMENDED ACTION:**

The Superintendent recommends approval.

- 14. Proposed executive session for the purpose of discussing employment of personnel, FMLA requests, resignation/separation from employment and transfer of position requests all as set out on the Personnel Reports, discussion of extra-duty assignments as listed for 2021-2022, employment of career and probationary contract teachers as listed for 2022-2023 and discussion of teacher negotiations for 2022- 2023 disclosure of which information would violate the confidentiality requirements of state and/or federal law all pursuant to 25 OKLA. STAT. Section 307 (B) 1, 2 and 7
  - A. Vote to go into executive session
  - B. Acknowledge Board's return to open session
  - C. Statement of minutes of executive session

15.	Vote on action as set out on the Personnel ReportsPages 47-48
16.	Action upon extra-duty assignments for 2021-2022Page 49
17.	Action upon recommendation to employ career and probationary contract teachers as listed for 2022-2023Pages 50-54
18.	Recommendation, consideration and action to accept any resignations offered since the posting of the agenda
19.	Discussion and possible action on new business not known about or could not have been

- 19. Discussion and possible action on new business not known about or could not have been reasonably foreseen at the time of the agenda posting
- 20. Adjourn

Dr. Mike Simpson Superintendent

SS

Posted by:

Date: \_\_\_\_\_ Time:

Place:\_\_\_\_\_

# GUTHRIE PUBLIC SCHOOLS BOARD MINUTES REGULAR MEETING MARCH 7, 2022

## MINUTES OF THE GUTHRIE PUBLIC SCHOOLS BOARD OF EDUCATION REGULAR MEETING HELD AT 6:30 P.M. IN THE ADMINISTRATION BUILDING, 802 EAST VILAS, GUTHRIE, OKLAHOMA ON MARCH 7, 2022

Board Members Present:	Ron Plagg, Gail Davis, Chris Schroder, Janna Pierson, Tina Smedley, Travis Sallee and Jennifer Bennett-Johnson
District Level School Officials Present:	Dr. Mike Simpson, Superintendent Doug Ogle, Assistant Superintendent Carmen Walters, Executive Director of Federal Programs/Elementary Ed Michelle Chapple, CFO Angie Young, Director of Special Services Dee Benson, Director of Technology Cody Thompson, Director of Operations Kary Jarred, Deputy Minutes Clerk

- 1. The meeting was called to order by President Jennifer Bennett-Johnson at 6:30 p.m.
- 2. Members Jennifer Bennett-Johnson, Ron Plagg, Gail Davis, Chris Schroder, Janna Pierson, Travis Sallee, and Tina Smedley were present for roll call.
- 3. A quorum was established.
- 4. President Bennett-Johnson asked everyone to stand and join her in the Pledge of Allegiance.
- 5. President Bennett-Johnson asked everyone to join her in a Moment of Silence.
- 6. President Bennett-Johnson called for presentation of Employee and Student of the Month.

Mr. Ogle gave a PowerPoint presentation of the Employee of the Month. Adele Davis who was nominated by Erin Henke was the February Support Employee of the Month who was out last month, so we recognized her this month. March Support Employee of the Month was Tyler Stapp who was nominated by Lara Walsworth. March Certified Employee of the Month was Carly Black and she was nominated by Jessica West. Student of the Month was nominated by Kim Hinkle and the student is Avery Schroeder, a 4<sup>th</sup> grader at Fogarty. Blake Wimsey from Foundation Insurance presented Avery with a \$50 Walmart Gift Card.

7. President Jennifer Bennett-Johnson called for the Recognition of State Champion Wrestlers

Dr. Simpson introduced Head Coach Jadon Davenport with Assistant Coach Chris Myers and the wrestlers: Eli Kirk, Khaleah Kirk, and Hayden Simpson. This marks the first time Guthrie has crowned a state champion since the 2010-11season. Congratulations to our Bluejay State Champions.

8A. President Bennett-Johnson asked the Superintendent if there were any citizens registered to speak to the Board.

Superintendent Simpson stated there were no citizens registered to speak to the Board.

8B. President Bennett-Johnson called for any comments to the Board by Board members.

Member Sallee commented on Jennifer Bennett-Johnson's last board meeting.

10. President Bennett-Johnson called for the Superintendent's Report

Board Member Training Balances for continuing education are at your seat. If you notice a discrepancy, please see Samantha or Kary.

Last week, GHS Principal, Chris LeGrande, was awarded the Advocacy Champion of the Year by the NASSP.

**State Wrestling Results:** 

Girls Division Khaleah Kirk State Champion 120 lbs. (Junior)

Boys Division-Team State Runner Up AND State Runner Up at Duals State Eli Kirk State Champion 120 lbs. (Junior) Braden Hall Runner Up 138lbs. (Junior) Jake Carey 4<sup>th</sup> place 145 lbs. (Senior) Coal Madison 3<sup>rd</sup> place 195 lbs. (Junior) Hayden Simpson State Champion 220 lbs. (Senior)

Responses to our Construction Management RFP for Cotteral are due on Wednesday, March 9<sup>th</sup> at 5:00 p.m.

Spring Break is March 14-18 with no school.

10. President Bennett-Johnson called for action on the Consent Agenda.

A motion was made by Smedley and seconded by Davis to approve the Consent Agenda.

The motion carried with 7 ayes and 0 nays.

11A. President Bennett-Johnson called for recommendation, consideration and action upon contract renewal with Municipal Accounting Systems, Inc. for providing software and support for financial accounting, and personnel for 2022-2023.

A motion as made by Schroder and seconded by Plagg to approve the contract renewal with Municipal Accounting Systems, Inc. for providing software and support for financial accounting, and personnel for 2022-2023.

The motion carried with 7 ayes and 0 nays.

11B. President Bennett-Johnson called for recommendation, consideration and action upon K-6 Remedial Summer School Program.

A motion was made by Smedley and seconded by Sallee to approve the action upon the K-6 Remedial Summer School Program.

The motion carried with 7 ayes and 0 nays.

- 12. President Bennett-Johnson called for proposed executive session for the purpose of discussing employment of personnel, FMLA requests, resignation/separation from employment and transfer of position requests all as set out on the Personnel Reports, discussion of all building level administrator's contracts as listed for 2022-2023, discussing purchase or appraisal of real property, and periodic annual evaluation of Dr. Michael Simpson, Superintendent of Schools, disclosure of which information would violate the confidentiality requirements of state and/or federal law all pursuant to 25 OKLA. STAT. Section 307 (B) 1, 3 and 7 and 70 OKLA. STAT. Section 5-118
- 12A. A motion was made by Plagg and seconded by Davis to go into executive session.

The motion carried with 7 ayes and 0 nays. Executive session began at 6:45 p.m.

- 12B. President Bennett-Johnson acknowledged the Board's return to open session at 7:51 p.m.
- 12C. President Bennett-Johnson stated that in executive session only those items listed in Agenda Item 12 were discussed and no votes were taken.

13. President Bennett-Johnson called for a vote on action as set out on the Personnel Reports.

A motion was made by Plagg and seconded by Davis to approve the action as set out on the Personnel Reports.

The motion carried with 7 ayes and 0 nays.

14. President Bennett Johnson called for recommendation, consideration and action upon building level administrator's contracts as listed for 2022-2023 without specification for salary or assignment.

A motion was made by Schroder and seconded by Smedley to approve the action upon building level administrator's contracts as listed for 2022-2023 without specification for salary or assignment.

The motion carried with 7 ayes and 0 nays.

15. President Bennett-Johnson called for recommendation, consideration and action to accept any resignations offered since the posting of the agenda.

Superintendent Simpson stated there was none.

16. President Bennett-Johnson called for discussion and possible action on new business not known about or could not have been reasonable foreseen at the time of the agenda posting.

Superintendent Simpson spoke about President Bennett-Johnson's service on the board.

17. President Bennett-Johnson called for the meeting to be adjourned.

A motion was made by Smedley and seconded by Sallee to adjourn.

The motion carried with 7 ayes and 0 nays.

The meeting was adjourned at 7:55 p.m.

Samantha Stewart, Minutes Clerk

Jennifer Bennett-Johnson, Board President

# TREASURER'S REPORT March 31, 2022

# **BANK BALANCES**

# FARMERS & MERCHANTS

General Fund	6,353,151.46
Building Fund	725,365.42
Sinking Fund	2,841,548.64
ILR Fund	44,827.31
G&E Fund	18,855.24
Child Nutrition Fund	667,174.10
Activity Fund	672,848.11
School Age-Care Fund	75,619.14
Bond Fund	<u>796,578.61</u>

# TOTAL

\$ 12,195,968.03

# **RECEIPTS**

GENERAL FUND:		SINKING	FUND
Logan County	306,721.02	Logan County	
State of Oklahoma	1,184,067.95	Loguit County	<i><i><b>Q</b>IIJ,IJOIIJ</i></i>
Okla. Tax Comm.	137,544.20		
School Land Earn.	30,549.44	CHILD NUTRIT	ION FUND:
R.O.T.C.	6,101.45	Local	4,152.23
Federal Programs	830,413.67	State	19,884.00
Misc Receipts	47,820.51	Federal	226,552.87
Correcting Entry(-)		TOTAL	\$250,589.10
General Acct. Int.	2,362.50		
Minus (-) Bank Fees	92.50	INS.LOSS REC	OVERY FUND:
TOTAL	\$2,545,488.24		
BUILDING FUND			
Federal	32,200.44		
Logan County	35,399.61	BOND FUND:	
Bldg. for Champs	20.00	Interest	158.61
TOTAL	\$67,620.05	Bank Fees	<u>(-) 9.29</u>
		TOTAL	\$149.32

1

7. e

# WARRANTS PAID

GENERAL FUND: 2020-2021 2021-2022 \$2,586,522.08 GIFTS & ENDOWMENTS FUND: 2020-2021 2021-2022

INS. LOSS RECOVERY FUND: 2020-2021 2021-2022

BUILDING FUND: 2020-2021 2021-2022 \$47,563.49

CHILD NUTR	ITION FUND:
2020-2021	
2021-2022	\$145,502.67

BOND FUND	):	
2020-2021	\$	502.37
2021-2022	\$10	6,134.30

# **TOTAL MONIES IN F&M BANK** \$ 12,195,968.03

PLEDGED – FDIC	\$	250,000.00
PLEDGED – F&M BANK	\$ 1	3,600,000.00



# GUTHRIE PUBLIC SCHOOLS ACTIVITY FUND FUNDRAISER REQUEST As of 4/01/2022

Fogarty Activity, 809 Field Day Concessions
 GHS FCCLA, 878 Pre-sew Camp for 7 year old & older
 GHS FCCLA, 878 RADA Catalog sales
 GHS FCCLA, 878 Sewing Camp for 10 year old & older





GUTHRIE PUBLIC SCHOOLS ACTIVITY FUND FUNDRAISER REQUEST FORM

Request Date: 03-10-2022	Site: Fogarty		Unobligated Account I	Balance: 9,691,45	
Account Name & Number: Fog Select One: Soliciting in So	arty Activity 809 chool Only	O Solicitir	ng in school & community	-	
Describe the fundraiser to be c	onducted (items so	old/activity plan	nned, etc.) Field Day concession	day	

If food and/or beverage items are being sold to students during the school day, they must meet the Smart Snacks in Schools nutritional standards that went into effect across the country july 1st, 2014. You may use the Smart Snacks Calculator to see if your snack meets these standards : https://foodplanner.healthiergeneration.org/ calculator/ No ()

Does the fundraiser have food items? Yes

If "Yes" and you wish to be exemption the "Smart Snacks in School" standards, then you must certify all below:

- This fundraiser will not operate on the school campus during the times school breakfasts, lunches, dinners or after school snacks are being served.
- This fundraiser will not operate for more than fourteen(14) days in total.
- The individual or organization will provide documentation to the school of the food products sold to the students during the school day, which is defined as midnight to thirty (30) minutes after school ends.

Smart School Standards begin at midnight of the school day and end thirty (30) minutes after the school day ends. These standards apply to any fundraising events by organizations on school property. These standards do not apply thirty (30) minutes after school ends, on weekends and at off-campus fundraising events. Standards and exemptions are in accordance with Oklahoma State Administration Code 210:10-3-112.

Type of Food or Beverage: (Example: candy, cookie dough, cakes, pies) pickles caandy bars cookies chips popsicles

1.			
Manufacturer: SAM'S	- S.		
Purpose for which funds will	be used: Activity		
Name/Address of Vendor:	AM'S wholesale		
Items to be purchased in ord	ler to conduct the fundraiser: pic	kles candy bars cookies chips р	opsides
a.	Estimated INCOME: 500.00		NOTES:
b.		\$ 50.00	
С.	Estimated PROFIT: 450.00		
· · · · · · · · · · · · · · · · · · ·			
First day Fundraiser : May 20	th 2022	Last Day of Fundraise	r: May
within 30 days of the close o		en to any items that are r	n must be completed and submitted to the BOE not sold? rm must be completed.
Sponsor Signature:			Date:
Principal's Signature:	Varsha Iba	ld	Date: 3-10-22
Athletic Director's Signature		otte Four	Date:
Form: AF Fundraiser Request	TNH	26 Opproved iter	m

GUTHRIE	PUBLIC SCHOOLS	2 9 2022	SER REQUEST FORM	2.
Request Date: 3/25/22	Site: GHS	Unobligated Acc	count Balance: 2995.61- 2480 67	
		Onobligated Acc		_
Account Name & Number: 878 HS Select One: Soliciting in School	~	Soliciting in school & commu	nity Ocommunity Only	
Describe the fundraiser to be cond and cutting. Create a no-sew project to take			p, aimed at 7+, students would learn the basics of measu	nng
Calculator to see if your snack r Does the fundraiser have food it * If "Yes" and you wish to be exe • This fundraiser will no after school snacks an • This fundraiser will no • The individual or organ during the school day, Smart School Standards begin a standards apply to any fundrais minutes after school ends, on w accordance with <u>Oklahoma State</u>	neets these standar ems? Yes emption the "Smart t operate on the sch e being served. t operate for more t nization will provide which is defined as t midnight of the so ing events by organ eekends and at off- e Administration Co	No Snacks in School" standard nool campus during the time than fourteen(14) days in tota documentation to the scho s midnight to thirty (30) minu chool day and end thirty (30) nizations on school property campus fundraising events. ode 210:10-3-112.	ol of the food products sold to the stude	ents se
Purpose for which funds will be us	ed: _Funds will go toward	ds national conference expenses		1
Name/Address of Vendor: amazon	, wawak, walmart			
Items to be purchased in order to o		- Materials foods drinks		
b. Les	mated INCOME: <u>128</u> s Estimated EXPENS mated PROFIT: <u>100</u>	SES: 250	NOTES:	
First day Fundraiser : 4/15/22		Last Day of Fundraise	r: 4/29/22	_
I understand that when the fundrai within 30 days of the close of the f			n must be completed and submitted to the B not sold?	OE
Are school district facilities require Sponsor Signature:	d? yes	If yes, a facility use permit fo	rm must be completed. Date: <u>3/25/22</u> Date: 3-25-22	
Principal's Signature:	licable):	mal)	Date:	_
Auteus Director s Signature (il app			Dulo.	-

Date:

Chappens

Child Nutrition Director's Signature (if applicable):

Form: AF Fundraiser Request 3/5/2021 (Revised)

GUTHRIE PUBLIC SCHOOLS ACTIVITY FUND FUNDR	3
	Account Balance: -2995.61 2 480 . 67
Account Name & Number: 878 HS FCCLA	
Select One: Soliciting in School Only Soliciting in school & com	munity O Community Only
Describe the fundraiser to be conducted (items sold/activity planned, etc.) RADA Ca	
If food and/or beverage items are being <u>sold to students during the school d</u> Schools nutritional standards that went into effect across the country july 1s Calculator to see if your snack meets these standards <u>: https://foodplanner.ht</u> Does the fundraiser have food items? Yes No S * If "Yes" and you wish to be exemption the "Smart Snacks in School" stand • This fundraiser will not operate on the school campus during the tri after school snacks are being served. • This fundraiser will not operate for more than fourteen(14) days in the • The individual or organization will provide documentation to the sch during the school day, which is defined as midnight to thirty (30) m Smart School Standards begin at midnight of the school day and end thirty ( standards apply to any fundraising events by organizations on school proper minutes after school ends, on weekends and at off-campus fundraising event accordance with <u>Oklahoma State Administration Code 210:10-3-112.</u> Type of Food or Beverage: (Example: candy, cookie dough, cakes, pies) <u>Items from</u> Manufacturer: <u>RADA</u>	st, 2014. You may use the Smart Snacks healthiergeneration.org/caulculator/ dards, then you must certify all below: times school breakfasts, lunches, dinners or total. chool of the food products sold to the students ninutes after school ends. (30) minutes after the school day ends. These erty. These standards do not apply thirty (30) nts. Standards and exemptions are in m Catalogue
Purpose for which funds will be used: Funds dues will go towards the activities participated in , FCCLA conferences and star events, community service activities and giving.	In by members throughout the year such as meeting expesnes
Name/Address of Vendor: RADA Mfg. 905 Industrial St, Waverly, IA 50677	
Items to be purchased in order to conduct the fundraiser: Items from Catalogue	
a. Estimated INCOME: <u>1000</u> b. Less Estimated EXPENSES: <sup>500</sup>	NOTES:
c. Estimated PROFIT: 500	
First day Fundraiser : 4/15/22 Last Day of Fundra	aiser:
I understand that when the fundraiser is completed the After Sale Accountability F within 30 days of the close of the fundraiser. What will happen to any items that a	
Are school district facilities required? <u>no</u> If yes, a facility use permit	it form must be completed.
Sponsor Signature: Desser Men	Date: 3/25/22
Principal's Signature: Chris & Symmetry	Date: 3-25-22
Principal's Signature: Chruic & Signature (if applicable):	
	Date:

1 601	ALA	~
XIA	Stha	
0 11	JU IU	P
· ·		1 1

GUTHRIE PUBLIC SCHOOLS ACTIVITY FUND FUNDRAIS	SER REQUEST FORM
	ount Balance: 2995.61 2480 67
Account Name & Number: 878 HS FCCLA	
Select One: OSoliciting in School Only OSoliciting in school & commu	nity O Community Only
Describe the fundraiser to be conducted (items sold/activity planned, etc.) Sewing camp	aimed towards ages 10+
If food and/or beverage items are being <u>sold to students during the school day,</u> Schools nutritional standards that went into effect across the country july 1st, 2 Calculator to see if your snack meets these standards <u>: https://foodplanner.heal</u>	2014. You may use the Smart Snacks
<ul> <li>Does the fundraiser have food items? Yes No No</li> <li>If "Yes" and you wish to be exemption the "Smart Snacks in School" standard</li> <li>This fundraiser will not operate on the school campus during the time after school snacks are being served.</li> <li>This fundraiser will not operate for more than fourteen(14) days in tota</li> <li>The individual or organization will provide documentation to the school during the school day, which is defined as midnight to thirty (30) minutes</li> </ul>	s school breakfasts, lunches, dinners or al. ol of the food products sold to the students
Smart School Standards begin at midnight of the school day and end thirty (30) standards apply to any fundraising events by organizations on school property minutes after school ends, on weekends and at off-campus fundraising events. accordance with <u>Oklahoma State Administration Code 210:10-3-112.</u>	. These standards do not apply thirty (30)
Type of Food or Beverage: (Example: candy, cookie dough, cakes, pies)	
Manufacturer: FCCLA Members Purpose for which funds will be used: Funds will go towards national conference expenses	
Name/Address of Vendor: _amazon, wawak, walmart	
Items to be purchased in order to conduct the fundraiser:	nks
a. Estimated INCOME: <u>1250</u> b. Less Estimated EXPENSES: <u>250</u> c. Estimated PROFIT: <u>1000</u>	NOTES: Classes would be taught by Mrs. Maker and assisted by FCCLA members in Mrs. Maker's classroom. Classes 5/16-5/19 after school.
First day Fundraiser : 5/2/22 Last Day of Fundraiser	r: <u>5/16/22</u>
I understand that when the fundraiser is completed the After Sale Accountability Form within 30 days of the close of the fundraiser. What will happen to any items that are n	
Are school district faqilities required? yes If yes, a facility use permit for	m must be completed.
Sponsor Signature: Jessen Men	Date: 3/25/22
(The state	Date: 3-25-22
Athletic Director's Signature (if applicable):	Date:
Child Nutrition Director's Signature (if applicable):	Date:
Form: AF Fundraiser Request 3/5/2021 (Revised)	mochapse

# GUTHRIE PUBLIC SCHOOLS ACTIVITY FUND TRANSFER REQUEST As of 4/04/2022

то

FROM

AMOUNT

1. HS Yearbook, 904

HS Student Support, 885 \$1,100.00





# Guthrie Public Schools ACTIVITY FUND REQUEST FOR TRANSFER OF FUNDS (Effective 2006)

Amount	1,100.00	_ Da	ate Requested	3/25/2022
Transfer to:	Yearbook #904 Account Name & N			
Transfer from:	Student Suppor Account Name & N			
State Reason for Purchase years		s who cannot affor	d them.	
Sponsor's Signa	ture: <	Chris L	Grande	2
President / Vice-	Pres. Signature:			
Treasurer/Secret	tary's Signature:			
Principal's Signa	ture:	chii bh	Anont	2
			Transfer #	

Board Approved

	Transportation D Fuel Bid			<u> </u>			
date: 3/29/22 ро#:	TIME BIDS BEGAN: <u> S:</u> TIME BIDS CLOSED: <u> 8:</u>		Clear DIESEL: 70	「NEEDED: 200 gal・ 1000 gal・			
COMPANY NAME	CONTACT PERSON	PHONE		DIESEL			
FUEL MASTERS	Blake KIT, BRIAN, CODY of HARDIN	1-866-455-3835	3.934	3.364	Calling 5 Dack 9 Calling 2 Back 3153.4 Back 316,038.10		
PENLEY OIL COMPANY	MIKE, SCOTT or GEORGEANN	235-7553	NO P	bid			
RED ROCK	JOANIE or TRICHA	677-3373	3.1534	3.7183			
EARNHEART OIL & PROPANE	DUSTIN	405-612-2650	3.17	3.698	Calling 3170 Back 25,886		
		: 3.17/gal.		/	29,056-00		
DIESEL FUEL: 7000 gal	PRICE PER GALLON	: 3.698/ga.1.	TOTAL AMT				
			\$29,051				
PER TELEPHONE BIDS RECEIVED		COMMENTS:					

# **Encumbrance Register**

**Options:** Year: 2021-2022, Date Range: 7/1/2021 - 6/30/2022, PO Range: 1036 - 1112, Fund Codes: 11

-			-	/2021 - 6/30/2022, PO Range: 10		•
Fund	PO No		Vendor No		Description	Amount
11	1037	02/28/2022	16309	PETROLEUM MARKETERS EQUIPMENT CO.	PUMP HOSES AND HARDWARE FOR PUMPS 2 AND 3	683.52
11	1038	02/28/2022	13131	PAUL PENLEY OIL COMPANY, INC.	1000 GAL UNLEADED 7000 GAL DIESEL	23,112.84
11	1039	03/01/2022	44610	SOUTHWEST BUS SALES, INC.	HEATER CORES	476.00
11	1040	03/01/2022	14377	FOLLETT SCHOOL SOLUTIONS, INC	STARGIRL AND THE OUTSIDERS SPANISH EDITIONS/JH	115.40
11	1041	03/01/2022	12899	O'REILLY AUTOMOTIVE STORES, INC.	BATTERIES FOR TRUCK 85	290.00
11	1042	03/02/2022	13123	KATHERYNE B PAYNE EDUCATION CENTER	STRUCTURED LANGUAGE BASICS	51,650.00
11	1043	03/03/2022	43510	HOOTEN OIL COMPANY, INC	200 GALLONS DIESEL EXHAUST FUEL	568.61
11	1044	03/03/2022	12682	MIDWEST BUS SALES, INC.	BRAKE SWITCHES	100.82
11	1045	03/03/2022	44610	SOUTHWEST BUS SALES, INC.	4 INCH ROUND LIGHTS	247.50
11	1046	03/04/2022	13646	CAROLYN BLACK HALLER	8 NO PARKING BUSES ONLY	320.00
11	1047	03/07/2022	15994	AMAZON CAPITAL SERVICES	STEM 3 SUPPLIES/JH	178.92
11	1048	03/07/2022	15994	AMAZON CAPITAL SERVICES	\$150 TEACHER/ L DUNWOODY/ FOGARTY	150.00
11	1049	03/07/2022	15994	AMAZON CAPITAL SERVICES	DISTRICT SEAL STAMPS	57.00
11	1050	03/08/2022	16371	TWOTREES TECHNOLOGIES, LLC	HEADPHONES	13,232.50
11	1051	03/08/2022	44269	VIVACITY TECH PBC	CHROMEBOOK CARTS	11,225.00
11	1052	03/08/2022	15926	DELL MARKETING L.P.	TITLE VI	226,645.66
11	1053	03/08/2022	17961	NCS PEARSON, INC.	SUPPLIES	580.00
11	1054	03/08/2022	16171	READING RENAISSANCE	FRECKLE ELA SUBSCRIPTION	3,840.00
11	1055	03/08/2022	16611	PENSKE COMMERCIAL VEHICLES, US, LLC	STUD, DISC WHL	130.65
11	1056	03/08/2022	16731	OUHSC	PROFESSIONAL DEVELOPMENT	600.00
11	1057	03/08/2022	84442	THOMAS KYLE BREDE	REIMBURSE FOR FUEL PAYMENT	41.78
11	1058	03/08/2022	83870	CAMERON C CAMPBELL	REIMBURSE FOR FUEL PAYMENT	90.68
11	1059	03/09/2022	44351	SURVEYMONKEY INC.	SURVEY SERVICES	384.00
11	1060	03/09/2022	16309	PETROLEUM MARKETERS EQUIPMENT CO.	GASOLINE SEAL 16 OZ JAR	42.67
11	1061	03/10/2022	12387	LOWE'S COMPANIES, INC.	SUPPLIES AND MATERIALS FOR AG PROGRAM	200.00
11	1062	03/21/2022	16459	X-CEL BADGE & ENGRAVING CO., INC.	BOARD MEMBER NAME PLATE	25.00
11	1063	03/21/2022	12171	LAKESHORE LEARNING MATERIALS	TEACHER \$150/SUPPLIES/GUIN/GUES	49.99
11	1064	03/21/2022	15994	AMAZON CAPITAL SERVICES	TEACHER \$150/SUPPLIES/GUIN/GUES	86.85
11	1065	03/21/2022	14230	MANSON WESTERN CORPORATION	TESTING SUPPLIES	906.40
11	1066	03/10/2022	12682	MIDWEST BUS SALES, INC.	FUEL GAUGE SENDER	201.82
11	1067	03/21/2022	44398	DETCO INDUSTRIES, INC.	HD HAND WIPES	230.80
11	1068	03/21/2022	12899	O'REILLY AUTOMOTIVE STORES, INC.	BRAKES ,ROTORS	198.00
11	1069	03/21/2022	12682	MIDWEST BUS SALES, INC.	SHOCK FOR SEAT AND BRAKE	790.11
11	1070	03/21/2022	17961	NCS PEARSON, INC.	TESTING SUPPLIES	606.60
						19

# **Encumbrance Register**

**Options:** Year: 2021-2022, Date Range: 7/1/2021 - 6/30/2022, PO Range: 1036 - 1112, Fund Codes: 11

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
.1	1071	03/21/2022	44624	STAPLES, INC	BLANKET FOR SUPPLIES	600.00
.1	1072	03/21/2022	11933	JOHN VANCE MOTORS, INC.	ALIGNMENT FOR TRUCK 93	200.00
11	1073	03/22/2022	17756	VEX ROBOTICS, INC	VEX COMPETITION KIT 2ND GENERATION/JH	681.47
L1	1074	03/22/2022	11933	JOHN VANCE MOTORS, INC.	TRUCK 73 REPAIRS	700.00
L1	1075	03/24/2022	17792	ROSETTA STONE,LTD	Textbooks	1,040.00
11	1076	03/23/2022	12899	O'REILLY AUTOMOTIVE STORES, INC.	DRIVER SIDE HUB TRUCK 93	195.99
11	1077	03/24/2022	11933	JOHN VANCE MOTORS, INC.	DUST COVER SUV 34	74.19
11	1078	03/24/2022	12171	LAKESHORE LEARNING MATERIALS	CLASSROOM SUPPLIES	1,052.16
11	1079	03/25/2022	43396	MORRIS PRINTING GROUP, INC	2022-2023 SCHOOL PLANNERS	1,293.75
11	1080	03/25/2022	44657	LEXIA LEARNING SYSTEMS, LLC	Textbooks	1,875.00
11	1081	03/28/2022	44829	NAT'L ASSOC OF AG EDUCATORS, INC	CASE EVENT FEE/ ASHLEY DARSOW	900.00
11	1082	03/29/2022	15994	AMAZON CAPITAL SERVICES	INK FOR OFFICE PRINTER	885.00
11	1083	03/29/2022	17034	LAMINATION DEPOT, INC.	LAMINATION FILM	525.00
11	1084	03/25/2022	12682	MIDWEST BUS SALES, INC.	PARK BRAKE PEDAL	958.63
11	1085	03/25/2022	12682	MIDWEST BUS SALES, INC.	LOCKSET / KEYCODE FT1001	59.28
11	1086	03/25/2022	12682	MIDWEST BUS SALES, INC.	EXIT DOOR BUZZERS	153.24
11	1087	03/29/2022	15994	AMAZON CAPITAL SERVICES	SCANNERS FOR OFFICE	750.00
11	1088	03/29/2022	44033	EARNHEART CRESCENT LLC	1000 GALLONS UNLEADED 7000 GALLONS DIESEL	29,056.00
11	1089	03/29/2022	16611	PENSKE COMMERCIAL VEHICLES, US, LLC	WIPER MOTOR	96.77
11	1090	03/30/2022	40775	APPLE STORE	IPAD AND ACCESSORIES	1,297.00
11	1091	03/21/2022	44110	CDW LLC	PRINTER	542.79
11	1092	03/31/2022	11441	THE PROPHET CORPORATION	BRASSARD/FOUNDATION GRANT/PADDLE GAME	274.85
11	1093	03/31/2022	11276	FLAGHOUSE INC.	TEAM RELAY PUZZLES	250.70
11	1094	03/31/2022	12936	OKLA. ASSOC. FOR PUPIL TRANS.	ONLINE CLASS FOR ELIZABETH LERNER	45.00
11	1095	03/31/2022	15994	AMAZON CAPITAL SERVICES	FOUNDATION GRANT/SUND	100.00
11	1096	03/31/2022	15994	AMAZON CAPITAL SERVICES	FOUNDATION GRANT/SUND	467.75
11	1097	03/30/2022	44610	SOUTHWEST BUS SALES, INC.	TRICO WIPER MOTOR FOR C-2	76.50
11	1098	03/30/2022	12171	LAKESHORE LEARNING MATERIALS	FOUNDATION GRANT/MARSH	490.94
11	1099	03/30/2022	11966	JOSTENS, INC.	DIPLOMAS & COVERS	3,000.00
11	1100	03/31/2022	12682	MIDWEST BUS SALES, INC.	CENTRAL MODULE SW ,3,SW AIR	207.44
11	1101	03/31/2022	15994	AMAZON CAPITAL SERVICES	FOUNDATION GRANT/A. INGLE/FOGARTY	735.00
11	1102	03/31/2022	15994	AMAZON CAPITAL SERVICES	FOUNDATION GRANT/S.DOWNS	398.12
11	1103	04/01/2022	15994	AMAZON CAPITAL SERVICES	FOUNDATION GRANT/ S GREEN/ FOGARTY	500.00
11	1104	04/01/2022	44844	DIGITAL GOLDEN SOLUTIONS LLC	CAMPBELL/CENTRAL/FOUNDATI ON GRANT	550.00
11	1105	04/01/2022	42789	SPORT SUPPLY GROUP, INC	FOUNDATION GRANT/C HELTON/FOGARTY	273.88
11	1106	04/01/2022	41365	EWING IRRIGATION PRODUCTS INC	SPRINKLER SYSTEM CONTROL UNIT	150.00 <b>20</b>

# **Encumbrance Register**

**Options:** Year: 2021-2022, Date Range: 7/1/2021 - 6/30/2022, PO Range: 1036 - 1112, Fund Codes: 11

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
11	1107	04/01/2022	15994	AMAZON CAPITAL SERVICES	FOUNDATION GRANT/ L DUNWOODY/ FOGARTY	285.15
11	1108	03/31/2022	15994	AMAZON CAPITAL SERVICES	FOUNDATION GRANT:LIBRARY BOOKS/RICE/JH	600.00
11	1109	04/01/2022	10437	TECHNOLOGY STUDENT ASSOCIATION	TSA COMPETITION SHIRTS/JH	279.00
11	1110	03/31/2022	15994	AMAZON CAPITAL SERVICES	FOUNDATION GRANT: CLASSROOM SUPPLIES/OGLE/JH	445.00
11	1111	03/31/2022	44843	CRIME SCENE	FOUNDATION GRANT: CLASSROOM MATERIALS/OGLE/JH	1,175.00
11	1112	04/04/2022	12171	LAKESHORE LEARNING MATERIALS	FOUNDATION GRANT AMANDA SHIPLEY	800.00
				Non-P	ayroll Total:	\$392,099.72
				Р	ayroll Total:	\$0.00
				Balan	ce Forward:	\$0.00
				R	eport Total:	\$392,099.72

# **Encumbrance Register**

**Options:** Year: 2021-2022, Date Range: 7/1/2021 - 6/30/2022, PO Range: 458 - 509, Fund Codes: 21

Fund	PO No		Vendor No	Vendor	Description	Amount
21	458	03/01/2022	42501	EARTHSMART CONTROLS, LLC	DISTRICT HVAC CONTROLS	1,000.00
					SERVICE & REPAIR	
21	459	03/02/2022	43749	TREAT'S SOLUTIONS, LLC	TOILET PAPER AND CLEANER	2,002.24
21	460	03/02/2022	12387	LOWE'S COMPANIES, INC.	REPAIR SUPPLIES - WATER LEAK	100.00
21	461	03/02/2022	44635	WAXIE'S ENTERPISES, LLC	CUSTODIAL SUPPLIES	3,500.00
21	462	03/02/2022	17491	ENGINEERED EQUIPMENT, INC.	HVAC PARTS AND SUPPLIES	1,000.00
21	463	03/03/2022	12967	OKLAHOMA HOME CENTERS, INC.	DISTRICT PARTS AND SUPPLIES	1,000.00
21	464	03/03/2022	10110	HENKE & WANG PLUMBING	PLUMBING REPAIRS	1,500.00
21	465	03/04/2022	44635	WAXIE'S ENTERPISES, LLC	DOOR MATS FOR HIGH SCHOOL	2,075.25
21	466	03/04/2022	42241	SETON IDENTIFICATION PRODUCTS	HANDICAP SIGN FOR JR HIGH	60.00
21	467	03/04/2022	44810	SS LIFT, LLC	FORK EXTENSIONS FOR FORKLIFT	660.00
21	468	03/04/2022	15994	AMAZON CAPITAL SERVICES	HEATER FOR JH BASEMENT	1,160.00
21	469	03/07/2022	15842	TERMINIX INTERNATIONAL COMPANY LP	TERMITE PLAN RENEWAL FOR GUES	372.00
21	470	03/07/2022	44681	FRESH FILTERED AIR, INC	REPLACE HVAC FILTERS AT CENTRAL	550.00
21	471	03/07/2022	15994	AMAZON CAPITAL SERVICES	EYE WASH BOTTLE REFILLS	40.00
21	472	03/07/2022	44635	WAXIE'S ENTERPISES, LLC	AIR PURIFIER FILTERS FOR FAVER	579.00
21	473	03/07/2022	12173	LAMPTON WELDING SUPPLY COMPANY, INC	OXYGEN & ACETYLENE FOR WELDER	500.00
21	474	03/10/2022	43883	UNITED REFRIGERATION, INC.	COMPRESSORS FOR CENTRAL GYM	4,400.00
21	475	03/08/2022	10234	MAKER'S GLASS, INC.	DISTRICT WINDOW & GLASS REPAIRS	1,000.00
21	476	03/10/2022	10110	HENKE & WANG PLUMBING	REPAIR WATER LEAK IN JH BASEMENT	3,400.00
21	477	03/10/2022	44013	CENTRAL OKLAHOMA WINNELSON	CABLES FOR K60 MACHINE	120.90
21	478	03/09/2022	17248	DAKTRONICS INC.	TUFF SPORT PANAVIEW SCOREBOARD, QUOTE 793295-1- 0	10,198.00
21	479	03/21/2022	44065	FIRETROL PROTECTION SYSTEMS, INC.	FIRE SYSTEM REPAIRS AND SERVICE	1,000.00
21	480	03/21/2022	13646	CAROLYN BLACK HALLER	NO PARKING SIGNS	495.00
21	481	03/22/2022	12967	OKLAHOMA HOME CENTERS, INC.	DISTRICT PARTS AND SUPPLIES	1,000.00
21	482	03/22/2022	44590	BRADFORD SUPPLY	DISTRICT HVAC PARTS AND SUPPLIES	1,000.00
21	483	03/23/2022	44065	FIRETROL PROTECTION SYSTEMS, INC.	FIRE SYSTEM REPAIRS	1,000.00
21	484	03/23/2022	43883	UNITED REFRIGERATION, INC.	RECOVERY AND VAC PUMP	1,400.00
21	485	03/23/2022	17890	JOHNSON CONTROLS, INC	HVAC REPAIRS	1,000.00
21	486	03/23/2022	42872	PATRICK A. COUNTESS	FENCE AROUND HVAC UNITS WEST WING NORTH SIDE OF HS	3,600.00
21	487	03/25/2022	10170	BECK IMPLEMENT & TRAILER	PARTS FOR BRUSH HOG	200.00
21	488	03/24/2022	44635	WAXIE'S ENTERPISES, LLC	CLEANER FOR DISPENSERS	1,421.40
21	489	03/24/2022	44635	WAXIE'S ENTERPISES, LLC	CUSTODIAL SUPPLIES FOR DISTRICT	2,026.18
21	490	03/28/2022	15994	AMAZON CAPITAL SERVICES	BINDERS	100.00
21	491	03/28/2022	42241	SETON IDENTIFICATION PRODUCTS	RESTROOM SIGNS FOR STADIUM	<b>22</b> 150.00

# **Encumbrance Register**

**Options:** Year: 2021-2022, Date Range: 7/1/2021 - 6/30/2022, PO Range: 458 - 509, Fund Codes: 21

Amount	Description	Vendor	Vendor No	Date	PO No	Fund
650.00	INSTALL COMPRESSOR AT CENTRAL	BRANCH'S HEATING & AIR	16934	03/25/2022	492	21
514.00	FOAMING HAND SOAP FOR DISTRICT	TREAT'S SOLUTIONS, LLC	43749	03/25/2022	493	21
1,000.00	DISTRICT HVAC PARTS AND SUPPLIES	UNITED REFRIGERATION, INC.	43883	03/25/2022	494	21
1,500.00	DISTRICT PLUMBING REPAIRS	HENKE & WANG PLUMBING	10110	03/25/2022	495	21
1,500.00	DISTRICT PLUMBING REPAIRS	HENKE & WANG PLUMBING	10110	03/30/2022	496	21
40.00	LANDSCAPING TIMBERS FOR JR HIGH	HOME DEPOT CREDIT SERVICES	11619	03/30/2022	497	21
750.00	REPLACE WATER HEATER IN ROOM 613 AT GUES	HENKE & WANG PLUMBING	10110	03/29/2022	498	21
566.92	DISTRICT PLUMBING SUPPLIES	CENTRAL OKLAHOMA WINNELSON	44013	03/29/2022	499	21
650.00	INSTALL COMPRESSOR FOR RM C2 AT FOGARTY	BRANCH'S HEATING & AIR	16934	03/31/2022	500	21
2,000.00	6' RHINO BLADE	BECK IMPLEMENT & TRAILER	10170	03/30/2022	501	21
1,300.00	REMOVE FENCE AND TREES ON SOUTH SIDE OF HS	CHRISTOPHER CODY HAYES	43973	04/01/2022	502	21
582.08	GRAFFITI REMOVER	WAXIE'S ENTERPISES, LLC	44635	04/01/2022	503	21
600.00	INTERIOR DOORS FOR HS LOCKER ROOM	ALL COMMERCIAL OPENINGS, INC.	17450	04/01/2022	504	21
55.98	PLUMBING SUPPLIES FOR HS	CENTRAL OKLAHOMA WINNELSON	44013	04/01/2022	505	21
4,896.18	ELECTRIC FOR NEW GOAL WINCHES IN HS MAIN GYM	S. T. BOLDING III	17249	04/04/2022	506	21
1,125.00	ADD ELECTRIC FOR WH CLOSET HEATER AT JR HIGH	S. T. BOLDING III	17249	04/04/2022	507	21
789.00	ADD ELECTRIC FOR HEATER IN WH CLOSET AT CENTRAL	S. T. BOLDING III	17249	04/04/2022	508	21
600.00	DOOR STRIKES FOR HS	IDN-GLOABL, INC	44614	04/04/2022	509	21
\$68,729.13	ayroll Total:	Non-Pa				
\$0.00	ayroll Total:	Pa				
\$0.00	ce Forward:	Balan				
\$68,729.13	eport Total:	R				

## **Change Order Listing**

**Options:** Fund: GEN FUND-FOR OP, Year: 2021-2022, ReferenceDate: PO Approval Date, Date Range: 3/2/2022 - 4/5/2022, PO Range: 1 - 1112, Include Negative Changes: True

	PO Range: 1 -	1112, Include	Negative Changes: True		
PO No	Date	Vendor No	Vendor	Description	Amount
4	07/01/2021	17419	CLEARWATER ENTERPRISES, LLC	NATURAL GAS FOR 2021-2022	10,948.30
7	07/01/2021	12744	MUNICIPAL ACCOUNTING SYSTEMS, INC.	DATA PROCESSING/SUPPLIES FOR 2021-2022	50.00
23	07/01/2021	15124	COOPERATIVE COUNCIL FOR OKLAHOMA	DISTRICT LEVEL PROGRAM ASSIST/REGISTR. 2021-2022	528.00
24	07/01/2021	16091	UNITED STATES SUBURBAN ASSOCIATION	MEMBERSHIP FOR 2021-2022	25.00
78	07/01/2021	44182	QUALITYCARE LABS, LLC	STUDENT EXTRACURRICULAR DRUG TESTING	1,475.00
172	07/01/2021	12173	LAMPTON WELDING SUPPLY COMPANY, INC	GAS BOTTLE LEASE FOR 2021-22 YEAR/FFA/HS	-377.59
175	07/01/2021	44188	ALAN G SMITH	BLADE SHARPENING FOR AG PROGRAM	-226.50
188	07/01/2021	42456	STILLWATER MILLING COMPANY	SUPPLIES AND MATERIALS FOR AG PROGRAM	-133.53
214	07/13/2021	12967	OKLAHOMA HOME CENTERS, INC.	PAINT AND SUPPLIES FOR KITCHEN CABINETS/HS	-407.89
217	07/13/2021	14207	WALMART COMMUNITY	BLANKET PO CLASSROOM SUPPLIES/HS/J.M.	250.00
225	07/19/2021	44267	BLUE BEACON INTERNATIONAL, INC.	WASH LIVESTOCK TRAILERS AND AG TRUCKS	-134.60
279	07/13/2021	40354	FAMILY CAREER & COMMUNITY	MEMBERSHIP DUES/FFCLA/HS	-308.00
285	08/03/2021	44725	BRENT A. WILLIAMS	SRO FOR ELEMENTARY SITES	-8,000.00
311	08/06/2021	15994	AMAZON CAPITAL SERVICES	TEACHER 150/KELLY BEEBY/HS	-50.00
331	08/04/2021	14207	WALMART COMMUNITY	TEACHER \$150/SUPPLIES /JOHNSON FIELDS/GUES	-17.26
342	08/09/2021	14207	WALMART COMMUNITY	TEACHER \$150/SUPPLIES/MCCOY/GUES	-36.26
344	08/11/2021	14207	WALMART COMMUNITY	TEACHER \$150 CLASSROOM SUPPLIES/T ADAMS/GUES	-25.79
385	08/16/2021	10954	BLICK ART MATERIALS, LLC	ART SUPPLIES/JH	-7.50
391	08/18/2021	14207	WALMART COMMUNITY	TEACHER 150/GRIFFITH/JH/CLASSROOM SUPPLIES	-55.00
406	08/18/2021	84509	ANA LUISA SALAS-OCAMPO	EXPENSE MILEAGE REIMBURSEMENT FOR 2021-2022	300.00
427	08/19/2021	44308	JOHN ROBERT EVANS	SECURITY OFFICER FOR ELEMENTARY SITES	-8,000.00
430	08/19/2021	44224	JOSE ROMAN BOTELLO	SECURITY OFFICER FOR ELEMENTARY SITES	-6,000.00
482	08/27/2021	15994	AMAZON CAPITAL SERVICES	TEACHER 150/CARROLL/JH/CLASSROOM SUPPLIES	-76.51
626	09/01/2021	44297	JONATHAN BRETT WELLDEN	SECURITY OFFICER FOR ELEMENTARY SITES	9,820.00
731	11/02/2021	13138	HERTZBERT-NEW METHOD, INC	LIBRARY COLLECTION ORDER 2021/COTTERAL/JENSEN	-1.96
751	11/03/2021	15994	AMAZON CAPITAL SERVICES	TEACHER \$150 CLASSROOM SUPPLIES/ G. SALAS/ HS	-0.82 <b>24</b>

# **Change Order Listing**

**Options:** Fund: GEN FUND-FOR OP, Year: 2021-2022, ReferenceDate: PO Approval Date, Date Range: 3/2/2022 - 4/5/2022, PO Range: 1 - 1112, Include Negative Changes: True

Amount	Description	Vendor	Vendor No	Date	PO No
13.74	REPAIRS TO BUS 17 AND BUS 10 PARTS AND LABOR	HERITAGE CUSTOMS DIESEL CHROME LLC	44547	11/05/2021	757
-7.86	SUPPLIES AND MATERIALS FOR AG PROGRAM	LAMPTON WELDING SUPPLY COMPANY, INC	12173	11/05/2021	761
-26.96	SUPPLIES AND MATERIALS FOR AG PROGRAM	NORTHUP AUTO PARTS & MACHINE	10129	11/11/2021	789
-15.82	TEACHER \$150/A. EVANS/C.OAK	AMAZON CAPITAL SERVICES	15994	11/17/2021	813
18.00	55 GALLONS X 2 RED ANTIFREEZE	HERITAGE CUSTOMS DIESEL CHROME LLC	44547	12/06/2021	849
1.99	WORKSHEETS/JH	TEACHER SYNERGY, LLC	43821	12/07/2021	856
-4,207.50	MOBILE STOOL TABLES QUOTE #JJT7F-0	SCHOOL OUTLET	44791	12/09/2021	874
-85.14	LIBRARY BOOKS	FOLLETT SCHOOL SOLUTIONS, INC	14377	12/14/2021	893
-308.85	STEM CLASSROOM SUPPLIES/JH	PITSCO, LLC	13183	01/03/2022	913
-6.45	TEACHER \$150/SUPPLIES/MEISNER/GUES	AMAZON CAPITAL SERVICES	15994	12/17/2021	915
-54.00	CONFERENCE REGISTRATION 2-23 -2-24 FOR HS STAFF	COOPERATIVE COUNCIL FOR OKLAHOMA	15124	01/10/2022	930
-13.40	BLANKET PO FOR OFFICE SUPPLIES/FOGARTY	AMAZON CAPITAL SERVICES	15994	01/12/2022	938
-11.54	LIBRARY BOOKS/GUES	HERTZBERT-NEW METHOD, INC	13138	01/12/2022	947
18.00	2 55 GALLON DRUMS RED ANTIFREEZE	HERITAGE CUSTOMS DIESEL CHROME LLC	44547	01/21/2022	958
-370.13	HS- SUN GUARD SHADES (SB)	AMAZON CAPITAL SERVICES	15994	01/26/2022	974
17.35	TESTING MATERIALS OT	NCS PEARSON, INC.	17961	01/31/2022	981
28.50	TESTING MATERIALS	NCS PEARSON, INC.	17961	02/08/2022	995
(\$5,472.98)	Payroll Total:	Non-I			
\$0.00	Payroll Total:	1			
(\$5,472.98)	Report Total:				

# **Change Order Listing**

**Options:** Fund: Building, Year: 2021-2022, ReferenceDate: PO Approval Date, Date Range: 3/2/2022 - 4/5/2022, PO Range: 1 - 509. Include Negative Changes: True

Amount	Description	Vendor	Vendor No	Date	PO No
-2.76	DISTRICT PARTS AND SUPPLIES	NORTHUP AUTO PARTS & MACHINE	10129	07/01/2021	4
34.04	DISTRICT WINDOW AND GLASS REPAIRS	MAKER'S GLASS, INC.	10234	07/01/2021	9
177.43	DISTRICT GRAVEL, SAND, & DIRT	JAMES C. MCGEE	40596	09/27/2021	234
121.05	FIRE ALARM SYSTEM REPAIRS	FIRETROL PROTECTION SYSTEMS, INC.	44065	09/27/2021	235
-61.07	DISTRICT HVAC PARTS AND SUPPLIES	BRADFORD SUPPLY	44590	11/01/2021	301
-6,095.50	PURCHASE OF LAND LOTS	AMERICAN EAGLE TITLE GROUP, LLC	43562	11/03/2021	310
-76.94	DISTRICT HVAC CONTROLS REPAIRS AND SERVICE	EARTHSMART CONTROLS, LLC	42501	12/09/2021	357
-68.30	DOOR REPLACEMENT	CBS DOOR & HARDWARE, LLC	44372	01/04/2022	376
-297.54	RENT FOR LIFT TO SET SOFTBALL SCOREBOARD	SUNSTATE EQUIPMENT CO, LLC	44226	01/10/2022	386
-133.00	HVAC FILTER CHANGES FOR HS, FOGARTY, COTTERAL	FRESH FILTERED AIR, INC	44681	01/21/2022	405
-1,200.00	HEATER FOR JH BASEMENT	W. W. GRAINGER	11453	01/24/2022	406
152.74	DISTRICT FIRE SYSTEMS REPAIRS AND SERVICE	FIRETROL PROTECTION SYSTEMS, INC.	44065	01/25/2022	411
-1,500.00	DISTRICT SNOW AND ICE REMOVAL	CHRISTOPHER CODY HAYES	43973	01/31/2022	420
-0.11	FOLDED TABLE CART	HOME DEPOT CREDIT SERVICES	11619	02/08/2022	428
(\$8,949.96)	-Payroll Total:	Non-			
\$0.00	Payroll Total:				
(\$8,949.96)	Report Total:				

## **Change Order Listing**

**Options:** Fund: CHILD NUTRITION FUND, Year: 2021-2022, ReferenceDate: PO Approval Date, Date Range: 3/2/2022 - 4/5/2022, PO Range: 1 - 17, Include Negative Changes: True

Amount	Description	Vendor	Vendor No	Date	PO No
72,397.30	FOOD SERVICE CONTRACT 2021- 22	SODEXO, INC.	43982	07/01/2021	6
\$72,397.30	Non-Payroll Total:				
\$0.00	Payroll Total:				
\$72,397.30	Report Total:				

# ACTIVITY FUND – FUND 60 BANK RECONCILIATION – FARMERS & MERCHANTS BANK As of 4/01/2022

GENERAL LEDGE	R ACCOUNT	<b>BANK RECONCILIATION</b>				
Balance (3/01/22)	\$649,341.15	Balance per bank statement As of 3/31/22)	\$672,848.11			
Add Receipts	\$ 91,688.80	Add Deposits in Transit	\$ 580.00			
Less Checks Written	\$106,168.32	Less O/S Checks	\$ 38,566.48			
Adjustments	\$	*Adjustments	\$			
		Bank correction	\$			
Balance per Ledger	\$634,861.63	Balance per Ledger	\$634,861.63			
Adjustment/Correction explanations:						

This information is accurate and correct to the best of my knowledge.

nete tane

Activity Fund Clerk

•

4-1-22

Date

Options: Fund: 60, Date Range: 3/1/2022 - 3/31/2022

		Begin Balance	Receipts	Adjusting Entries	Payments	Cash End Balance	Unpaid POs	End Balance
801 CENTRAL FACULTY		\$200.42	\$47.65	\$0.00	\$0.00	\$248.07	\$0.00	\$248.07
802 CENTRAL ACTIVITY		\$23,458.41	\$6,384.05	\$0.00	\$5,311.03	\$24,531.43	\$2,300.00	\$22,231.43
803 CENTRAL PTO		\$9,269.18	\$484.20	\$0.00	\$757.26	\$8,996.12	\$615.00	\$8,381.12
804 COTTERAL PTO		\$12,258.03	\$207.90	\$0.00	\$95.88	\$12,370.05	\$1,595.00	\$10,775.05
805 COTTERAL ACTIVITY		\$12,065.59	\$2,728.15	\$0.00	\$1,923.32	\$12,870.42	\$1,549.66	\$11,320.76
806 COTTERAL FACULTY		\$392.91	\$56.75	\$0.00	\$0.00	\$449.66	\$0.00	\$449.66
808 FOGARTY PARENTS ORG.		\$10,503.35	\$100.10	\$0.00	\$311.17	\$10,292.28	\$2,305.00	\$7,987.28
809 FOGARTY ACTIVITY		\$13,715.77	\$5,981.61	\$0.00	\$4,474.89	\$15,222.49	\$5,267.26	\$9,955.23
810 FOGARTY FACULTY		\$43.87	\$30.39	\$0.00	\$0.00	\$74.26	\$0.00	\$74.26
811 ELEM SNACK GRANT		\$1,348.19	\$51.00	\$0.00	\$0.00	\$1,399.19	\$0.00	\$1,399.19
812 GUES ACTIVITY		\$22,146.13	\$5,984.23	\$0.00	\$3,130.24	\$25,000.12	\$5,635.32	\$19,364.80
813 GUES FACULTY		\$397.94	\$146.35	\$0.00	\$0.00	\$544.29	\$0.00	\$544.29
814 GUES HONOR CHOIR		\$525.83	\$0.00	\$0.00	\$0.00	\$525.83	\$0.00	\$525.83
		\$16,233.05	\$0.00	\$0.00	\$288.72	\$15,944.33	\$165.00	\$15,779.33
		\$39.35	\$0.00	\$0.00	\$0.00	\$39.35	\$0.00	\$39.35
		\$28.60	\$0.00	\$0.00	\$0.00	\$28.60	\$0.00	\$28.60
		\$163.56	\$0.00	\$0.00	\$0.00	\$163.56	\$0.00	\$163.56
819 ATHLETICS JUNIOR HIGH		\$9,260.27	\$820.00	\$0.00	\$560.00	\$9,520.27	\$4,040.00	\$5,480.27
820 GOLF JUNIOR HIGH		\$3,182.69	\$500.00	\$0.00	\$0.00	\$3,682.69	\$1,950.00	\$1,732.69
		\$2,791.30	\$291.90	\$0.00	\$1,215.52	\$1,867.68	\$353.41	\$1,514.27
		\$2,889.21	\$1,155.00	\$0.00	\$0.00	\$4,044.21	\$0.00	\$4,044.21
		\$2,745.47	\$0.00	\$0.00	\$488.68	\$2,256.79	\$790.80	\$1,465.99
		\$556.61	\$198.50	\$0.00	\$208.00	\$547.11	\$295.74	\$251.37
		\$1,745.68	\$1,926.21	\$0.00	\$0.00	\$3,671.89	\$3,000.00	\$671.89
		\$20,681.95	\$0.00	\$0.00	\$845.34	\$19,836.61	\$833.70	\$19,002.91
		\$2,998.16	\$0.00	\$0.00	\$0.00	\$2,998.16	\$378.00	\$2,620.16
		\$2,900.28	\$0.00	\$0.00	\$0.00	\$2,900.28	\$0.00	\$2,900.28
		\$775.69	\$0.00	\$0.00	\$0.00	\$775.69	\$300.00	\$475.69
		\$6,765.13	\$0.00	\$0.00	\$169.67	\$6,595.46	\$0.00	\$6,595.46
		\$170.74	\$0.00	\$0.00	\$0.00	\$170.74	\$0.00	\$170.74
		\$36,780.75	\$18,479.89	\$0.00	\$2,836.50	\$52,424.14	\$18,823.00	\$33,601.14
or of an area of a rent for a rent for a		\$15,468.42	\$1,470.15	\$0.00	\$1,696.56	\$15,242.01	\$8,714.00	\$6,528.01
842 CHARTER OAK FACULTY		\$236.05	\$0.00	\$0.00	\$0.00	\$236.05	\$0.00	\$236.05
850 ACADEMIC TEAM HS		\$40.90	\$0.00	\$0.00	\$0.00	\$40.90	\$0.00	\$230.03
		\$7,102.50	\$0.00	\$0.00	\$0.00	\$7,102.50	\$400.00	\$6,702.50
852 ATHLETICS HS		\$64,055.50	\$4,109.62	\$0.00	\$22,341.03	\$45,824.09	\$30,506.47	\$15,317.62
853 HS CHEER		\$3,763.64	\$861.00	\$0.00	\$0.00	\$4,624.64	\$1,515.00	\$3,109.64
854 FOOTBALL CAMP		\$5,383.41	\$0.00	\$0.00	\$0.00	\$5,383.41	\$0.00	\$5,383.41
855 TENNIS HS		\$22,144.90	\$6,018.10	\$0.00	\$3,719.68	\$24,443.32	\$7,210.68	\$17,232.64
856 GHS LIBRARY		\$238.57	\$0.00	\$0.00	\$0.00	\$238.57	\$0.00	\$238.57
858 GHS LINK CREW		\$155.84	\$0.00	\$0.00	\$0.00	\$155.84	\$0.00	\$155.84
859 BAND (OPERATING) HS		\$21,764.34	\$9,023.00	\$0.00	\$9,129.73	\$21,657.61	\$20,225.00	\$1,432.61
860 CLASS OF 2021 HS		\$569.28	\$9,023.00	\$0.00	\$0.00	\$569.28	\$20,225.00	\$1,452.01 \$569.28
861 CLASS OF 2023 HS		\$1,716.18	\$0.00					
864 GHS ALUMNI ACCOUNT		\$13,359.16		\$0.00	\$0.00	\$1,716.18	\$0.00	\$1,716.18
865 CLASS OF 2022 HS		\$6,695.55	\$0.00	\$0.00	\$0.00	\$13,359.16	\$0.00	\$13,359.16
866 CLASS OF 2022 HS		\$2,245.86	\$150.00 \$0.00	\$0.00 \$0.00	\$0.00	\$6,845.55	\$0.00 \$0.00	\$6,845.55
867 CLASS OF 2025 HS		a strange and strange			\$0.00	\$2,245.86		\$2,245.86
869 ENGLISH CLUB		\$2,867.22 \$839.74	\$30.00 \$270.00	\$0.00 \$0.00	\$0.00 \$0.00	\$2,897.22 \$1,109.74	\$930.00 \$0.00	\$1,967.22
870 HS FACULTY/COURTESY ACCOU	INT	\$396.45	\$270.00	\$0.00		\$1,109.74 \$472.10	\$0.00	\$1,109.74
871 HS STUDENT PANTRY		\$12,742.91	\$75.65	\$0.00	\$0.00 \$149.21			\$212.10 \$12,593.70
876 FFA 4H BOOSTER CLUB HS		\$42,529.41	\$250.00	\$0.00	\$22,413.36	\$12,593.70 \$20,366.05	\$0.00 \$0.00	\$12,393.70 \$20,366.05
877 FFA HS		\$19,269.58	\$2,356.00	\$0.00	\$15,059.04	\$6,566.54	\$4,971.04	\$20,366.05 \$1,595.50
878 FCCLA (FHA) HS		\$3,903.60	\$180.00	\$0.00	\$13,039.04	\$8,566.54 \$3,705.81	\$1,225.14	\$1,595.50 \$2,480.67
879 FOREIGN LANGUAGE SPAN HS		\$5,076.35	\$0.00	\$0.00	\$0.00	\$5,076.35	\$1,600.00	\$3,476.35
880 XC BLUECREW		\$3,463.59	\$0.00	\$0.00	\$0.00	\$3,463.59	\$910.80	\$2,552.79
881 LADY JAYS BASKETBALL		\$4,167.50	\$0.00	\$0.00	\$1,542.50	\$2,625.00		\$1,161.00
SOL CHOT WITH DADIE I DALL		24,107.30	<b>\$0.00</b>	30.00	91,042.00	72,023.00	\$1,464.00 <b>29</b>	91,101.00

#### Page 2 of 2

#### **Revenue/Expenditure Summary**

Options: Fund: 60, Date Range: 3/1/2022 - 3/31/2022

	Begin Balance	Receipts	Adjusting Entries	Payments	Cash End Balance	Unpaid POs	End Balance
882 GUTHRIE RUNNING CLUB HS	\$5.80	\$0.00	\$0.00	\$0.00	\$5.80	\$0.00	\$5.80
883 HERITAGE CLUB HS	\$680.83	\$0.00	\$0.00	\$0.00	\$680.83	\$0.00	\$680.83
884 HIGH SCHOOL ACCOUNT	\$18,142.46	\$247.66	\$0.00	\$978.28	\$17,411.84	\$6,605.00	\$10,806.84
885 STUDENT SUPPORT HS	\$3,171.09	\$383.76	\$0.00	\$91.60	\$3,463.25	\$250.00	\$3,213.25
886 HONOR SOCIETY HS	\$4,774.43	\$1,670.00	\$0.00	\$0.00	\$6,444.43	\$385.00	\$6,059.43
889 KEY CLUB HS	\$391.01	\$0.00	\$0.00	\$0.00	\$391.01	\$0.00	\$391.01
890 SPEECH HS	\$503.25	\$0.00	\$0.00	\$0.00	\$503.25	\$0.00	\$503.25
891 STEM CLUB	\$4.85	\$0.00	\$0.00	\$0.00	\$4.85	\$0.00	\$4.85
893 MU ALPHA THETA HS	\$8,797.05	\$80.24	\$0.00	\$118.76	\$8,758.53	\$0.00	\$8,758.53
894 HS PROM ACCOUNT	\$3,842.82	\$3,560.00	\$0.00	\$0.00	\$7,402.82	\$250.00	\$7,152.82
895 JROTC HS	\$2,248.42	\$3,453.00	\$0.00	\$630.85	\$5,070.57	\$1,171.28	\$3,899.29
897 SOCCER CLUB HS	\$10,704.42	\$678.23	\$0.00	\$2,998.49	\$8,384.16	\$4,150.09	\$4,234.07
898 SCIENCE CLUB HS	\$6,755.10	\$0.00	\$0.00	\$262.94	\$6,492.16	\$810.29	\$5,681.87
899 STUDENT COUNCIL HS	\$10,721.22	\$110.00	\$0.00	\$91.80	\$10,739.42	\$108.20	\$10,631.22
900 CAMPUS BEAUTIFICATION HS	\$6,150.22	\$50.00	\$0.00	\$0.00	\$6,200.22	\$550.00	\$5,650.22
902 VOCAL HS	\$1,625.49	\$5,650.00	\$0.00	\$621.02	\$6,654.47	\$5,026.85	\$1,627.62
904 YEARBOOK HS	\$29,148.57	\$1,035.00	\$0.00	\$193.77	\$29,989.80	\$0.00	\$29,989.80
907 HS MEMORIAL FUND	\$73.92	\$0.00	\$0.00	\$0.00	\$73.92	\$0.00	\$73.92
908 VOCAL TRIP ACCOUNT HS	\$58.14	\$0.00	\$0.00	\$0.00	\$58.14	\$0.00	\$58.14
911 FFA BUILDING FUND	\$2,328.23	\$0.00	\$0.00	\$0.00	\$2,328.23	\$0.00	\$2,328.23
913 DRAMA HS	\$1,545.20	\$0.00	\$0.00	\$191.18	\$1,354.02	\$435.00	\$919.02
922 COURTESY COMMITTEE ADMIN	\$224.53	\$0.00	\$0.00	\$0.00	\$224.53	\$60.00	\$164.53
925 GENERAL FUND REFUND	\$1,029.50	\$35.50	\$0.00	\$0.00	\$1,065.00	\$100.00	\$965.00
927 HALL OF FAME BANQUET	\$431.97	\$0.00	\$0.00	\$0.00	\$431.97	\$0.00	\$431.97
929 DISTRICT SPECIAL OLYMPICS	\$33,894.65	\$500.00	\$0.00	\$222.17	\$34,172.48	\$5,350.83	\$28,821.65
931 TECHNOLOGY INSURANCE ACCOUNT	\$3,560.37	\$75.00	\$0.00	\$486.00	\$3,149.37	\$0.00	\$3,149.37
932 SUMMER SCHOOL HS	\$0.00	\$2,975.00	\$0.00	\$0.00	\$2,975.00	\$0.00	\$2,975.00
933 FAVER C&C	\$407.10	\$0.00	\$0.00	\$0.00	\$407.10	\$0.00	\$407.10
934 TRANSPORTATION C&C	\$2,395.36	\$715.95	\$0.00	\$135.42	\$2,975.89	\$1,900.00	\$1,075.89
935 VENDING MACHINE ADMIN	\$672.79	\$25.75	\$0.00	\$21.98	\$676.56	\$284.16	\$392.40
937 FAVER ACTIVITY	\$86.27	\$0.00	\$0.00	\$0.00	\$86.27	\$0.00	\$86.27
938 NATIVE AMERICAN PARENT COM	\$205.72	\$0.00	\$0.00	\$0.00	\$205.72	\$0.00	\$205.72
940 ADMINISTRATION MISC	\$17,494.81	\$76.31	\$0.00	\$43.94	\$17,527.18	\$1,167.96	\$16,359.22
942 C.N. CLEARING ACCT	\$35.00	\$0.00	\$0.00	\$35.00	\$0.00	\$0.00	\$0.00
Total	\$649,341.15	\$91,688.80	\$0.00	\$106,168.32	\$634,861.63	\$158,733.68	\$476,127.95

30



Cody Thompson Director of Operations Phone 405-282-5944 cody.thompson@guthrieps.net

To:	Dr. Mike Simpson and
	Board of Education

Date: March 28, 2022

We would like to declare as surplus miscellaneous scrap metal for High School AGED.

Thank you,

Cody Thompson



**Guthrie Public Schools** 

200 Crooks Dr., Bldg. 4

Guthrie, Oklahoma 73344



Cody Thompson Director of Operations Phone 405-282-5944 cody.thompson@guthrieps.net

To:	Dr. Mike Simpson and
	Board of Education

Date: March 25, 2022

We would like to declare as surplus miscellaneous computer hardware, printers, iPads, old cell phones, and network equipment for the Technology Dept.

Thank you,

Cody Thompson



MAR 2 9 2022 OFFICE OF THE SUPERINTENDENT GUTHRIE PUBLIC SCHOOLS

Guthrie Public Schools

200 Crooks Dr., Bldg. 4

Guthrie, Oklahoma 73324



**Cody Thompson** *Director of Operations*  Phone 405-282-5944 cody.thompson@guthrieps.net

# To: Dr. Mike Simpson and Board of Education

Date: April 6, 2022

We would like to declare as surplus miscellaneous kitchen items and equipment from Child Nutrition Dept.

Thank you,

Cody Thompson



# Quotation

Company Address	Learning Sciences International 175 Cornell Rd., Suite 18 Blairsville, PA 15717 US	Quote Number Expiration Date	Q-15807
Vendor Account No.	17810	Payment Terms	Net 30
Program Partner Phone	Claire Erwin (805) 695-3866		
		Make checks payable to: Lear Fax Signed Quote to: (724) 29	
Bill To Name Bill To	Guthrie School District I-01 802 E Vilas Guthrie, OK 73044 US	Contact Name Phone Email	Doug Ogle 405-282-8900 doug.ogle@guthrieps.net

NOTE: On-site Professional Development sessions require a minimum of a **30-day** advance notice. Purchase Orders must be received prior to any date or staff developer requests can be honored. Any Professional Development requested with less than 30-day's notice is subject to Staff Developer availability and a \$500 expediting fee.

QTY	PRODUCT	CODE	DESCRIPTION	UNIT PRICE	TOTAL PRICE
2.00	iObservation Annual License, Marzano (Building) - Renewal	TEC-iO-R1y-Bdg- 102-Marz	<ul> <li>iObservation Annual License, Marzano (Building)</li> <li>Renewal. 1-year license including up to 102 user licenses.</li> <li>Guthrie School District iObservation renewal 22-23</li> <li>Term: 8.1.22 - 7.31.23</li> </ul>	USD 2,420.00	USD 4,840.00
					USD 4,840.00
		•	÷	TOTAL:	USD 4,840.00

Notes:

# Learning Sciences International Terms & Conditions

#### **Customer Acknowledgment**

Customer acknowledges agreement with these Terms & Conditions of Sale by placement of an order to purchase products or services from Learning Sciences International, LLC.

#### Prices

Prices quoted are good for 30 days from the date of proposal or quote, unless otherwise stated in writing. All prices stated in USD unless otherwise noted.

#### Payment

Purchase order or payment is required prior to order fulfillment. Make checks payable in USD to "Learning Sciences International" and submit to 175 Cornell Road, Suite 18, Blairsville, PA 15717.

#### **Purchase Orders**

Please reference quote number (shown above) on all purchase orders. Purchase orders should be sent to Learning Sciences International, 175 Cornell Road, Suite 18, Blairsville, PA 15717 or faxed to (724) 299-8133 or emailed to: orders@learningsciences.com

#### Terms

Standard payment terms are net 30 from date of invoice. Seller reserves the right to charge interest at the rate of 0.5% per month on past due balances. Seller also reserves the right to submit invoices greater than 90 days past due to a third party agency for collection.

#### Scheduling

On-site training and professional development sessions requires 30 days advance notice. Purchase order or payment must be received before training dates can be reserved. Trainings scheduled at the Customer's request with less than 30 days advance notice are subject to availability and a \$500 expediting fee.

All training sessions must be scheduled no later than 12 months following receipt of purchase order.

#### Cancellation/Rescheduling

Virtual Sessions may be cancelled or rescheduled 7 or more calendar days before the scheduled date of the event without a penalty. Customers who cancel/reschedule the virtual session within 1-6 calendars days prior to the event, will be charged 50% of the event price. If a customer does not show up for the event or cancels the event on the day of the training, will still be responsible for 100% of the event price.

On-Site Trainings may be cancelled or rescheduled 14 or more calendar days before the scheduled training date without a penalty. Customers who cancel/reschedule the on-site training up to 3 calendar days prior to the training, will be charged 50% of the training price after 3 days will be 100% of the training. If a customer does not show up for training or cancels the training on the day it was scheduled, will be responsible for 100% of the training price.

All cancellation or rescheduling requests, should be emailed to: scheduling@learningsciences.com or call: 888-235-6555 ext. 0.

FORCE MAJEURE. Neither Party will be liable for any failure or delay in performing an obligation under this Agreement that is due to any of the following causes, to the extent beyond its reasonable control: acts of God, accident, riots, war, terrorist act, epidemic, pandemic, quarantine, civil commotion, breakdown of communication facilities, breakdown of web host, breakdown of internet service provider, natural catastrophes, governmental acts or omissions, changes in laws or regulations, national strikes, fire, explosion.

#### **Shipping and Handling**

Shipping and Handling for print materials shown at standard ground rates. Please allow 7-10 business days for order processing and delivery. Expedited or overnight shipping available for some items. Additional fees may apply.

LSI will fulfill your order based on the quantity of materials shown on your purchase order. Should you request additional copies of materials, you will be invoiced for the materials plus shipping and handling. Expedited or overnight shipping may apply.

#### Sales, Use, Value Add and other Taxes

Customers exempt from sales taxes must provide a copy of their current exemption certificate, if applicable. LSI reserves the right to charge sales, use, and/or value added tax in addition to quoted product prices as required by taxing authorities, if applicable. Actual sales tax billed will be based on Seller's sales tax collection requirements and Customer's current jurisdiction rates in effect on the date of invoice.

#### **Materials Reprint Licenses**

Professional development sessions and related materials are revised periodically to reflect most current research and provide the best possible experience for the learners. Updates to materials covered under reprint licenses will be provided free of charge upon request during the terms of the license. Customers are advised to print only sufficient quantities to cover their immediate training needs.

#### **Recording of Presentations**

All audio and video recording is prohibited without written consent from Learning Sciences International, LLC.

#### iObservation Terms of Use

iObservation terms of use can be found at www.effectiveeducators.com.

Signature:	 Effective Date:	//
Name (Print):	 Title:	

Please sign and return with Purchase Order.

THANK YOU FOR YOUR BUSINESS!
Putnam & Company, PLLC Certified Public Accountants 169 S.E. 32<sup>nd</sup> St. Edmond, OK 73013 Telephone (405) 348-3800

April 4, 2022

Ms. Michelle Chapple Chief Financial Officer Guthrie Public Schools 802 E. Vilas Guthrie, OK 73044

Dear Ms. Chapple:

We are pleased to submit our proposal for a Financial and Compliance Audit of Guthrie Public Schools for the fiscal year ended June 30, 2022.

#### Scope of Services

Our audit procedures will be in accordance with generally accepted auditing standards and, accordingly, will include such tests of the accounting records and other data as we consider necessary. Our firm is approved by the State Board of Education to perform school district audits and very familiar with the School Laws of Oklahoma and pertinent Federal Regulations concerning applicable Federal programs.

We will prepare the financial statements in conformity with a basis of accounting that demonstrates the regulatory basis. Our audit will be made in accordance with Oklahoma Statutes and the Rules and Regulations of the State Board of Education. The audit will include financial and compliance examination of Federal Programs in accordance with the Single Audit Act and the Uniform Guidance. Disclosures will be made of violations of bond indentures, or failure to follow the requisites of applicable state/federal law, or failure to follow the rules and regulations of the school board and prudent business practices.

#### Additional Services

In addition to the services listed above, we will prepare the annual budget for Guthrie Public Schools and present it to the County Excise Board for approval, and be on call for advice on financial matters that may arise.

Ms. Michelle Chapple April 4, 2022 Page 2

#### Fees

Our fees are based upon the time expended in completing an engagement and the level of personnel assigned. Although it is always difficult to estimate time requirements for an audit engagement, we feel that our fees for your fiscal year 2021-22 audit would not exceed \$5,500.00 and our fees for your fiscal year 2022-23 Estimate of Needs would not exceed \$2,900.00 including all out-of-pocket expenses such as travel, per diem, lodging, report processing, etc. Also, at the conclusion of our audit the District will be required to submit a report filing and processing fee to the State Auditor and Inspector's Office in the amount of \$100.00.

In the event that our examination disclosed conditions that, in our opinion necessitated further investigation and disclosure in the audit report, we would consult with the School Board regarding additional time and fee requirements prior to undertaking such further investigation.

We would again welcome the opportunity to provide our resources skills, and experience for this engagement. If you have any questions or wish to discuss any aspects of this proposal, feel free to contact us.

Sincerely Yours,

PUTNAM & COMPANY, PLLC

AN Outram

Jerry W. Putnam, CPA/Attorney

#### Joy Hofmeister State Superintendent of Public Instruction Oklahoma State Department of Education 2500 North Lincoln Boulevard, Oklahoma City, Oklahoma 73105-4599

#### CONTRACT FOR AUDIT OF PUBLIC SCHOOLS 2021-2022 SCHOOL YEAR

The Audit reports are to be made in accordance with Oklahoma Statutes and the Rules and Regulations of the State Board of Education. The contracting auditing firm stipulates that the audit will include a <u>financial</u> and <u>compliance</u> examination in accordance with the standards for financial and compliance audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States; and when applicable, the provisions of the Uniform Administrative Requirements Cost Principles, and Audit Requirements for Federal Awards, also known as 2 C.F.R Part 200. The contracting auditing firm is currently included on the State Board of Education's list of approved public school auditors.

We, the undersigned, do hereby further stipulate that we have entered into an agreement to provide an annual audit of the financial affairs and transactions of all funds and activities of the school district specified below. The audit period shall cover the 2021-2022 fiscal year beginning July 1, 2021, and ending June 30, 2022.

This audit contract was approved by the Board of Education and entered in the minutes of its meeting on

the	day of		, 20	)22.
ATTEST:				
	CLERK			PRESIDENT
Guthr DI	rie Public Schools STRICT	(	Logan COUNTY	42I001 COUNTY/DISTRICT NO.
APPROVE	D THIS4th	_ DAY OF	April	, 2022.
		Putnam & Cor AUDITING	FIRM	A
PLEASE E (1) co (1) co		HORIZED REP ORM IN TRIPL auditing firm	RESENTATIV	E OF AUDITING FIRM

# EMAIL A SIGNED CONTRACT TO <u>KATHERINE.BLACK@SDE.OK.GOV</u> OR MAIL A COPY TO:

Katherine Black, Executive Director, Financial Accounting Oklahoma State Department of Education 2500 North Lincoln Boulevard, Suite 420 Oklahoma City, Oklahoma 73105-4599

#### MUST BE FILED NO LATER THAN JUNE 30, 2022

Contracts dated prior to January 21, 2022, will **not** be accepted. Contracts which do not contain **all** of the above provisions **will not** be accepted.

## **GUTHRIE BOARD OF EDUCATION**

## EXHIBIT A

#### CAPACITIES TO ACCEPT TRANSFER STUDENTS BY GRADE

The following capacity determinations will be reviewed and approved by the Guthrie Board of Education prior to the first day of January, April, July and October of each school year, published on the district website and reported to the Oklahoma State Department of Education.

For grades PK through grade 6, student capacity is set at 20 students per classroom. These class size limits are set in accordance with 70 O.S. § 18-113.1. The district will multiply those limits times the number of regular classroom teachers employed by the school district at each grade level for each school site. If classroom space is not sufficient to accommodate that number of students due to a classroom being disproportionately sized, the district's capacity numbers will reflect a lesser amount based upon that classroom size.

For grades 7-12, capacity is set based on the total number of students who are enrolled for in-person and virtual instruction. To be able to plan for in-district growth, provide adequate staffing, and ensure that teachers do not exceed class size limits set forth in 70 O.S. § 18-113.3, the current capacity of students per grade level is set at 250 students.

Guthrie Upper Elementary School

702 CROOKS DRIVE GUTHRIE, OKLAHOMA 73044 (405) 282-5924 Fax: (405) 282-5946 www.guthrieps.net

Susan Davison Principal

April 25, 2022

Dear Parent or Guardian,

This letter is in reference to a special lesson for your child's class concerning the emotional and physical growth and development of early adolescents. The program involves viewing an education video "Always Changing and Growing Up".

This lesson provides accurate, factual information about puberty in objective and reassuring terms for early adolescents. It is based on national research and consultation with school nurses, health educators, parents and medical professionals.

If you would like to view the materials before the presentation or have questions or concerns, please notify the school and someone will be happy to visit with you.

Please sign and return this letter no later than May 9, 2022, for your child to participate. *No student will be able to participate without written permission.* 

This lesson will be presented during the week of May 16 - May 20.

Thank you for your cooperation and support,

rex Susan Davison, Principal

PLEASE PRINT:

has my permission to participate in the "Always Changing and Growing

Up" presentation.

Parent/Legal Guardian Signature:

Date: \_\_\_\_\_

Homeroom Teacher:

#### **MEMORANDUM:**

TO:	Members of the Board of Education and Dr. Simpson, Superintendent
FROM:	Angie Young, Director of Special Education and Laura Benham, Guthrie Special Olympics Coordinator
SUBJECT:	State Special Olympics Summer Games
DATE:	April 4, 2022

For the past several years, some of our Special Education Students with Intellectual Disabilities ages 8 through twelfth grade along with our alumni team, GPS Special Olympics Coaches, and volunteers have attended the State Special Olympics Summer Games in Stillwater in May. The entire cost of this activity is paid from the Guthrie Special Olympics Activity Fund. Due to circumstances resulting from COVID, this year only students form the Junior High and High School will be attending along with our Alumni team. We will return to ages 8 and up next year. Our Special Olympic athletes will be staying in Stillwater at night to participate in daytime and evening events. The last Summer Games we attended in 2019, the cost of registration, housing, and food for grade 5-12 was approximately \$12,500.00, including the cost of substitutes and transportation.

For the current year, we propose that the students with significant multiple disabilities continue to be transported to attend the day events only. Most of our Junior High and High School students will stay in Stillwater and participate in the day and evening activities sponsored by Special Olympics. This year all students spending the night will stay in the dorms on the OSU campus with their coaches and chaperones. We have five families that will by staying with their child at the Cimarron Hotel and Suites due to the amount of care needed by their child. The cost for housing is approximately \$4,500.00, \$175.00 for registration, and \$1,000 for food, drinks, and snacks, \$1,500.00 for substitutes and transportation, and \$2,000 for uniforms. The approximate total to attend Special Olympics State Summer Games will be \$9,200.00. The approximate number of students and adult sponsors attending the May 11<sup>th</sup>-13<sup>th</sup>, 2022 State Special Olympics Summer Games in Stillwater will be: 40

Junior High5 Athletes and 1 AdultHigh School21 Athletes and 5 AdultsGuthrie Alumni5 Athletes and 2 Adults



Bid Bond/ Bidder Affidavits Calm Construction Х Lambert Landmark Piazza Construction Shiloh WL McNatt Х Wynn Х **Hoey Construction** 

Guthrie Public Schools 802 East Vilas Guthrie, OK 73044

# Guthrie Public Schools High School Renovations

Bid Date: Thursday, April 4, 2022 at 2:00 PM

/	Addenda	Alternate	Base Bid
			No Bid
	Х	12,000.00	\$1,539,000
			No Bid
			No Bid
			No Bid
	Х	18,000.00	\$1,555,000
	Х	9,600.00	No Bid
			\$1,998,000







Bid Bond/ Bidder Affidavits Hardesty Innovative

Х

Х

**Guthrie Public Schools** 802 East Vilas Guthrie, OK 73044

# Guthrie Public Schools Jr. High HVAC

Bid Date: Thursday, April 4, 2022 at 2:15 PM

/	Addenda	Base Bid
	Х	\$1,680,000.00
	Х	\$1,488,000





# imagine learning

8860 E. Chaparral Rd Suite 100 Scottsdale, AZ 85250 877-725-4257 x1037

Guthrie School District 1 802 E Vilas Ave Guthrie OK 73044

# **Price Quote**

 Date
 7/1/2022

 Quote No.
 240035

 Acct. No.
 03:gu:OK:12224089

 Total
 \$46,950.00

 Pricing Expires
 6/30/2023

Payment	Schedule		Contract Start	Contract End
			7/1/2022	6/30/2023
044	Description	Commont		End Data
Qty	Description	Comment		End Date
Guthrie	High School			
1	Digital Libraries 6-12 Comprehensive All Site License (MS and HS content for math, ELA, science, social studies, electives, AP, world languages, Virtual Tutors; excludes eDynamic Learning and Purpose Prep)			06/30/2023
1	IS Concept Coaching Site License Add-on			06/30/2023
Guthrie	Junior High School			
1	Digital Libraries 6-12 Comprehensive All Site License (MS and HS content for math, ELA, science, social studies, electives, AP, world languages, Virtual Tutors; excludes eDynamic Learning and Purpose Prep)			06/30/2023
Guthrie	School District 1			
1	Digital Libraries Academic Integrity Package: Plagiarism Checker & Speed Radar			06/30/2023
3	Professional Development Webinar Training			06/30/2023

Imagine Learning will audit enrollment count throughout the year. If more enrollments are found to be in use than purchased, Imagine Learning will invoice the customer for the additional usage.

This quote is subject to Edgenuity Inc. Standard Terms and Conditions ("Terms and Conditions"). These Terms and Conditions are available at http:// www.edgenuity.com/edgenuity-standard-terms-and-conditions-of-sale.pdf, may change without notice and are incorporated by this reference. By signing this quote or by submitting a purchase order or form purchasing document, Customer explicitly agrees to these Terms and Conditions resulting in a legally binding agreement. To the fullest extent permitted under applicable law, all pricing information contained in this quote is confidential, and may not be shared with third parties without Edgenuity's written consent.

Guthrie Public Schools	Imagine Learning Representative
Signature:	Kate Baxter
Print Name:	Account Executive kate.baxter@imaginelearning.com
Title:	480-772-9717
Date:	

Not valid unless accompanied by a purchase order. Please specify a shipping address if applicable. Please e-mail this quote, the purchase order and order documentation to <u>AR@imaginelearning.com</u> or fax to 480-423-0213.

page 1 of 2

8860 E. Chaparral Rd., Ste 100, Scottsdale, AZ 85250 877-725-4257 x1037 Fax: 480-423-0213 www.imaginelearning.com



8860 E. Chaparral Rd Suite 100 Scottsdale, AZ 85250 877-725-4257 x1037

# **Price Quote**

Date Quote No. Acct. No. Total Pricing Expires 6/30/2023

7/1/2022 240035 03:gu:OK:12224089 \$46,950.00

> Subtotal Total

\$46,950.00 \$46,950.00



# Board of Education Personnel Reports April 11, 2022

Employme	nt Request				
<b>Classification</b>	n Certified	Teaching	First	Hrs. Per	Replacing
Name	Site	Assignment	Work Day	Day	

Classification Suppo	ort		First	Pay	Hrs. Per	Replacing
Name	Site	Assignment	Work Day	Grade	Day	
Bobo, Jennifer	Charter Oak	Cafeteria	04-04-22	2	6.5	Elizabeth Friend
Downing, Kellie	Fogarty	Cafeteria	04-04-22	2	6	Doyle Caldwell
Hearn, Marlee	Technology	Data Mgmt.	03-21-22	7	8	Geneva Wentz
Gellenbeck, Jamie	HS	Site Secretary	03-24-22	4	7.	Bernadette Coleman

#### FMLA Requests Certified:

Support:

# **Transfer of Position Report**

Classification Certified	Transferred	Transferred	Replacing
Name	From	To	
Dunwoody, Laura	Fogarty – 2 <sup>nd</sup> Gr.	Fogarty – KG	Kynnisha Warren
Classification Classified	Transferred	Transferred	Replacing
Name	From	To	



# Board of Education Personnel Reports April 11, 2022

# **Separation of Employment**

Classification Certif	ied	Teaching	<b>Reason for</b>	
Name	Site	Assignment	Separation	Effective Date
Brassard, Cass	Charter Oak	PE	retiring	05-26-22
Craig, Alyssa	Fogarty	4 <sup>th</sup> Grade	resignation	05-26-22
Holderman, Marsha	Admin.	Dist. Assess/RTI	retiring	05-26-22
Kinzie, Patsy	HS	Spec. Ed.	retiring	05-26-22
Meshew, Ric	HS	Health	retiring	05-26-22
Onley, Sandra	Charter Oak	Kindergarten	retiring	05-26-22
Rose, Audrey	JH	7 <sup>th</sup> -8 <sup>th</sup> Gr. Math	resignation	05-26-22
Warren, Kynnisha	Fogarty	KG	resignation	05-26-22
Classification Classi	fied		Reason for	
Name	Site	Position	Separation	Effective Date
Dohumona AnoMoni	CUES	Occ. Thornwise	t resignation	05 26 22
Bohrmann, AnaMaria		Occ. Therapis	-	05-26-22
Highsmith, Misty	Fogarty	SpEd Para	resignation	03-18-22
Robbins, Erin	Cotteral	Site Secretary	U	04-01-22
Sanford, Hannah	GUES	SpEd Para	resignation	04-04-22
Vance, Heather	GUES	Site Secretary	resignation	04-29-22



Staking A Claim in Our Students' Future

Telephone: 405-282-8900

### REQUEST FOR EXTRA-DUTY POSITION

Dr. Simpson & Guthrie Board of Education:

Recommendation for the following employee for an extra-duty position with the Guthrie Public School District:

Drake	Tara	
Last Name	First Name	Middle Initial
PM Bus Supervisio	n	Charter Oak
If hired by the Board of Education, w HolDIN, 3 BUSES BECAUS NEED BIMA COVENASE If yes, whom would this employee rep	be LACK OF DRIVERS,	Yes No
If this is an extra-duty position for ath <i>Injuries?</i> Yes Yes Start Date April 1, 2022	lletics, has this person had <i>Ca</i> No Extra-Duty Compensa	\$250
Submitted By: Jeff Ball		4/1/2022
Principal or Program I	Director	Date
Doug Ogle, Executive Director Personnel/Secondary Education		<u>4(5)22</u> Date

Guthrie Public Schools

802 E. Vilas www.guthrie.k12.ok.us Guthrie, OK 73044

### Contract Type

**Options:** Filter: Active = True And ContractStatus = 'PROBATIONARY'

Employee Name	Site	Contract Type	Hire Date
BLACK, CARLY	ADMINISTRATION	PROBATIONARY	8/17/2020
BLEWETT, BAILEY	CENTRAL	PROBATIONARY	1/6/2020
CAREY, KACIE	CHARTER OAK ELEMENTARY	PROBATIONARY	1/6/2020
EWY, JO	CHARTER OAK ELEMENTARY	PROBATIONARY	1/6/2020
HOLEMAN, KAYCE	CHARTER OAK ELEMENTARY	PROBATIONARY	1/6/2020
SARMIENTO, HEATHER	COTTERAL	PROBATIONARY	1/6/2020
SPENCER, PATTI	GUES	PROBATIONARY	1/6/2020

### Contract Type

#### **Options:** Filter: Active = True And ContractStatus = 'PROBATIONARY TO CAREER'

• • • • • •			
Employee Name	Site	Contract Type	Hire Date
LERNER, ELIZABETH	CENTRAL	PROBATIONARY	8/15/2019
MARSH, EMILY	CHARTER OAK ELEMENTARY	PROBATIONARY	9/11/2019
TRINDLE, SHONNA	CHARTER OAK ELEMENTARY	PROBATIONARY	8/19/2019
BOYD, LAURA	COTTERAL	PROBATIONARY	8/15/2019
RANEY, DENISE	COTTERAL	PROBATIONARY	8/15/2019
FITE, KELLY	FOGARTY	PROBATIONARY	8/15/2019
MING, PAMALA	FOGARTY	PROBATIONARY	8/15/2019
BANDY, ANGELA	GUES	PROBATIONARY	8/15/2019
CRAWFORD, SABLE	GUES	PROBATIONARY	8/15/2019
GIBSON, RACHEL	GUES	PROBATIONARY	8/15/2019
JOHNSTON, STACEY	GUES	PROBATIONARY	8/15/2019
MEISNER, MARY	GUES	PROBATIONARY	8/15/2019
ROLLINS, CHERRY	GUES	PROBATIONARY	8/15/2019
BEACH, CHRIS	HIGH SCHOOL	PROBATIONARY	8/15/2019
BURNETT, TONNIE	HIGH SCHOOL	PROBATIONARY	8/15/2019
DAVENPORT, JADON	HIGH SCHOOL	PROBATIONARY	8/15/2019
PARKS, JASMINE	HIGH SCHOOL	PROBATIONARY	8/26/2019
PLAGENS, CHASE	HIGH SCHOOL	PROBATIONARY	8/15/2019
DAY, GINGER	JUNIOR HIGH	PROBATIONARY	8/15/2019
DICKINSON, TIFFANY	JUNIOR HIGH	PROBATIONARY	8/15/2019
RANEY, CHRIS	JUNIOR HIGH	PROBATIONARY	8/15/2019
YARBROUGH, KATIE	JUNIOR HIGH	PROBATIONARY	8/15/2019

## Contract Type

#### **Options:** Filter: Active = True And ContractStatus = 'CAREER'

Employee Name	Site	Contract Type
DEVEREAUX, APRIL	ADMINISTRATION	CAREER
WEST, JESSICA	ADMINISTRATION	CAREER
CAMPBELL, MEGAN	CENTRAL	CAREER
CHRISTIANSON, BARBARA	CENTRAL	CAREER
COTTON, LESLEY	CENTRAL	CAREER
CREED, BECCA	CENTRAL	CAREER
FRIESE, GREG	CENTRAL	CAREER
GILLETT, RHONDA	CENTRAL	CAREER
HEDGE, CYNTHIA	CENTRAL	CAREER
HEDGE, KEITH	CENTRAL	CAREER
KING, TRACEY	CENTRAL	CAREER
PAUL, MANDI	CENTRAL	CAREER
PITTS, KARLA	CENTRAL	CAREER
PRIVETTE, JENNIFER	CENTRAL	CAREER
RENFRO, ELIZABETH	CENTRAL	CAREER
SIESS, TONIA	CENTRAL	CAREER
BENTON-HALL, AMY	CHARTER OAK ELEMENTARY	CAREER
BROWN, LAURIE	CHARTER OAK ELEMENTARY	CAREER
DAVIS, ELIZABETH	CHARTER OAK ELEMENTARY	CAREER
DOWNS, SHANA	CHARTER OAK ELEMENTARY	CAREER
GILLILAND, ALLISON	CHARTER OAK ELEMENTARY	CAREER
GOOD, LISA	CHARTER OAK ELEMENTARY	CAREER
HORN, CHRISTY	CHARTER OAK ELEMENTARY	CAREER
KLIEWER, PATRICIA	CHARTER OAK ELEMENTARY	CAREER
MYERS, GENIE	CHARTER OAK ELEMENTARY	CAREER
ROSENBACH, KATHRYN	CHARTER OAK ELEMENTARY	CAREER
SHAFFER, DIXIE	CHARTER OAK ELEMENTARY	CAREER
SHIPLEY, AMANDA	CHARTER OAK ELEMENTARY	CAREER
SUND, COURTNEY	CHARTER OAK ELEMENTARY	CAREER
WELCH, KALIE	CHARTER OAK ELEMENTARY	CAREER
ADAMS PAYNE, CATHERINE	COTTERAL	CAREER
BALL, MELANIE	COTTERAL	CAREER
BARTRAM, CARMEN	COTTERAL	CAREER
BEEBY, LAURA	COTTERAL	CAREER
BENSON, JAY	COTTERAL	CAREER
BLEWETT, TAMMY	COTTERAL	CAREER
BOHLMAN, PATTI	COTTERAL	CAREER
CHAMBERS, LEAH	COTTERAL	CAREER
CROCKETT, RUSTY	COTTERAL	CAREER
DEHNHARDT, DESIREE	COTTERAL	CAREER
DURHAM, CHRISTINE	COTTERAL	CAREER
HENSON, CARA	COTTERAL	CAREER
JENSEN, KATHLEEN	COTTERAL	CAREER
REAMES, DAWN	COTTERAL	CAREER
STANSBURY, TONYA	COTTERAL	CAREER
TAYLOR, BETH	COTTERAL	CAREER
THOMASON, KIM	COTTERAL	CAREER
BARRETT, KIM	FAVER	CAREER
BENSON, JUANA	FAVER	CAREER
RUSSELL, DONNA	FAVER	CAREER
WOODARD, ERIC	FAVER	CAREER

ALEXANDER, JAMIE	FOGARTY	CAREER
BERRYHILL, KAYLEA	FOGARTY	CAREER
CRAWFORD, CINDY	FOGARTY	CAREER
DAVENPORT, DEANNA	FOGARTY	CAREER
GILBERT, CHRISTY	FOGARTY	CAREER
GREEN, SHERRYL	FOGARTY	CAREER
HELTON, CHANCIE	FOGARTY	CAREER
HINKLE, KIM	FOGARTY	-
,		CAREER CAREER
INGLE, AMY	FOGARTY FOGARTY	CAREER
	FOGARTY	CAREER
MIDGETT, JENEA	FOGARTY	CAREER CAREER
MOORE, AMBER	FOGARTY	CAREER
SHULTS, AMANDA	FOGARTY	-
WILLIAMS, ANGELA	FOGARTY	CAREER
ADAMS, TAMMY	GUES	CAREER
BRANSON, AUDRA	GUES	CAREER
CARPENTER, EMILY	GUES	CAREER
CROCKETT, CORBIN	GUES	CAREER
GODDARD, EVANGELINE	GUES	CAREER
HAYS, DANENA	GUES	CAREER
HURST, LETICIA	GUES	CAREER
	GUES	CAREER
MCLENDON, CATHRYN	GUES	CAREER
MITCHELL, CHARLOTTE	GUES	CAREER
	GUES	CAREER
	GUES	CAREER
BAKER, LINDSEY	HIGH SCHOOL	CAREER
BEEBY, KELLY	HIGH SCHOOL	CAREER
BENHAM, LAURA		CAREER
BENNETT, TERRY		CAREER
BERRYMAN, SHELLEY	HIGH SCHOOL	CAREER
BLACKBURN, ROB	HIGH SCHOOL	CAREER
BLAKEMORE, KRISTI	HIGH SCHOOL	CAREER
BLAKLEY, BOOKER		CAREER
CHADD, ANNIE	HIGH SCHOOL	CAREER
DAVIS, PAM		CAREER
DEMENT, TIFFANY		CAREER
	HIGH SCHOOL HIGH SCHOOL	CAREER
FIELDS, MONETTA	HIGH SCHOOL	CAREER CAREER
HESTER, KYRI		-
		CAREER
JENSEN, JAKE	HIGH SCHOOL	CAREER
JORDAN, JEFF	HIGH SCHOOL	CAREER
KEITH, CARIE		CAREER
KROTH, LISA LUCAS, LORI	HIGH SCHOOL HIGH SCHOOL	CAREER
,		CAREER
MAKER, JESSICA	HIGH SCHOOL	CAREER
MORGAN, SEAN		
MORGAN, SETH		CAREER
MURRAY, JULIE		
	HIGH SCHOOL HIGH SCHOOL	CAREER
NELSON, LAUREN		
		CAREER
PERRING, BILL		CAREER
PORTER, CASEY		CAREER
PORTER, LAURA	HIGH SCHOOL	CAREER

PYEATT, DAYLON	HIGH SCHOOL	CAREER
REDUS, MICHELLE	HIGH SCHOOL	CAREER
REECE, LISA	HIGH SCHOOL	CAREER
RENNICK, SAVAHANNA	HIGH SCHOOL	CAREER
RICE, JASON	HIGH SCHOOL	CAREER
ROBERTS, MALCOLM	HIGH SCHOOL	CAREER
SALAS, GLORIA	HIGH SCHOOL	CAREER
SANDERS, CHAD	HIGH SCHOOL	CAREER
STEVENS, JUSTIN	HIGH SCHOOL	CAREER
TARRANT, KARA	HIGH SCHOOL	CAREER
YOUNG, TYLER	HIGH SCHOOL	CAREER
COCHRANE, SHARON	JUNIOR HIGH	CAREER
DEARING, BRYAN	JUNIOR HIGH	CAREER
DEMENT, ADAM	JUNIOR HIGH	CAREER
GILLETT, RON	JUNIOR HIGH	CAREER
HOOPER, KRISTEN	JUNIOR HIGH	CAREER
HOWARD, JAY	JUNIOR HIGH	CAREER
LEGRANDE, SHAROLYN	JUNIOR HIGH	CAREER
MALTZ, SHURLYN	JUNIOR HIGH	CAREER
MOORE, AMANDA	JUNIOR HIGH	CAREER
OCONNOR, JACK	JUNIOR HIGH	CAREER
OGLE, TINA	JUNIOR HIGH	CAREER
OWEN, LAUREN	JUNIOR HIGH	CAREER
PETERMAN, SCOTT	JUNIOR HIGH	CAREER
RICE, DESI	JUNIOR HIGH	CAREER
ROSS, AUBREY	JUNIOR HIGH	CAREER
VAUGHAN, SCOT	JUNIOR HIGH	CAREER
WHITEHEAD, SUSAN	JUNIOR HIGH	CAREER

## Guthrie Public Schools Property Committee Meeting April 4, 2022 5:00 p.m.

Attending Members: Dr. Mike Simpson, Doug Ogle, Michelle Chapple, Cody Thompson, Tina Smedley, Gail Davis, Jennifer Bennett-Johnson, Matt Girard, and Linda Skinner. Shawn Willis from Stacy Group was also in attendance.

#### Cody Thompson spoke on the following items:

#### **Expenditure Reports:**

- Summarized March expenses for Maintenance and Transportation
- Comparison of 2020/21 expenditures to 2019/20
- 43 new March Purchase Orders for Maintenance and 28 for Transportation

#### **Completed Projects:**

- Completed 213 Maintenance work orders, 70 Transportation work orders and handled 76 Activity trips work orders for the month.
- Installed a new steamer in Cotteral kitchen
- Received and delivered 30 new cafeteria tables, 10 to GUES and 20 to JH
- Sewer line broke on the football field. City crews did the repairs and cleanup
- Repaired water line leak at the Jr. High and changed out valves which will allow us to shut the water off to half the building at a time
- Significant repairs were made to the north rock wall at Jelsma Stadium
- Energy Management completed 71 energy audits at several sites this month and we also performed our Spring Break Shutdown audits
- Registered 1,259(-30) students to our school buses for this school year

#### Future Projects:

- Continue the floor work at the HS to the north and south part of the building and the floor work at GUES to the main and gym hallways
- Install fencing to the HVAC units at the HS Annex
- Install electric winches to the 6 basketball goals in the main gym at the HS
- Paint HS annex exterior doors and the classroom doors & gym at the JH
- Replace the sidewalk going from the teacher parking lot to the building at Fogarty
- Pour concrete pads for the dumpsters at GUES and the HS
- Replace a 30' section of the dry system fire suppression line at the HS
- Continue oil and transmission fluid changes to the white and yellow fleet
- Make major repairs to the roof drain system on the north side of the HS
- Paint/stain the concrete floors in the south building halls at Central
- Install plumbing shut-off valves at strategic areas at each School
- Replace the HVAC units to the Softball building
- Replace signage throughout the District
- Install blackout window shades in the Fogarty Auditorium and the Board Room at the Administration building.
- Install the old HS scoreboards in the JH gym
- Replace the doors to the boy's bb locker room that were vandalized

**Bond Project** – New Cotteral Elementary-Received 5 CMAR Letters of Interest. Committee met on March 21<sup>st</sup> and narrowed list to two finalists, Rick Scott Construction Inc. and Centennial Contractors. Interviews held on April 4<sup>th</sup>, 2022.

#### **Bond Projects – ESSER/ARPA Funds**

GUES	Building Automatic System Replacement, replace air handler units, exhaust fans in restrooms and other system controls – in progress – café and gym air handlers were installed during Spring Break
	Replace the two boilers – completed
Central	Replace the boiler and chiller
HS	Replace five boilers
Sev. sites	Replace package units
JH Gym	Install new package HVAC units – in progress-need pole/wiring from
	OG&E and the duct work will be arriving
JH	Tuckpointing to the exterior of the main building – in progress
	Outside window installation – in progress-3 classroom windows and
	2 entry doors on the south side have been installed
HS	Restroom Renovations – bid opening April 4th
	Gym foyer project – bid opening April 4th
JH	HVAC Classroom projects – bid opening April 4th

#### **2022 Building Fund Projects:**

HS	Install electric winches for 6 BB goals in the main gym – winches
	have been received, need electric installed
Fogarty	Install automatic blinds in the lower level of the Auditorium and
	regular blinds in the balcony & hallway – in progress
Admin.	Install automatic blinds in the Boardroom – in progress
Softball	Install new scoreboard – completed
Admin.	regular blinds in the balcony & hallway – <b>in progress</b> Install automatic blinds in the Boardroom – <b>in progress</b>

Dr. Simpson discussed the interview with the two finalists for the New Cotteral ES project, the bid openings for the High School renovations, and the Jr. High HVAC project. There was also discussion regarding the transfer capacity for the District.

#### **Finance Committee Meeting**

#### April 5, 2022

4:00 p.m.

In attendance: Dr. Mike Simpson, Doug Ogle, Michelle Chapple, Carmen Walters, Angie Young, Gail Davis, Janna Pierson, Ron Plagg and Tamie Jones

**Mrs. Chapple** opened the meeting, welcoming everyone in attendance. She then briefly presented the following budget information:

#### Fund Revenues and Expenditures as of March 31, 2022

Revenues and Expenditures were presented

#### **March Fund Balance Projections**

Projections were presented

#### Renewal of Putnam & Co., LLC Auditing Services

Information was presented

Mr. Ogle presented the following:

#### **Renewal of Learning Sciences iObservation Agreement**

Information was presented

#### **Renewal of Imagine Learning (Edgenuity) Agreement**

Information was presented

#### Mrs. Young presented the following:

#### **Discussion – OSTP Testing for Special Education**

Details were discussed

Dr. Simpson presented district updates on the following:

#### **Discussion – Building and Improvement Projects**

Updates were presented

#### **Discussion – Future District Growth**

Updates were presented

#### **Curriculum Committee Meeting Minutes**

#### April 5, 2022

#### 5:00 PM

#### **GPS Administration Board Room**

#### In Attendance:

Dr. Mike Simpson, Doug Ogle, Carmen Walters, Angie Young, Janna Pierson, Travis Sallee, Chris Schroder, and Kary Jarred

#### Agenda Items Discussed:

#### Ms. Walters

• SBSS and Ana Salas-Ocampo:

Presentation by Darian Bennett and LeeAnn Bennett on services being provided to students by SBSS and EL Coordinator.

#### • Waterford:

Update on Waterford program. Technology is 1:1 at most sites. Leanne Bennett will be at GUES for month of June for summer school.

• Update Federal Programs Technology: Presentation of technology purchased with federal funds to date for 2021-2022.

#### Mr. Ogle

• Driver Education:

Presentation on changes to driver's ed instructor pay for summer 2022.

- **GUES Emotional & Physical Growth Presentations:** Logan County Health Dept. will present to GUES students in May.
- iObservation Renewal w/Learning Sciences: The annual renewal of iObservation includes an increase of \$140 from last year.
- Edge Grant: Presentation of proposed Edge grant through Learning Sciences, Int'l. Will go to board for approval when ready.
- Edgenuity (Imagine Learning) 2022-2023 Discussion: Continuing discussion on Edgenuity program for 2022-2023 school year. Edgenuity has been rebranded as Imagine Learning.
- OSU Career Fair Recap: Representatives from many districts attended, representing a total of 2800 job openings for 2022-2023. OSU had only 139 graduates this year.
- HS Class Schedule:

Discussion of possible 3/7 position at HS for 2022-2023 to increase elective options.

#### Mrs. Young

- State Special Olympics Summer Games: Students from JH and HS will be competing in State Special Olympics in Stillwater May 11-13.
- Child Count Presentation of Special Ed students by site for 2021-2022. Student counts are up from the previous year.

#### Dr. Simpson

• District Updates